THE

WHOLE

BOOKE OF

Psalmes,

COLLECTED

Into Englishe metre

by Thomas Sterne-

hold, Iohn Hop-

kins, and o-

thers.

LONDON

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Ecclesiasticus 44 ver. 5.

They inuented the melodie of Musicke, and expounded the Verses that were [illegible]tten.

S. Augustinus Lib. Confess. 10. Chap. [illegible]

When I call to minde what teares I wept at the hearing of the songes, which the Church and Congregation did vse to sing to thee (O Lord) what time I first began to recouer my Faith vnto thee, as mee thinkes euen yet still I feele myselfe rauished, notwith singing but with the sweete matter which is sung, specially when it is sung with full expressed voyce, and with decent harmonie, then I iudged this Ordinance of singing to be much profitable and expedient. Againe, notwithstanding, when I feele this inmyself, that the melodie moueth mee more then the matter of the dittie which is sung, I confesse then that I offend mortally therein, and then wish I rather not to heare such singing then so to heare it.

A

A Treatise made by *Athanasius*, vpon the *Psalmes*, in *Anno*. 379.

I Doe not a little maruaile and commend thy constant purpose in Christ, friend Marceline, not onely for that thou doest so valiantly beare this present aduersitie, wherein thou hast suffered right many painefull displeasures: as for that thou hast not cast off and renounced thy continuall studie. for when I required of the bearer of thy Letters, how thou spendest thy life after thy sickneſſe. I vnderstood plainely that thou wholly applyedst all thy diligence to the holy scripture but more especially to the Booke of the Psalmes labour with thy selfe to this end, that thou mightest comprehend the secret hidden sence of euery Psalme, for which thing I must loue thee so much the more for that I in my selfe beare so great affection toward that Booke as to loue almost so much in the whole Scripture, the rather so inflamed thereto by the perswasion of that ancient old father Philoponus. who once in a learned discourse that he vouchsafed to make vnto me, made euident demonstration, that whatsoeuer was contained abroad in the whole scriptures was fully reposed in the Psalter

Booke: So that the matter of the fiue Bookes of Moses, the substance of the three Books following the Bookes of the Kings with their supplements all the misteries of Christ and of the vocatiō of the Gentiles which were called by the Prophets in their bookes seuerally. The bookes of the Psalmes (being well resembled to a pleasant Garden of all deliciousnesse) did vniuersally by Meeter expresse them all, by playing them, as it were, sweetly vpon musicall Instrumentes. In which his conference he also noted that the booke of the Psalmes had this peculiar grace and obseruation chiefly by it selfe, that beside other matters by which it hath an agreeable proposition and fellowship with other Bookes of the Scriptures, it hath this in a maruellous consideratiō proper to himselfe alone saith hee, that it containeth the motions, the mutations the alterations of euery mans heart and conscience described and liuely painted to his owne sight, so that if a man list, hee may easily gather out thereof certaine considerations of himselfe, as out of a bright glasse and plaine paterne set before his face, so thereby to reforme himselfe as he read therein: for in other bookes saith he only we heare the precepts of the law what ought to be done

done and what vndone: we heere the matter of prophesie. to the intent we should not be ignorant of Christs comming vnto vs in the flesh: furthermore we read the histories whereby the acts of kings & holy fathers might be knowne and brought to remembrance but in the Bookes of the Psalmes ouer and aboue that we learne and heare all these foresaid things sufficiently: there euery one may see and perceiue the motions & affections of his owne heart and soule both to see wherein he is inclined, & where he is so stained and pierced, so that he may haue a very good forme of prayer therefore: not that these motions should lightly fall from his consideration as soone as he hath heard the, but to learne how he may leaue these his affections and passions by word and by deed. There be in other bookes words and sentences, which forbid diuers vices and enormities but this Booke prescribeth a forme how a man may be cleere of them and auoyd them. As in example wee bee bidden to repent vs, and to doe penaunce and told further be we that truely to repent vs is to cease frō sinning, but in this booke is there a forme set out vnto vs, how to do penaunce and what is meet to be said presently at hand in that case and state.

Furthermore, S. Paul teacheth in his Doctrine that tribulation worketh patience, patience bringeth in probation, and probation bringeth hope, and hope is never ashamed: but in the Psalmes is set out how tribulation should be borne, and by what wayes every one of vs is tryed and moued, and what kinde of prayer we may vse, to come by this hope of God.

Also it is commanded in Precept: that we should giue thanks in all things: Now doth the Psalmes expresse what is meete to be said when we do giue thanks.

Moreouer, we heare of other places of Scripture, that all such as will liue godly in Christ shall suffer persecution and aduersitie, where in the Psalmes we learne how we should be affected when we be exiled, and where to flie from tyranny. In them we learne, who they be that suffer persecution, and what thankfull prayers they ought to offer to God which be escaped & deliuered from the pursuite of their enemies. So likewise wee be charged to praise the Lord & to laud him in all things, but how & in what forme we should prayse God & what words we should pronounce, in our lauds singing we haue there instruction in the Psalmes onely.

To be short, we may there find in euery

case

ease as may rise most diuine songs & Ballets, pertaining as well to our selues in person as to our doings and state whatsoeuer we be in. There is also in the Psalmes (saith he) one other marueilous thing to be expended. For when in other Bookes of Scripture beside wee read such things as the holy Fathers either spake in word or did learne in writing we so reade them as though we seemed but to recite and rehearse them onely, & they which doe heare vs when we reade such matters, straight way they conceiue in their imaginations that they bee of other mens words and deeds that they heare and in such sort are they trained to those matters so rehearsed, that they bend themselues to bee as followers of them to counterfeit the like.

But whosoeuer taketh this Booke in hand, he reputeth and thinketh all the words he readeth (except the words of Prophecie) to be as his owne words spoken in his owne person: yea, and whosoeuer doth but heare them reade, he is so affected to them, as if hee were the very man that readeth them, or first spake them: so indisposed towardes the words of the verses, when they be uttered as they were properly his owne onely words, first by him conceiued and pronounced: So that

he shall not referre them in a singular respect referring those words to the persons of the Patriarks or of Moses nor of any of the Prophets forasmuch as the Psalmes without respect of persons, doe expresse as well the righteous man which obeyeth gods precepts as the sinners which transgresse his precepts, with all their deedes they doe. So that all manner of men must needs bee comprehended in them, as of whom the Psalmes make so plaine mention.

And verily me thinke the Psalmes be to him which singeth them as a glasse where he may behold the whole affections of his soule, which sowtered to his owne sight, he may declare forth to other: for who that heareth a man reading such kinde of poesies vndoubtedly he taketh it so to himselfe as it were onely of himselfe, and so while conscience hath remorse in the hearing, he is thereby compunct and stirred to repentance and sometime hearing what grace the psalme doth expresse as done by Christ to his elect, and what hope they have in him, he must needes in the contemplation thereof beginne to reioyce in his conscience and giue God his thankes. Whereupon he which shall sing the third Psalme, in beholding his owne aduersitie,

he

he shall so report it as they were his owne very words who that shall rehearse the 10 and 17 Psalmes he shall so utter them as he pronounced his owne hope & trust, who shall read the 51. Psalme so speaketh he the words of a penitent contrite heart, as they were his indeede, and who that prayeth the 54. 56. 57. 142. he is not so disposed in them as though he should speake of some other which suffereth persecution but as he himselfe feeleth the same in deed, and therefore singeth to God those words as his owne very words & petitions.

Of

Of the vse and vertue of the *Psalmes* by *Athanasius*.

All holy Scripture is certainely the teacher of all vertue, and of the true faith but the booke of the Psalmes doth expresse after a certaine manner the verie state and condition of the same. For as he which intendeth to present himselfe to a King, first will compound with himselfe to set in good order both his gestures and speech least els he might be reputed rude and ignorant: euen so doth this godly Booke informe all such as be desirous to lead their life in vertue and to know the life of our Sauiour which hee led in his bodily conuersatiō, putting them in mind in the reading thereof of all other affections and passions, whereto their soule is inclined.

Moreouer, the Psalmes informe and teach euery man with diuers instructions whereby he may not only espie the affections and state of his soule and to winne a good patterne and discipline, how hee may please God but also with what forme of wordes he may amend himselfe, and how to giue God due thanks, least if he should speake otherwise then were conuenient, he should fall into impietie by his vnreuerent estimation of God, for we must

must all make an account to the Iudge, as well of our euill deeds, as of our idle words.

IF therefore thou wouldest at any time describe a blessed man, who hee is, and what thing maketh him to be so, thou hast the 1. 32. 41: 112 128. Psalmes.

2 If thou wouldest rebuke the Iewes for their spight they haue to Christ: thou hast the 2. Psalme.

3 If thine owne familiars pursue thee: And if many rise against thee, say the 3. 143. Psalme.

4 If thus in trouble thou hast called on God and hast tarried upon his helpe: and wouldest giue him thanke for that he hath heard thee with his helpe, sing the 44. 110. Psalmes.

5 If thou seest that euill men lay snares for thee and therefore desirest Gods eares to heare thy prayers, sing the 5. Psalme.

6 If thou feelest Gods dreadfull threats & seest thy selfe affeard of them: thou mayst say the 6 38. 88. Psalme.

7 If any take counsell against thee as Achitophell did against Dauid, if thou bee admonished thereof, sing the 7. Psalme.

8 If thou in beholding the grace of our Sauiour

saviour, so spread on every side specially for the restoring of mankind to saluation and wouldest speake therof in meditation to God, sing the 8. Psalme.

9 If so againe thou wilt sing in giuing thanks to God for the prosperous gathering of thy fruits, vse the 8. Psalme.

10 If thou wouldest haue thine aduersary kept back, and thy soule saued, trust not in thy selfe, but in the Sonne of God, singing the 9 Psalme.

11 If thou perceiuest God to be wrath with his people, as though he regarded them nothing, thou hast to pacifie him, to complaine thereof the 10. 60. 71. psalmes.

12 If any man would put thee in feare, haue thou thy hope in God, and sing the 11. Psalme.

13 If thou beholdest the pride of many men, and seest malice to abound, so that there is no goodnesse among men, repaire thou to God, and say the 12. Psalme

14 If thine aduersary lie long in waite against thee, dispayre not as though God had forgotten thee, but call vpon the Lord, and sing the 13. 16. 22. Psalmes

15 If thou heare any to blaspheme God in his prouidence, be not partaker with them in wickednes, but make hast to God, and say the 14. 53. Psalmes.

16 If

16 If thou desirest to know who is a Citizen of heauen sing the 15. Psalme.
17 If thou hast neede of prayer for such as be against thee, & haue closed thy soule on euery side, sing the 16. 17. 86. 141. psal.
18 If thou hast escaped from thine enemies, and art deliuered from them who pursued thee, sing thou the 18. 89. psal.
19 If thou doest wonder at the order of things created by God, considering the grace of the diuine prouidence, sing the 19. 24. Psalmes.
20 If thou seest any man in aduersitie comfort him and pray for him with the 20 Psalme.
21 If thou perceiuest thy selfe to be defended and fed by God, and to liue prosperously, reioyce therein, and sing the 23. Psalme.
22 If thine enemies conspire against thee, lift vp thy soule to God, and say the 25. Psalme, and thou shalt espie them to labour but in vaine against thee.
23 If thine enemies cluster against thee, and goe about with their bloudy hands to destroy thee, goe not thou about by mans helpe to reuenge it. For all mens iudgements are not truitie, but require God to be the Judge, for he alone is Judge, and say the 26. 35. Psalmes

24 If

24 If they presse more fiercely on thee, though they bee in number like an armed hoast, feare them not which thus reiect thee, as though thou were not annointed and elect by God but sing the 27. Psalme.

25 If they be yet so impudent that lay waite against thee, so that it is not lawfull for thee to haue any vocation by them regard them not but sing to God the 28. Psalme.

26 If thou wilt exhort & prouoke Kings and Princes to submit their powers to God and to regard his honour, sing the 29 82. Psalmes.

27 If thou renew and build thine house, both of thy soule whereto thou receiuedst God to hoast and of thy temporall habitation sing the 30. 48 127. Psalmes.

28 If thou seest thy selfe had in hate for the truths sake of thy friends and kinsfolke, leaue not of thy purpose, nor feare them which be against thee. but thinke on them which follow & sing the 21. Psalme.

29 If thou beholdest such as be baptised and so deliuered from the corruption of their birth. prayse thou the bountifull grace of God, and sing the 32. Psalme.

30 If thou delightest to sing amongst many, call together righteous men of godly life, and sing the 33. Psalme.

31 If

31 If by chance thou fallest among thine enemies, and yet hast fortunately escaped them: if therefore thou wilt giue thanks, call together meek men & sing the 34. Ps.

32 If thou seest wicked men contend among themselues to doe mischiefe thinke not that their nature doth cõpel them by necessitie to worke sinne against their will as certaine heritickes suppose but consider the 36. psalme. & thou shalt perceiue that they be to themselues their owne occasion of sinning.

33 If thou seest how wicked men doe much wickednesse & that yet simple folke praise such when thou wilt admonish any man not to follow them, to be like vnto them because they shall bee shortly rooted out and destroyed speake to thy selfe and to others the 37. Psalme

34 If thou hast decreed to take heede of thy selfe and seest thine enemies approach nie thee as to such the aduersary is more prouoked to come with assault, and therefore will prepare thy selfe sing the 30 Ps.

35 If thou seest any poore men to beg, and wilt shew pitie on them thou mayest both thy selfe receiue them to mercy & also exhort others to doe the same, saying the 41. Psalme.

36 If thou hast a desire to Godward and

hearest

heareſt thine enemies to vpbraid thee, be not troubled but conſider what fruit of immortalitie riſeth to thee for this deſire: comfort thy ſelfe with hope in God and ſo therein releiuing & aſſwaging the heauineſſe of thy life. ſay the 41. Pſalme.

37 If thou wilt remember Gods benefits which he did to their fathers bath in their out going from Egypt, as in the deſert. and how good God was to them, but they vnthankefull to him thou haſt the 44. 78. 89. 102 105 107 114 Pſalmes.

38 If thou haſt made thy refuge to God and haſt eſcaped ſuch thonble as was prepared againſt thee, if thou wilt giue thankes and ſhew out his kindnes to thee, ſing the 46 Pſalme.

39 If thou wilt know how to giue thankes to God, when thou doeſt reſort to him, with ſound vnderſtanding, ſing the 47. 48. Pſalmes.

40 If thou wilt exhort men to put their truſt in the liuing God who miniſtreth all things abundantly to good mens vſe and blameth the madneſſe of the world, which ſerueth their God Mammon, ſo inordinately ſing the 40 Pſalme.

41 If thou wonldeſt call vpon the blind world for their wrong confidence of their burnt ſacrifices, and ſhew them what ſa-

crifice

crifice God most high required of them, sing the 50. Psalme.

42 If thou hast sinned and art converted and moued to doe penance, desirous to haue mercy, thou ha shewedst of confession in the 51. Psalme.

43 If thou hast suffered false accusation before the King and seest the Wicked triumph thereof, goe aside and say the 52. Psalme.

44 If they which persecute thee with accusations would betray thee, as the Pharisees did Iesus, and as the Aliants did Dauid, discomfort not thy selfe therewith, but sing in good hope to God the 54. 69. 73. Psalmes.

45 If thine aduersaries which trouble thee, do vpbraid thee and that they which seeme to bee thy friendes, speake most against thee: whereupon in thy meditation thou art somewhat grieued thereat thou mayst call on God singing the 55. Psalme.

46 If persecution come fierce on thee, & vnawares chance to enter into the Caue where thou hidest thy selfe, feare not for in this straite thou shalt haue expedient worde both to comfort thee, and put thee in old remembrance with the 57. 142. Psalmes.

47 If thou wilt confound hypocrites, which make glorious shewes outwardly,

speake their conuersion with the 58. Ps.
48 If thy pursuers command thy house to be watched when thou art escaped giue thankes to God, and graue it in the tables of thy heart for perpetuall remembrance, and say the 59. Psalme.
49 If thine enemies cruelly assault thee, and would catch thy life, offer thy subiection to God against them, and be of good comfort for the more they rage, the more shall God subdue them & say the 90. Ps.
50 If thou seest persecution, and gettest thee into the wildernes feare not thou as though thou wert there alone, but hauing God nigh vnto thee rise to him earely in the morning singing the 61. Psalme.
51 If thine enemies would put thee in feare, & neuer cease to lay traines for thee, and pick all manner quarels against thee though they be very many, giue no place to them, for the darts of babes shall bee their destruction, if thou sayest the 61. 68. 70. 71. Psalmes.
52 If thou wilt laud God with a Psalme or Hymne sing the 65. 66 Psalmes.
53 If thou askest mercy of God, sing the 67. Psalme.
54 If thou wouldst sing to the Lord, thou hast what to say in the 68. Psalme.
55 If thou hast neede to confesse God

with

with thanks sing the 71. 75. 92. 105. 108. 111. 118. 136. 138. Psalmes.

56 If thou seest wicked men prosper in peace be not offended or moued thereat, but say the 73 Psalme.

57 If thine enemies haue beset the waies whither thou streest, & art thereby in great anguish, yet in this trouble despaire not, but pray and if thy prayer be heard giue God thanks and say the 77. Psalme.

58 If they persecute still, and defile the house of God kill the elect. and cast their bodies to the fowles of the ayre, feare not their cruelties but shew thy pitty to them, which be in such agony, and say the 79. Psalme.

59 If thou wilt enforme any man with the mystery of the resurrection, sing the 81. Psalme.

60 If thou wilt sing to the Lord. call together Gods seruants on the festiuall day and sing the 81. 65. 134. Psalmes.

61 If thy aduersaries flock together on euery side, and threat to destroy the house of God, and make their conspiracies against religion. let not their numbers and power trouble thee for thou hast an answer of the words of the Psalme. 83.

62 If thou castest an eye on Gods house and to his eternall tabernacles, and hast a

desire thereto as the Apostles had say then the 84. Psalme.

62 If Gods wrath be ceased and the captiuitie ended thou hast cause now to giue thankes to God with Dauid recounting his goodnes to thee and others, with the Psalmes 26. 85. 116.

64. If thou wilt rebuke the Paynims and hereticks for that they haue not the knowledge of God in them thou mayest haue an vnderstanding to sing to God the 88. 115 Psalmes.

65 If thou wilt see and know the dissent that the Catholike Church hath from Schismes and wouldest conuert them, or to discerne the Church concerning the outward appearance and formes thereof thou mayst say the 87 Psalme.

66 If thou wouldest know how Moses prayed to God. and in his meditation recounting the brittle estate of mans life, desired God to direct so his short life that he might follow wisedome, reade the 90. Psalme.

67 If thou wouldest comfort thy selfe and others in true religion & teach them that hope in God will neuer suffer a soule to be confounded but make it bold & without feare for Gods protection, sing the 91. Psalme.

68 If

68 If thou wilt ſing on the Sabbath day thou haſt the 92. Pſalme.

69 If thou wilt ſing on the Sunday in meditation of Gods word deſiring to be inſtructed therein whereby thou maiſt reſt in Gods holy will and ceaſe from all the workes and doctrine of vaine men: revolue that notable Pſalme 110.

70 If thou wilt ſing on the ſecond day of the Sabbath thou haſt the 93. Pſalme.

71 If thou wouldeſt ſing to the Lord thou haſt what to ſay in the 66. 98 Pſalmes.

72 If thou wilt ſing the fourth day of the Sabbath ſing Pſalme 94. for then when the Lord was betraped: hee began to take vengeance of death and to triumph ouer it therefore when thou readeſt the Goſpell, wherein thou heareſt the Jewes to take counſell againſt the Lord and that he ſtandeth boldly againſt the diuell, then ſing the aforeſaid Pſalme.

73 If thou wilt ſing on good friday thou haſt a commendation of the Pſalme 93. for then was the houſe of Gods Church builded & groundly founded though the enemie went about to hinder it for which cauſe ſing to God the ſongs of triumph at victory with the ſaid Pſalme and with the 120. and 89 Pſalmes.

74 If there be any captiuity wherein the

house is layd waste and yet builded againe, sing the 96 Psalme.

75 If the land be vexed with enemies, & afflicte come to any rest by the power of God, if thou wilt sing thereof sing the 97. Psal.

76 If thou cõsider the prouidence of God in his gouernance ouer all & wilt instruct any with true faith and obedience when thou hast first perswaded them to confesse themselues. sing the 100. 147. Psal.

77 If thou doest acknowledge in God his iudiciall power and that in iudgement he mixeth mercy, if thou wilt draw nigh vnto him sing the 101. Psal.

78 If for the imbecility of thy nature thou art weary with the continuall miseries & griefes of this life & wouldest comfort thy selfe sing the 102. psal.

79 If thou wilt giue thanks to God as it is most conuenient & due for all his gifts, sing the 103. 104. psal.

80 If thou wilt prayse God & also know how & for what cause & with what words thou mayst best doe it, consider the 111. 113 117. 146. 147. 148. 149. 150 Psalmes.

81 If thou hast faith to such things as God speaketh and beleeuest that which in prayer thou vtterest say the 116. psal.

82 If thou feelest thy selfe to rise vpward in degrees of well doing as though thou

saydst with Paul. I forget those things that be behinde mee and set mine eyes on things before me, thou hast the 120. Psal.

82 If thou beest holden in thraldome vnder straying thoughts, and feelest thy selfe drawne by them whereof thou art sorry, then stay from henceforth and tary where thou hast found thy selfe in fault, set thee downe and mourne as the Hebrew people did, & say with them the 137. Psal.

84 If thou perceiuest that temptations be sent to proue thee, thou oughtest after such temptation giue to God thanks and say the 119. Psalme.

85 If yet thou be in bondage by thine enemies, & wouldest fayne be deliuered, say the 140 Psalme.

86 If thou wouldest pray and make supplications say the 141. 142. 143. Psal.

87 If any tyrannous enemie rise vp against the people, feare thou not no more then Dauid did Goliah, but beleeue like Dauid, & sing the 124 Psalme.

88. If thou art elect out of low degree, specially before other to some vocation to serue thy brethren, aduance not thy selfe too high against them in thine own power: but giue God the glory who did choose thee & sing the 145. Psalme.

89 If thou wilt sing obedience, praysing

God with Alleluiah, thou hast the 105.106. 107.108.112.113.114.115.117.135.136 146.147.148.149.150. psalmes.

90 If thou wilt sing speciall of our Saviour Christ, thou hast of him in euery Psalme but chiefly in the 25.45.110. psal.

91 Such Psalms as shew his lawfull generation of his Father, and his corporall presence be these the 12.69.psal

92 Such as doe prophesy before of his holy crosse & passion telling how many deadfull assaults he sustained for vs & how much he suffered be these, 11.19.psal.

93 Such as expresse the malicious enmities of the Iewes & the betraying of Iudas are the 55.109.21.50.72.69.psal.

94 Such as describe his agony in his passion, death and sepulchre be 22.88.psal.

95 For his dominion and presence in the flesh, reade the 16.psal.

96 Such as shew his glorious resurrection of the body, be the 24. & 47.psal.

97 Such as set out his ascension into heauen, are 93.96.98.99.psal.

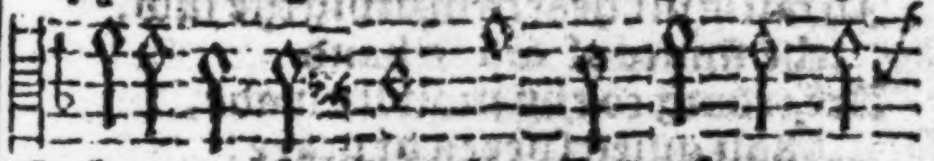
98 And that he sitteth at the right hand of his Father the 100 psal. maketh manifest.

99 Such as shew that hee hath authority of his father expressing his iudicial power are the 9.72.50.82. Psalmes.

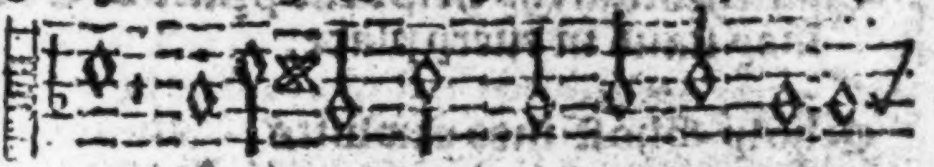
FINIS.

One holy Ghost eternall God,

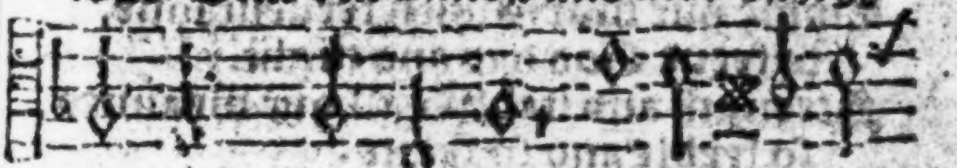
proceeding from aboue, both from the



Father and the Son the God of peace &



loue. Visit our minds and into vs, thy



heauenly grace inspire: that in all truth

and godlines, we may haue true desire.

Thou art the very Comforter,
in all woe and distresse:

The

The heauenly gift of God most hie.
which no tongue can expresse:
The fountaine and the liuing spring,
of ioy celestiall:
The fire so bright the loue so cleare,
and vnction spirituall.

Thou in thy gifts art manifold,
whereby Christs Church doth stand:
In faithfull hearts writing the law,
the finger of Gods hand.
According to thy promise made,
thou giuest speech of grace:
That through thy helpe the praise of God
may stand in euery place.

O holy Ghost into our wits,
send downe thy heauenly light:
Kindle our hearts with feruent loue,
to serue God day and night.
Strength and stablish all our weakues,
so feeble and so fraile:
That neither flesh, the world, nor diuell,
against vs doe preuaile:

Put backe our enemies farre from vs,
and grant vs to obtaine:
Peace in our hearts with God and man,
without grudge or disdaine
And grant O Lord that thou being,

our

our leader and our guide:
We may eschew the snares of sinne,
and from thee neuer slide.

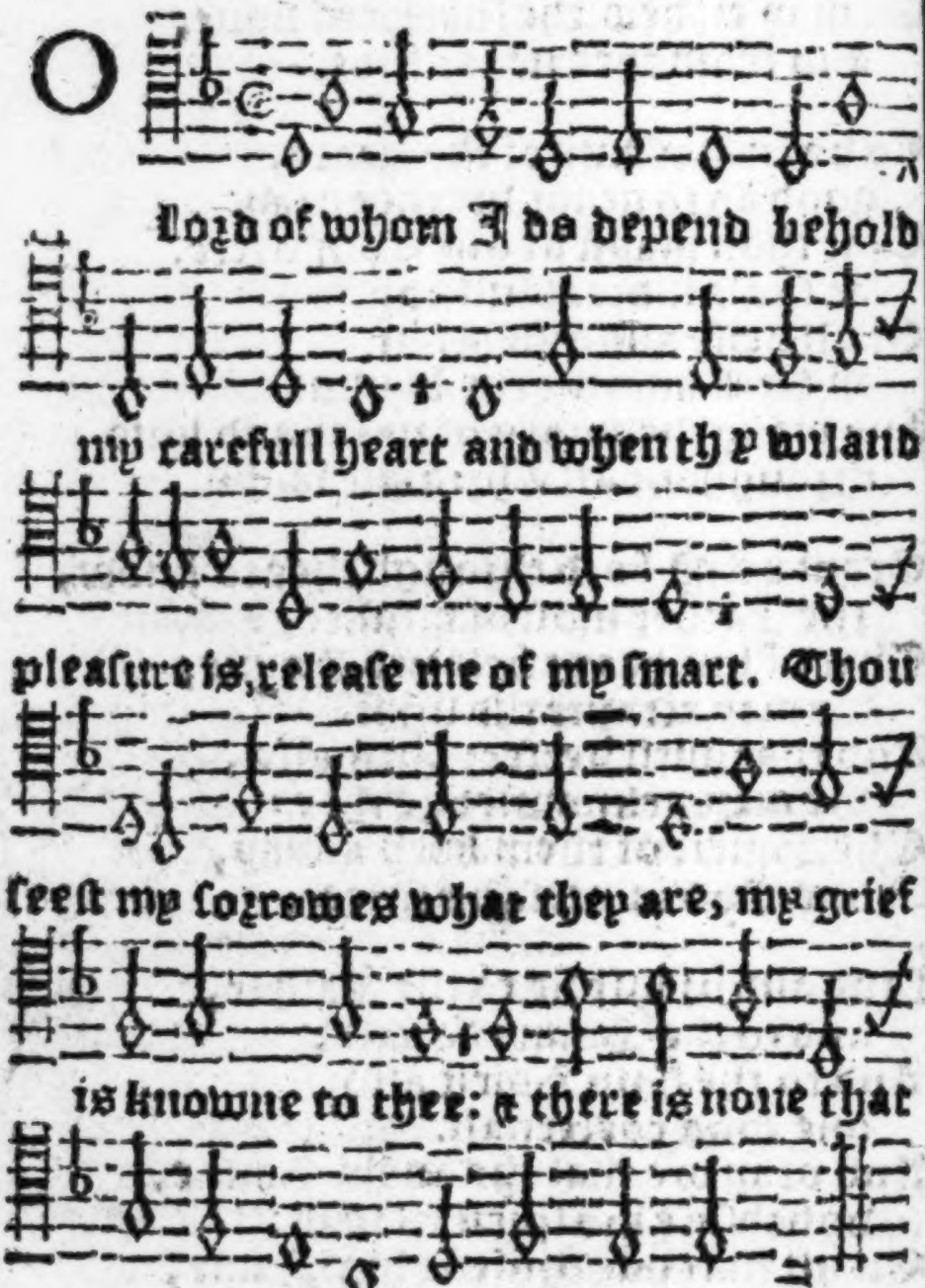
To vs such plenty of thy grace,
good Lord grant we thee pray:
That thou mayst be our Comforter,
at the last dreadfull day.
Of all strife and dissention
O Lord dissolue the bands:
And make the knots of peace and loue,
throughout all Christian lands.

Grant vs O Lord through thee to know,
the Father most of might:
That of his deare beloued Sonne,
we may attaine the sight.
And that with perfect faith also,
we may acknowledge thee:
The Spirit of them both alway,
one God in persons three.

Laud and prayse be to the Father,
and to the Sonne equall:
And to the holy Spirit also,
one God coeternall.
And pray we that the onely Sonne,
vouchsafe his spirit to send:
To all that doe professe his Name,
vnto the worlds end.

The

The humble ſuit of a Sinner. M.



But only thou whose ayd I craue,
whose mercy still is prest:
To ease all those that come to thee,
for succour and for rest.
And sith thou seest my restlesse eyes,
my teares and grieuous grone:
Attend vnto my suit O Lord,
marke well my plaint and mone.

For sinne hath so inclosed me,
and compast me about:
That I am now remedilesse,
if mercy helpe not out.
For mortall men can not release,
or mitigate this paine:
But euen thy Christ my Lord and God,
which for my sinnes was slaine.

Whose bloudy wounds are yet to see,
though not with mortall eye:
Yet doe thy Saints behold them all,
and so I trust shall I.
Though sinne doth hinder me a while,
when thou shalt see it good:
I shall enioy the sight of him
and see his wounds and bloud.

And as thine Angels and thy Saints,
doe now behold the same:
So trust I to possesse that place,
with

with them that prayse thy Name.
But while I liue here in this vale,
where sinners doe frequent:
Assist me euer with thy grace,
my sinnes for to lament.

Least that I tread in sinners trace,
and giue them my consent:
To dwell with them in wickednes,
whereto nature is bent.
Onely thy grace must be my stay,
least that I fall downe flat:
And being downe then of my selfe,
cannot recouer that.

Wherefore this is yet once againe,
my suit and my request:
To grant me pardon for my sinnes,
that I in thee may rest.
Then shall my heart my tongue and voyce
be instruments of prayse:
And in the Church and house of Saints,
sing Psalmes to thee alwayes.

Venite exultemus. psal. XCv.

Sing this as the Benedictus.

O Come and let vs now reioyce,
and sing vnto the Lord:

And to our onely Sauiour,
Also with one accord.
O let vs come before his face,
With inward reuerence:
Confessing all our former sins,
And that with diligence.

To thanke him for his benefits,
Alway distributing:
Wherefore to him right ioyfully,
In Psalmes now let vs sing.
And that because that God alon,
Is Lord magnificent:
And eke aboue all other gods,
A King omnipotent.

His people doth he not forsake
At any time or tide:
And in his hands are all the coasts,
Of all the world so wide.
And with his louing countenance,
He looketh euery where:
And doth behold the tops of all,
The mountaines farre and neare.

The sea and all that is therein,
Are his for he them made:
And eke his hand hath fashioned,
The earth which doth not fade.
O come therefore and worship him.

And downe before him fall:
And let vs kneele before the Lord.
The which hath made vs all.

He is our God, our Lord, and King,
And we his people are:
His flocke and sheepe of his pasture,
On whom he taketh care.
This day if ye will heare his voyce,
Then harden not your heart:
As in the bitter murmuring,
When ye were in desert.

Which thing was of their negligence,
Committed in the time:
Of trouble in the wildernesse,
A great and grieuous crime,
Whereas your fathers tempted me,
And tryed me every way:
They proued me and saw my workes,
What I could doe or say.

These forty yeers haue I been grieued
With all this generacion:
And euermore I sayd they erred,
In their imagination.
Wherewith their hearts were fore cum bred
Long time and many doyes:
Wherefore I know assuredly.
They haue not knowne my wayes.

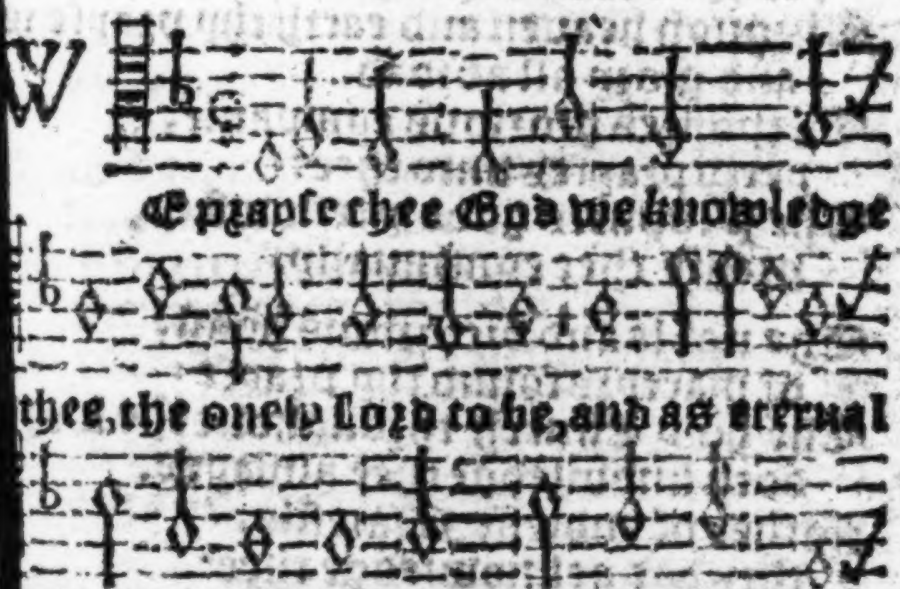
To

To whom I in my anger swore,
That they should not be blest:
For see my joy celestiall,
For enter in my rest.

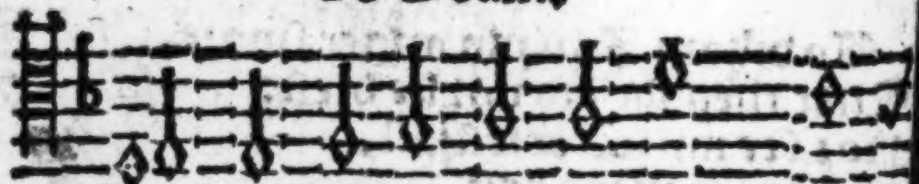
Gloria patri.

All laud and praise be to the Lord,
O that of might art most:
To God the Father and the Sonne,
And to the holy Ghost:
As it in the beginning was,
For euer heretofore:
And is now at this present time,
And shall be euermore.

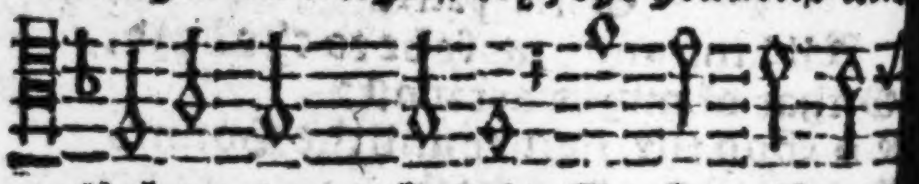
The song of S. *Ambrose* called *Te Deum*.



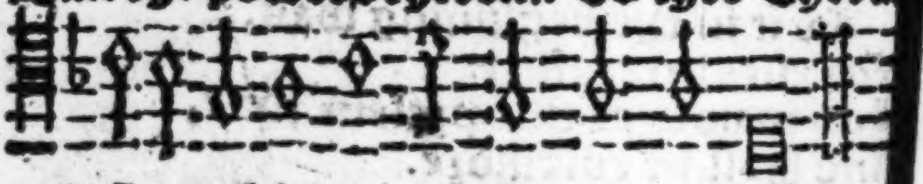
Te Deum.



To thee all Angels cry, the heauens and



all the powers therein. To thee Cheru



and Seraphin, to cry they doe not lin.

O holy, holy, holy Lord,
of Sabboth Lord the God: (spread
Through heauen and earth thy prayse is
and glory all abroad.
Thapostles glorious companie,
peeld prayses vnto thee:
The Prophets goodly fellowship,
prayse thee continually.

The noble and victorious hoast,
of martyrs sound thy prayse:
The holy Church throughout the wor
doth knowledge thee alwayes.
Father of endlesse Maiestie,
they doe acknowledge thee:
Thy Christ, thine honourable true,

and onely ſonne to be.

The holy Ghoſt the comfoꝛter,
of gloꝛy thou art king:
O Chꝛiſt and of the Father art,
the Sonne euerlaſting.
When ſinfull mans decay in hand,
thou tookeſt to reſtoꝛe:
To be incloſde in Virgins wombe,
thou diddeſt not abhoꝛre.

When thou hadſt ouercome of death,
the ſharpe and cruell might:
Thou heauens kingdome didſt ſet ope,
to each beleeuing wight.
In gloꝛy of the Father thou,
doeſt ſit at Gods right hand:
We truſt that thou ſhalt come our Judge,
our cauſe to vnderſtand.

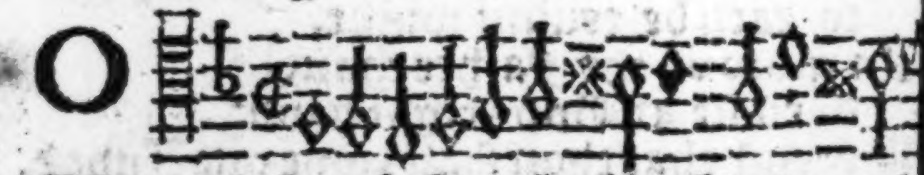
Loꝛd helpe thy ſeruants whom thou haſt
bought with thy pꝛecious bloud:
And in eternall gloꝛy ſet,
them with thy Saints ſo good.
O Loꝛd doe thou thy people ſaue,
bleſſe thine inheritance:
Loꝛd gouerne them, and loꝛd doe thou,
foꝛ euer them aduance.

We magnifie thee day by day,

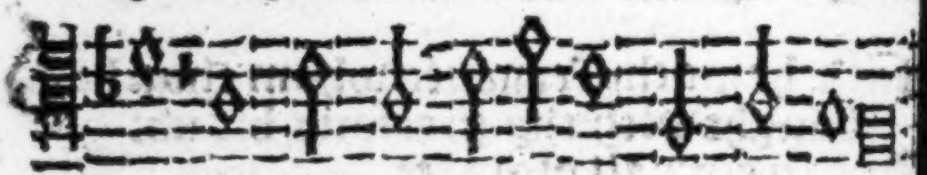
and world without an end:
Adore thy holy name O Lord,
vouchsafe vs to defend.
From sinne this day haue mercy Lord,
haue mercy on vs all:
And on vs as we trust in thee,
Lord let thy mercy fall.

O Lord I haue reposed all,
my confidence in thee:
Put to confounding shame therefore,
Lord let me neuer be.

The song of the three Children.



All ye works of God the Lord blesse ye th



Lord praise him & magnifie him for euer.

2 O ye Angels of the Lord,
blesse ye the Lord, prayse him and
magnifie him for euer.
3 O ye the starry heauens hie,
blesse ye the Lord, prayse him and
magnifie him for euer.

4 O all ye waters aboue the skie,
bleſſe ye the Lord, &c.
5 O ye the powers of the Lord,
bleſſe ye the Lord, &c.
6 O ye the ſhining Sunne and Moone,
bleſſe ye the Lord, &c.
7 O ye the gliſtering ſtarres of heauen,
bleſſe ye the Lord, &c.
8 O ye the ſhowres and dropping dew,
bleſſe ye the Lord, &c.
9 O ye the blowing winds of God,
bleſſe ye the Lord, &c.
10 O ye the fire and warming heat,
bleſſe ye the Lord, &c.
11 Ye winter and ye ſummer tyde,
bleſſe ye the Lord, &c.
12 O ye the dewes and winter froſts,
bleſſe ye the Lord, &c.
13 O ye the froſt and chilling cold,
bleſſe ye the Lord, &c.
14 O ye congealed iſe and ſnow,
bleſſe ye the Lord, &c.
15 O ye the nights and lightſome dayes,
bleſſe ye the Lord, &c.
16 O ye the darkenes and the light,
bleſſe ye the Lord, &c.
17 O ye the lightning and the cloudes,
bleſſe ye the Lord, &c.
18 O let the earth eke bleſſe the Lord,
yea bleſſe the Lord, &c.

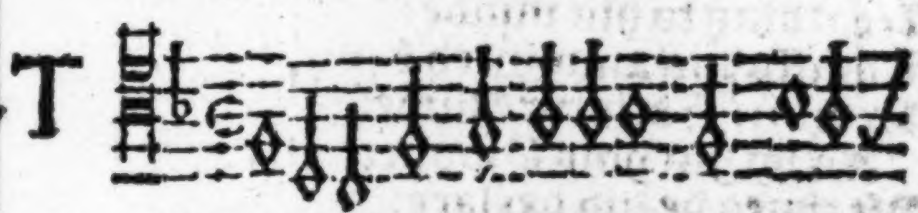
19 O ye the mountaines and the hils,
bleſſe ye the Lord, &c.
20 O all ye greene things on the earth,
bleſſe ye the Lord, &c.
21 O ye euer ſpringing welles,
bleſſe ye the Lord, &c.
22 O ye the ſeas and eke the floods,
bleſſe ye the Lord, &c.
23 Whales and all that in waters moue,
bleſſe ye the Lord, &c.
24 All ye flying foules of the ayre,
bleſſe ye the Lord, &c.
25 O all ye beaſts and cattell eke,
bleſſe ye the Lord, &c
26 O ye the children of mankind,
bleſſe ye the Lord, &c.
27 Let Iſraell eke bleſſe the Lord,
bleſſe ye the Lord, &c.
28 O ye the prieſts of God the Lord,
bleſſe ye the Lord, &c.
29 O ye the ſeruants of the Lord,
bleſſe ye the Lord, &c.
30 Ye ſpirits and ſoules of righteous men
bleſſe ye the Lord, &c.
31 Ye holy and ye meeke of heart,
bleſſe ye the Lord, &c.
32 O Ananias bleſſe the Lord,
bleſſe thou the Lord.
praiſe him & magnifie him for euer.
33 O Azarias bleſſe the Lord,

bleſſe

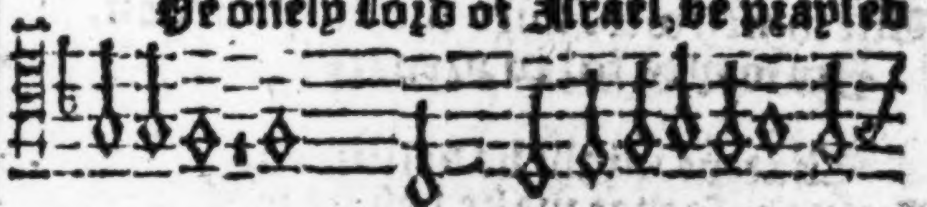
bleſſe thou the Lord, prayſe him and magnifie him for euer.

24 And Miſael bleſſe thou the Lord, bleſſe thou the Lord, prayſe him and magnifie him for euer.

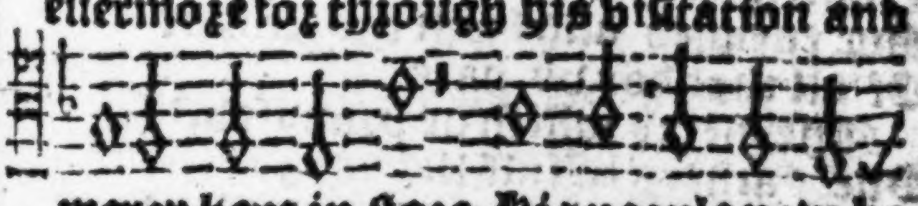
The ſong of Zacharias, called Benedictus.



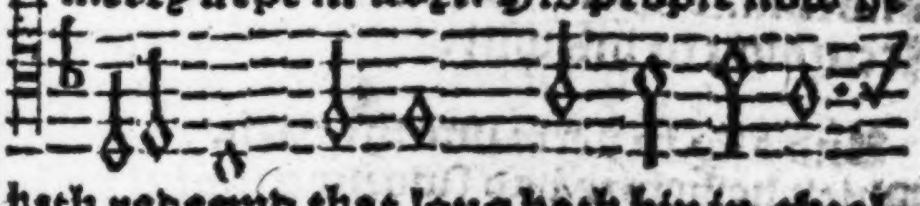
Be onely Lord of Iſrael, be prayſed



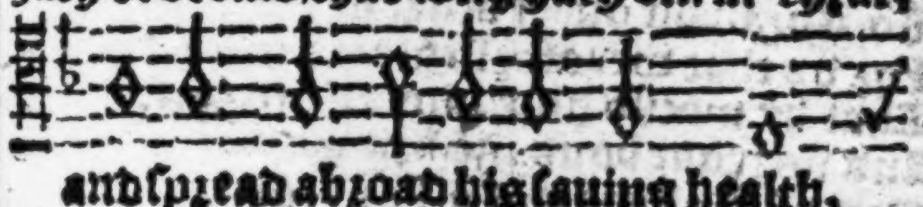
euermore for through his viſitation and



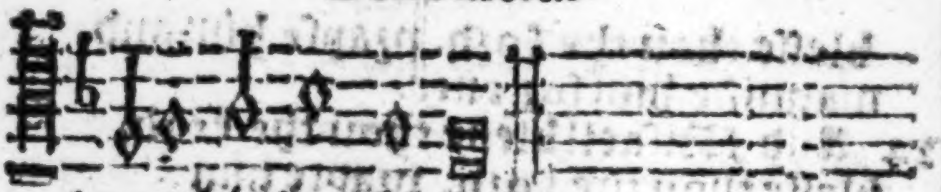
mercy kept in ſtore. His people now he



hath redeemd, that long hath bin in thral,



and ſpread abroad his ſauing health,



vpon his seruants all.

In Dauids house his seruant true,
According to his minde:
And also his annointed King,
As we in Scripture finde.
As by his holy Prophets all,
Oft times he did declare:
The which were since the world began,
His wayes for to prepare.

That we might be deliuered,
From those that make debate:
Our enemies and from the hands,
Of all that doe vs hate.
The mercy which he promised,
Our fathers to fulfill:
And thinke vpon his couenant made,
According to his will.

And also to performe the oath,
Which he before had sworne:
To Abraham our father deare,
For vs that were forlorne.
That he would giue himselfe for vs,
And vs from bondage bring:
Out of the hands of all our foes,

To

To serue our heauenly King.

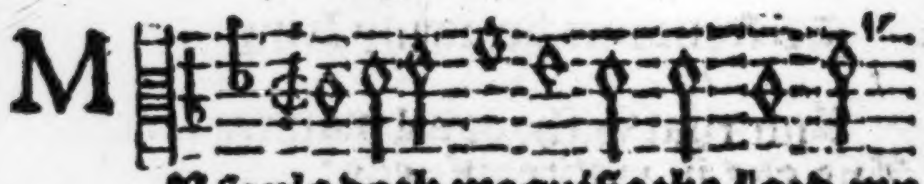
And that without all manner feare,
And eke in righteousnesse:
And also for to leade our life,
In perfect holinesse.
And thou (O child) which now art borne
And of the Lord elect:
Shalt be the prophet of the highest,
His wayes for to direct.

For thou shalt goe before his face,
For to prepare his wayes:
And also for to teach his will,
And pleasure all thy dayes.
To giue them knowledge how that their
Saluation is neere:
And that remission of their sinnes,
Is through his mercie meere.

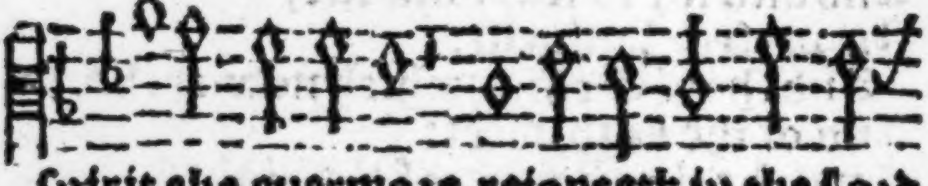
Whereby the day spring from on hie,
Is come vs for to visit:
And those for to illuminate,
Which doe in darkenesse sit.
To lighten those that shadowed be,
With death and eke oppreſt:
And also for to guide their feete,
The way to peace and rest.

The song of the blessed *Mary*,
called *Magnificat*.

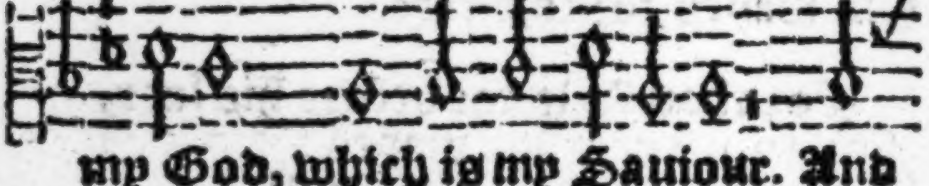
My



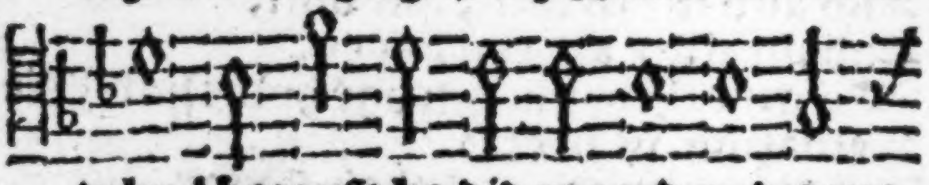
My ſoule doth magnifie the Lord my



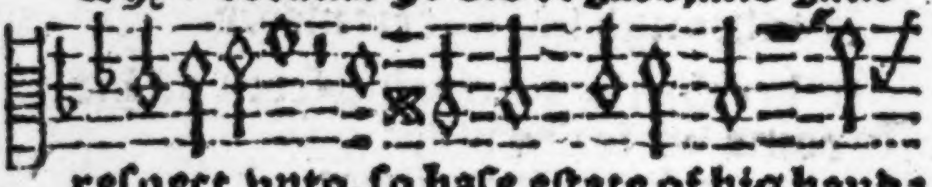
ſpirit eke euermore, reioyceth in the Lord



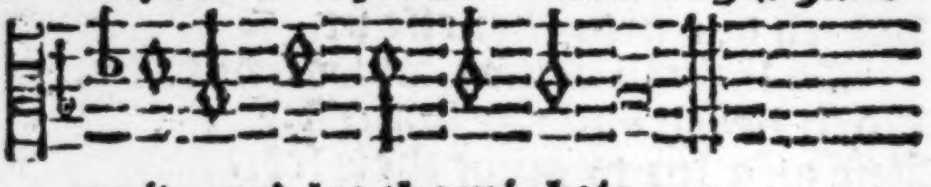
my God, which is my Sauiour. And



why? becauſe he did regard, and gaue



reſpect vnto, ſo baſe eſtate of his hand-



maid, and let the mightie goe.

For now behold all Nations,
And generations all:

From

Magnificat.

From this time forth for euermore,
Shall me right blessed call.
Because he hath me magnified,
Which is the Lord of might:
Whose name be euer sanctified,
And praysed day and night.

For with his mercy and his grace,
All men he doth enflame:
Throughout all generations,
To such as feare his name.
He shewed strength with his great arme,
And made the proud to start:
With all imaginations,
That they beare in their heart.

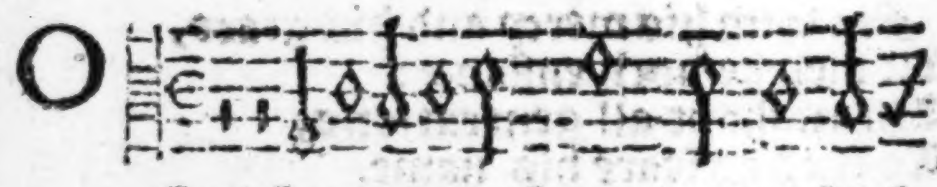
He hath put downe the mightie ones,
From their supernall seate:
And did exalt the meeke in heart,
As he hath thought it meete.
The hungry he replenished,
With all things that were good:
And through his power he made the rich,
Oft times to want their food.

And calling to remembrance,
His mercie euery dell:
Hath holpen vp assistantly,
His seruant Israell.
According to his promise made,

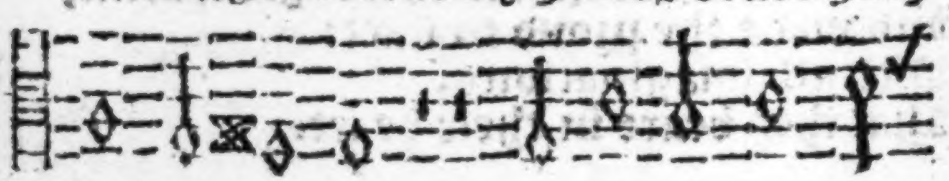
To

To Abraham before:
And to his seede successively,
To stand for evermore.

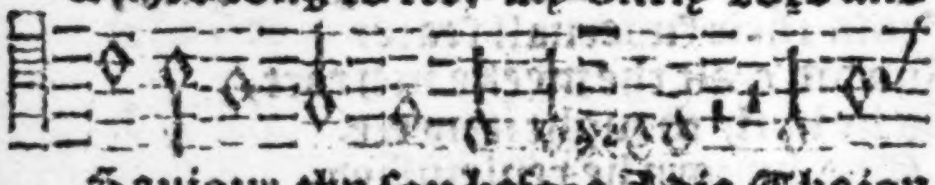
The song of *Simeon* called *Nunc dimittis.*



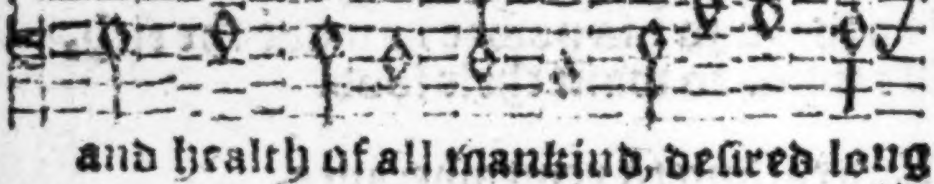
Lord because my hearts desire hath



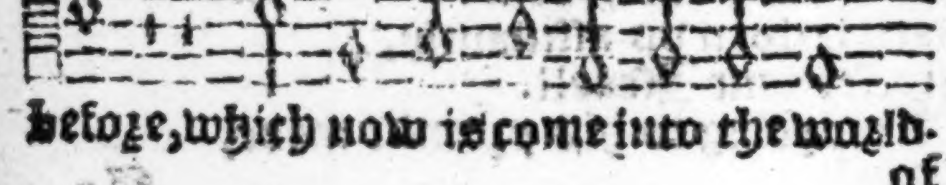
wished long to see, my onely Lord and



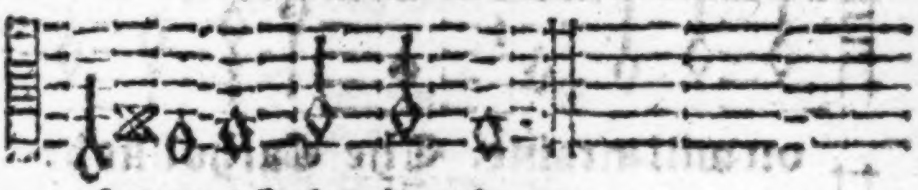
Saviour thy son before I die. The joy



and health of all mankind, desired long



before, which now is come into the world.

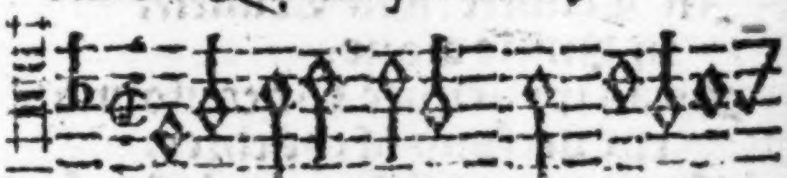


of mercy bringing ſtore.

Thou ſuffereſt thy ſeruant now,
In peace for to depart:
Accoꝛding to thy holy woꝛd,
Which lighteneth my heart.
Because mine eyes which thou haſt made
To giue my body light:
Haue now beheld thy ſauing health,
Which is the woꝛd of might.

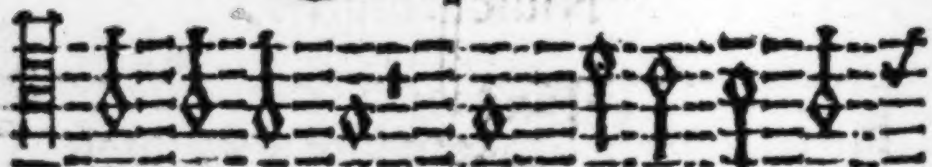
Whom thou mercifully haſt ſet,
Of thine aboundant grace:
In open ſight and viſible,
Beꝛoꝛe all peoples face.
The Gentiles to illuminate,
And Sathan ouerquell:
And eke to be the glooꝛy of,
Thy people Iſraell.

The Symbole or Creed of *Athanaſius*, called *Quicunque vult*.

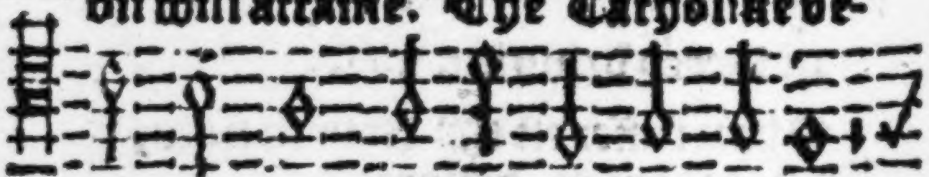


Hat man ſo euer he be, that ſaluati-

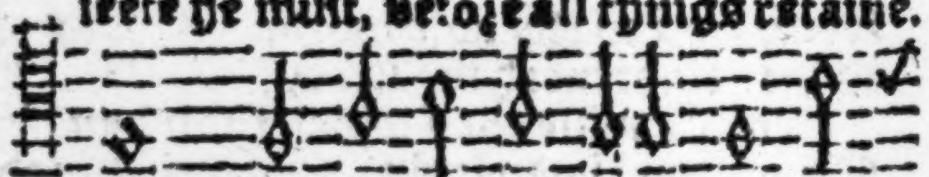
on



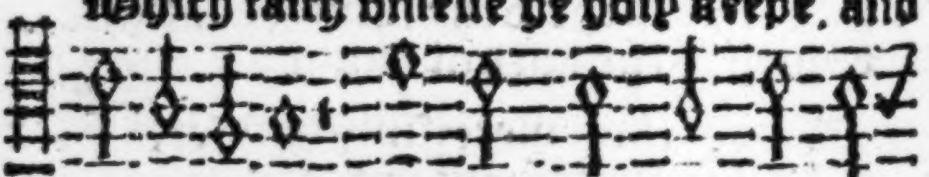
on will attaine. The Catholike be-



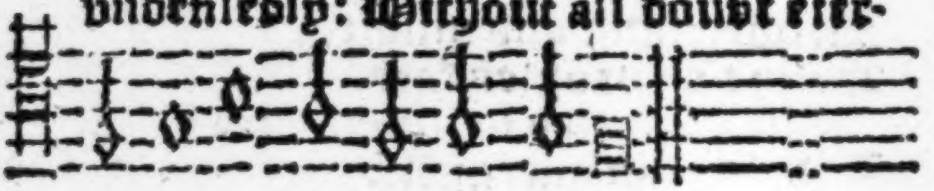
leefe he muſt, before all things retaine.



Which faith vnleſſe he holy keepe, and



vndefiledly: Without all doubt eter-



nally, he ſhall be ſure to die.

The Catholique beleife is this,
that God we worſhip one:
In Trinitie, and Trinitie,
in Vnitie alone.
So as we neither doe confound,
the perſons of the three:
Nor yet the ſubſtance whole of one,

in

in ſunder parted be.

One perſon of the Father is,
another of the Sonne:
Another perſon proper of,
the holy Ghoſt alone.
Of Father, Sonne and holy Ghoſt,
but one the God-head is:
Like glory coeternall eke,
the Maieſtie likewiſe.

Such as the Father is, ſuch is
the Sonne in each degree:
And ſuch alſo we doe beleeue,
the holy Ghoſt to be.
Vncreate is the Father, and
vncreate is the Sonne:
The holy Ghoſt vncreate, ſo
vncreate is each one.

Incomprehenſible Father is,
incomprehenſible Sonne:
And incomprehenſible alſo is,
the holy Ghoſt of none.
The Father is eternall, and
the Sonne eternall ſo:
And in like ſort eternall is,
the holy Ghoſt alſo.

And yet though we beleeue that each,

of

of these eternall be:
Yet there but one eternall is,
and not eternals three.
As ne incomprehensible we,
ne yet uncreate three:
But one incomprehensible, one
uncreate hold to be.

Almightie so the Father is,
the Sonne almightie so:
And in like sort almightie is,
the holy Ghost also.
And albeit that every one,
of these almightie be:
Yet there but one almightie is,
and not almighties three.

The Father God is, God the Sonne,
God holy Ghost also:
Yet are there not three Gods in all,
but one God and no moe.
So likewise Lord the Father is,
and Lord also the Sonne:
And Lord the holy Ghost, yet are
there not three Lords, but one.

For as we are compeld to graunt,
by Christian veritie:
Each of the persons by himselfe,
both God and Lord to be.

So

So Catholike religion
forbiddeth vs alway:
That either Gods be three or that
there Lords be three to say.

Of none the Father is, ne made,
ne create nor begot:
The Sonne is of the Father, not
create, ne made, but got.
The holy Ghost is of them both,
the Father and the Sonne:
Ne made, ne create, nor begot,
but doth proceede alone.

So we one Father hold, not three,
one Sonne also not three:
One holy Ghost alone, and not,
three holy Ghosts to be:
None in this Trinity before,
nor after other is:
Ne greater any then the rest,
ne lesser be likewise.

But every one among themselues,
of all these persons three:
Together coeternall all,
and all coequall be.
So vnity in trinity,
as said it is before:
And Trinity in vnitie,

in all things we adore.

Therefore what manſoeuer that,
ſaluation will attaine:
This faith touching the Trinity,
of force he muſt retaine.
And needfull to eternall life,
it is that euery wight:
Of the incarnating of Chriſt,
our Lord beleeue aright.

For this the right faith is that we
beleeue and eke doe know:
That Chriſt our Lord the ſon of God,
is God and man alſo.
God of his Fathers ſubſtance got,
before the worlds began:
And of his Mothers ſubſtance borne,
in world a very man.

Both perfect God and perfect man,
in one, one Jeſus Chriſt:
That doth of reaſonable ſoule,
and humane fleſh ſubſiſt.
Touching his God head equall with
his Father, God is he.
Touching his man hood, lower then,
his Father in degree.

Who though he be both very God,

and very man also:
Yet is but one Christ alone,
and is not persons two.
One not by turning of God-head,
into the flesh of man:
But by taking man-hood to God,
this being one began.

All one not by confounding of,
the substance into one:
But one ly by the union,
that is in one person.
For as the reasonable soule,
and flesh but one man is:
So in one person God and man,
is but one Christ likewise.

Who suffered to saue vs all,
to hell he did descend:
The third day rose againe from death,
to heauen he did ascend.
He sits at the right hand of God,
the almighty Father there:
From thence to iudge the quick and dead
againe he shall retire.

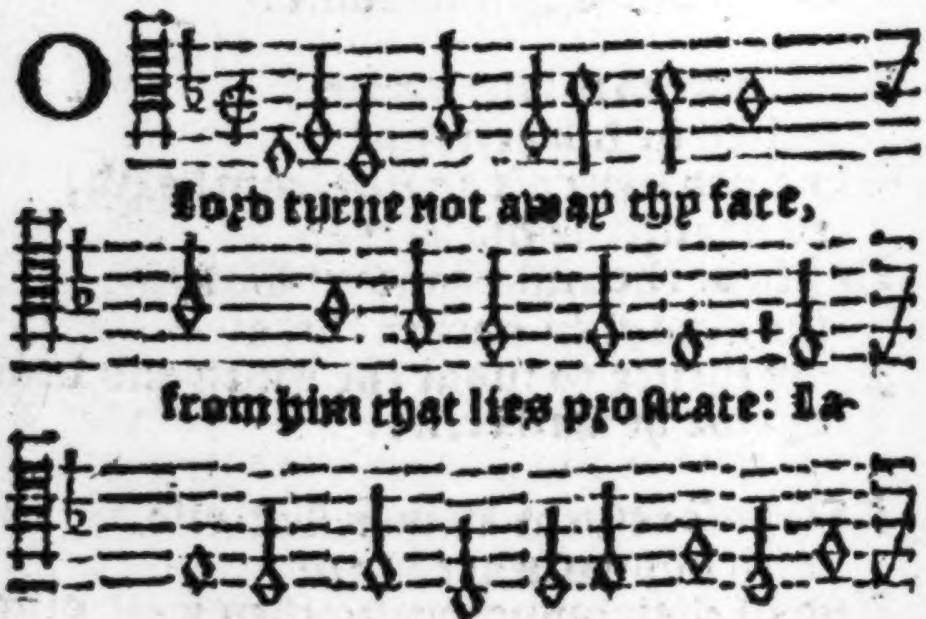
At whose returne all men shall rise,
with bodies new restord:
And of their owne workes they shall giue
account vnto the Lord.

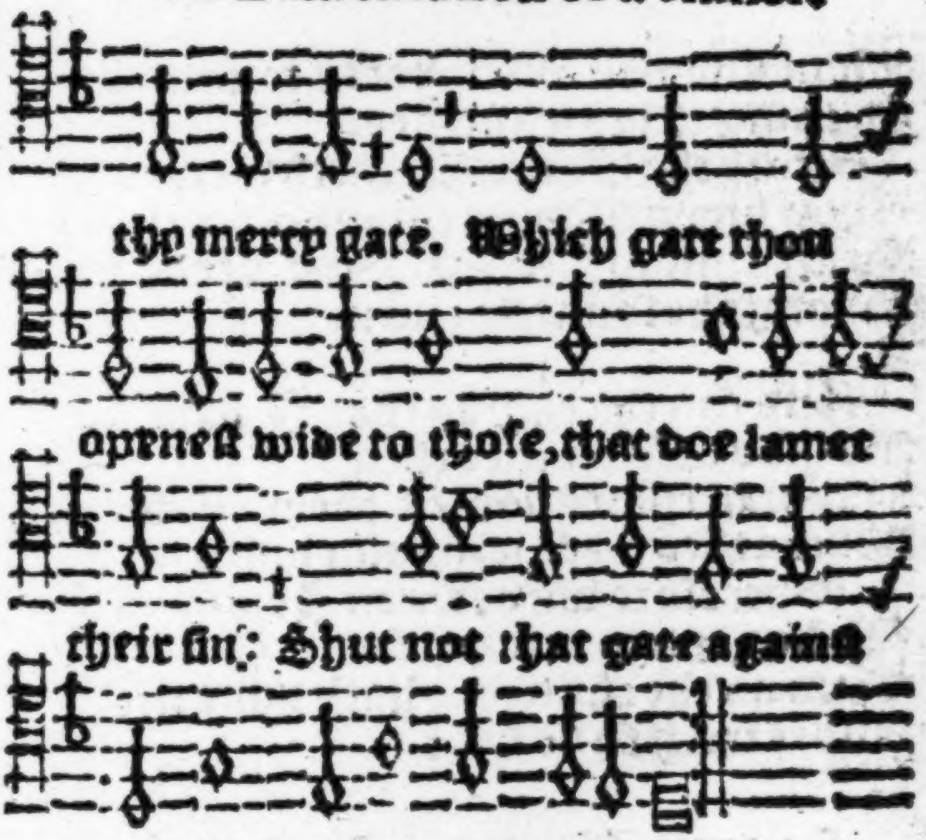
And they into eternall life
shall goe that haue done well:
Who haue done ill shall goe into,
eternall fire to dwell.

This is the Catholique beleefe,
who doth not faithfully:
Beleeue the same without all doubt,
he saued cannot be.

To Father, Sonne, and holy Ghost,
all glory be therefore:
As in beginning was, is now,
and shall be euermore.

The Lamentation of a Sinner.





and call me not to mine accounts,
How I haue lined here:
For then I know right well O Lord,
How vile I shall appeare.
I need not to confesse my life,
I am sure thou canst tell:
What I haue beene, and what I am,
I know thou knowest it well.

O Lord, thou knowst what things be past,
And eke the things that be:
Thou

Thou knowest also what is to come,
Nothing is hid from thee.
Before the heauens & earth were made,
Thou knowest what things were then,
As all things else that haue beene since,
Among the sonnes of men.

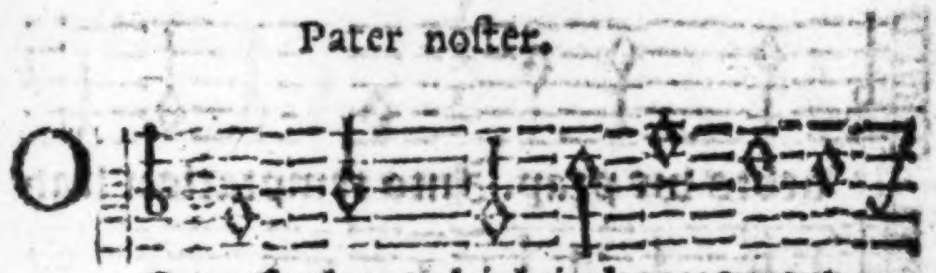
And can the things that I haue done,
Be hidden from thee then?
Nay nay thou knowest them all O Lord,
Where they were done and when
Wherefore with teares I come to thee,
To beg and to intreate:
Euen as the child that hath done ill,
And feareth to be beat.

So come I to thy mercy gate,
Where mercy doth abound:
Requiring mercy for my sinne,
To heale my deadly wound.
O Lord, I need not to confesse,
What I doe beg or craue:
Thou knowest O Lord before I aske,
The thing that I would haue.

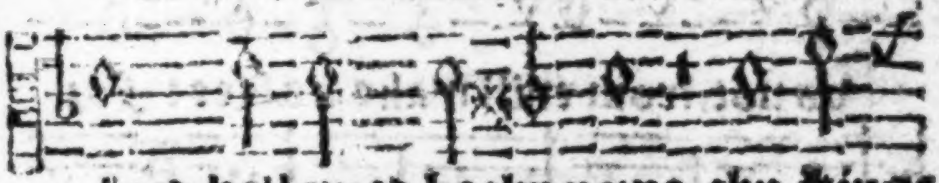
Mercy good Lord, mercy I aske,
This is the total summe:
For mercy Lord is all my suit,
Lord let thy mercy come.

The

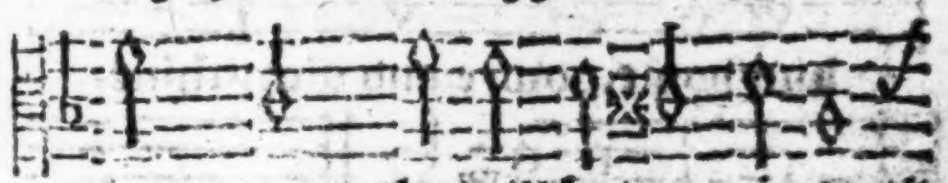
Pater noſter.



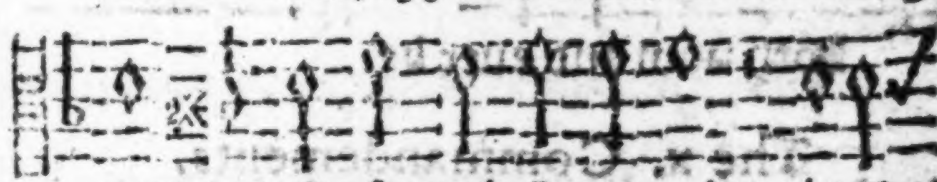
O Our Father which in heauen art,



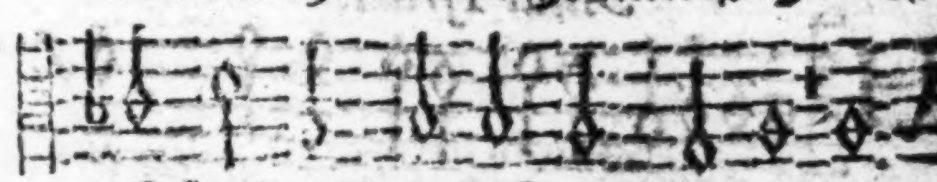
Lord hallowed be thy name, thy King-



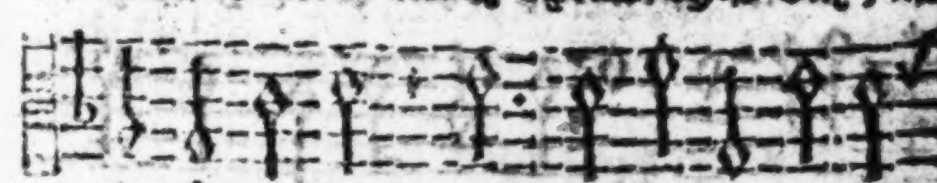
dome come, thy will be done in earth



euen as the ſame in heauen is: giue vs



O Lord our daily bread, this day, as



we forgiue our debtors, ſo forgiue our

Thou knowest also what is to come,
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Before the heauens & earth were made,
Thou knowest what things were then,
As all things else that haue beene since,
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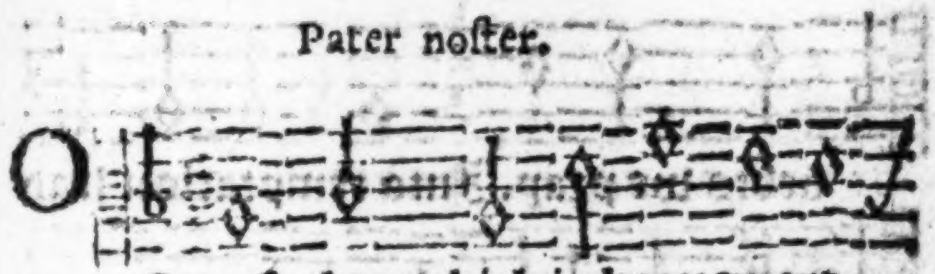

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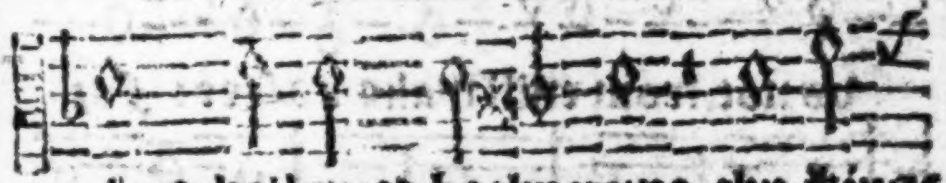

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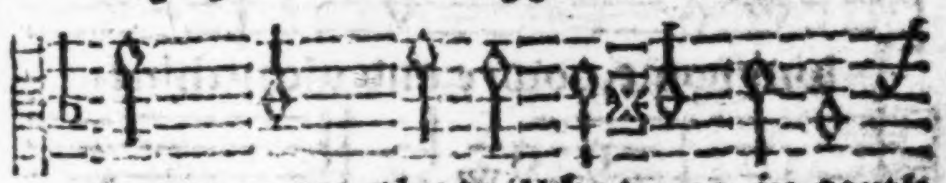

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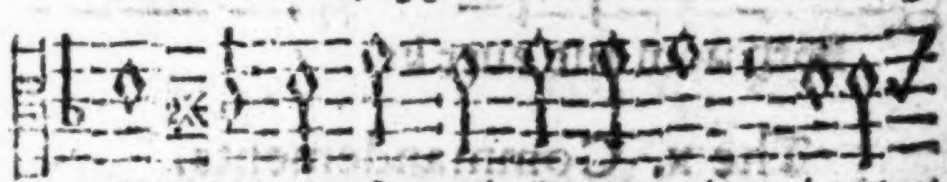

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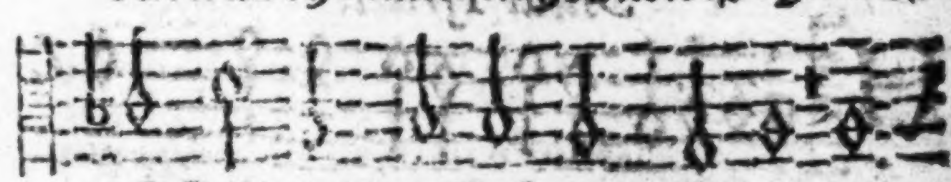

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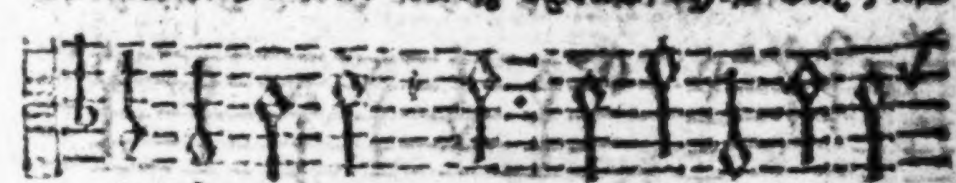

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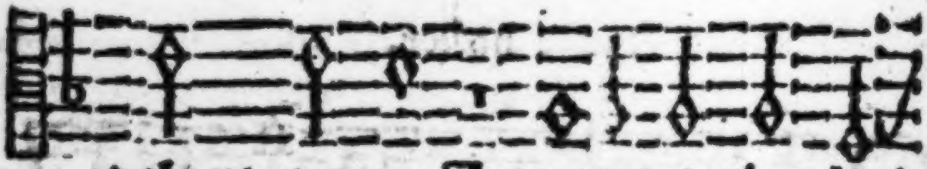
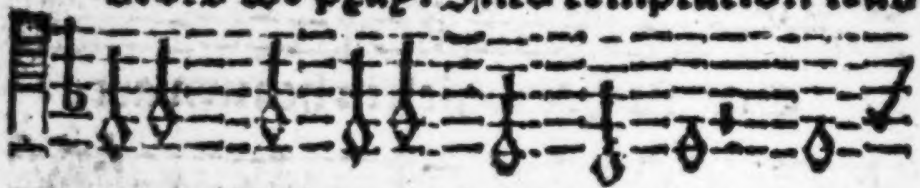
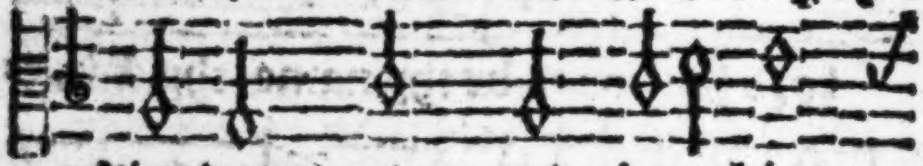


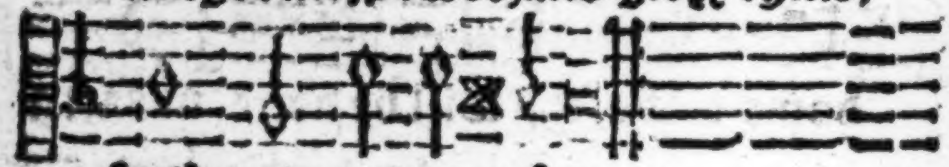
debts we pray. Into temptation lead



vs not, from euill make vs free: For



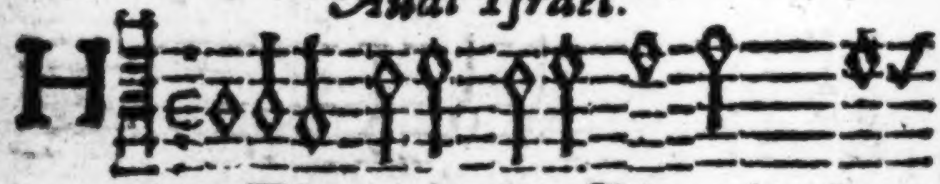
kingdome, power, and glory thine,



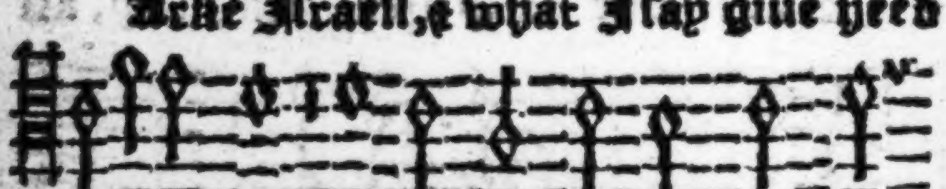
both now and euer be.

The x. Commandements.

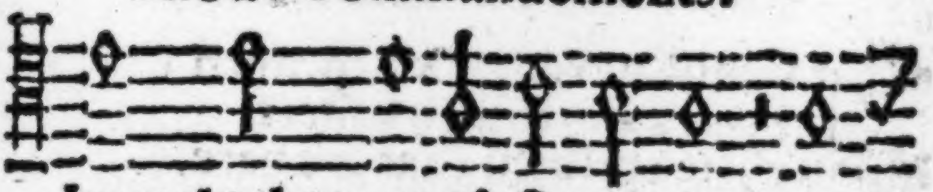
Audi Israel.



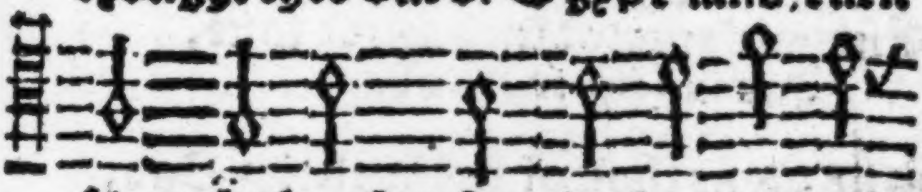
Arke Israell, & what I say giue heed



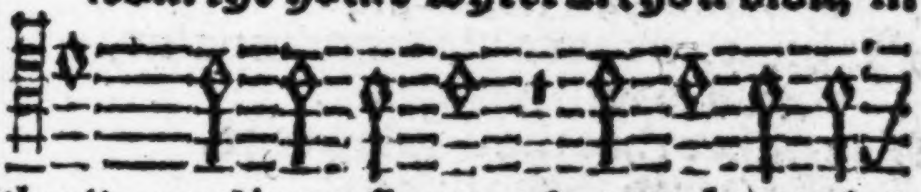
to vnderstand, I am the Lord thy god that brought



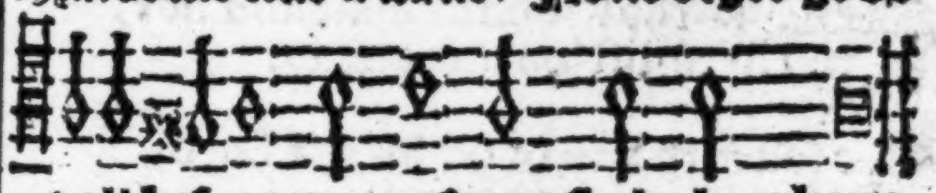
brought thee out of Egypt land, euen



from the house wherein thou didst, in



thy aldome liue a slaue. None other gods



at all before my presence shalt thou haue.

No maner grauen image shalt
thou make at all to thee:
Nor any figure like by thee,
shall counterfeited be.
Of any thing in heauen aboue,
nor in the earth below:
Nor in the waters beneath the earth,
to them thou shalt not bow.

Nor shalt them serue. The Lord thy God,
a iealous God am I.

That

That punish parents faults, vnto
the third and fourth degree:
Vpon their children that me hate,
and mercy doe display:
To thousands of such as me loue,
and my precepts obay.

The name thou of the Lord thy God,
in vaine shall neuer vse:
For him that takes his name in vaine,
the Lord will not excuse.
Remember that thou holy keepe,
the sacred Sabath day:
Sixe dayes thou labour shalt and doe,
thy needfull worke alway.

The seuenth day is set by the Lord,
thy God to rest vpon:
No Worke then shalt thou doe in it,
ne thou, nor yet thy Sonne.
Thy daughter, seruant, nor handmaid,
thine Oxe, nor yet thine asse:
Nor stranger that within thy gates,
hath his abiding place.

For in sixe dayes God heauen and earth,
and all therein did make:
And after these his rest he did,
vpon the seuenth day take.
Wherefore he blest the day that he,

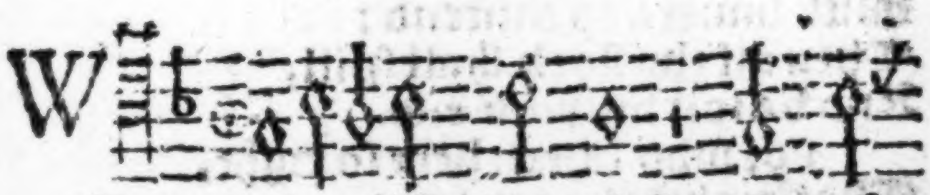
for

for resting disdaine :
And sacred to himselfe alone,
appointed to remaine.

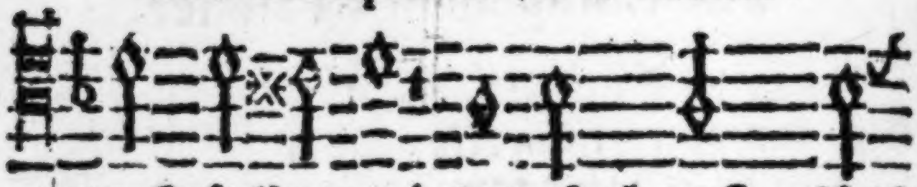
Yeeld honour to thy parents. that
prolongd thy dayes may be:
Upon the land the which the Lord,
thy God hath giuen thee.
Thou shalt not murther. Thou shalt not
commit adultery:
Thou shalt not steale. Nor witnes false
against thy neighbour be.

Thou shalt not couet house that to,
thy neighbour doth belong:
Ne couet shalt in hauing of.
his wife to doe him wrong.
Nor his manservant, nor his maid,
nor Oxe nor Asse of his:
Nor any other thing that to,
thy neighbour proper is.

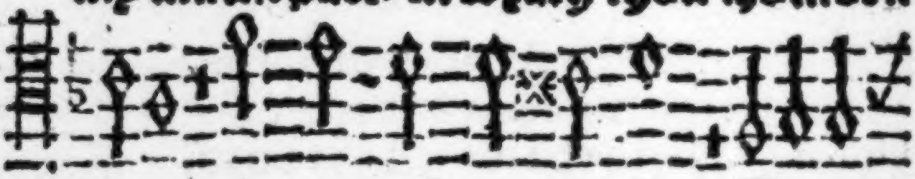
¶ The Complaint of a Sinner.



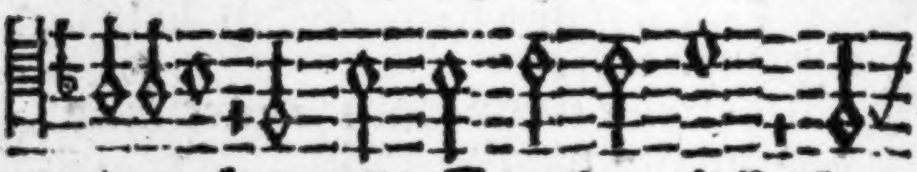
Were righteousnes doth say, Lord for
my



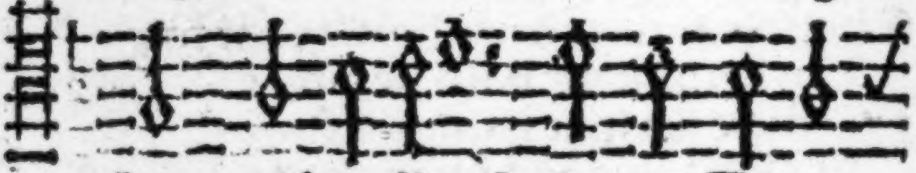
my ſinfull part: in wrath thou ſhouldeſt



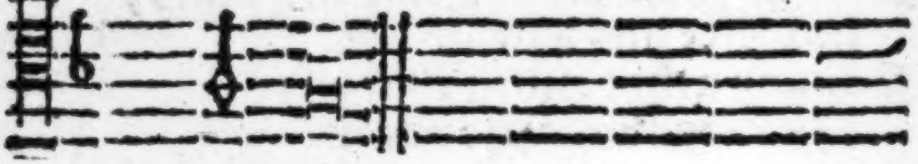
me pay, vengeance for my deſert. I can it



not deny, but needs I muſt confeſſe: how



that continually, thy lawes I doe



tranſgreſſe.

But if it be thy will,
With ſinners to contend:
Then all thy flock ſhall ſpill,
And be loſt without end.
For who liveth here ſo right,
That rightly he can ſay:

He ſinneth not in thy ſight,
Full oft and euery day.

The ſcripture plaine tels mee,
The righteous man offendeth:
Seuen times a day to thee,
Whereon thy wrath dependeth.
So that the righteous man,
Doth walke in no ſuch path:
But he fals now and than,
In danger of thy wrath.

Then ſith the caſe ſo ſtands,
That euen the man right wiſe,
Fals oft in ſinfull bands,
Whereby thy wrath may riſe.
Lord I that am vniuſt,
And righteouſnes none haue,
Whereto then ſhall I truſt:
My ſinfull ſoule to ſaue.

But truly to that poſt,
Whereto I cleaue and ſhall:
Which is thy mercy moſt,
Lord let thy mercy fall.
And mitigate thy mood,
Or elſe we periſh all:
The price of this thy blood,
Wherein mercy I call.

The Scripture doth declare,
No drop of bloud in thee:
But that thou didst not spare,
To shed each drop for me.
Now let those drops most sweete,
So moist my heart to dye:
That I with sinne repleat,
May liue, and sinne may dy.

That being mortified,
This sinne of mine in me:
I may be sanctified,
By grace of thine in thee.
So that I neuer fall,
Into such mortall sinne:
That my foes infernall,
Reioyce my death therein.

But vouchsafe me to keepe,
From those infernall foes:
And from that lake so deepe,
Whereas no mercy growes.
And I shall sing the songs,
Confirmed with the iust:
That vnto thee belongs,
Which art mine only trust.

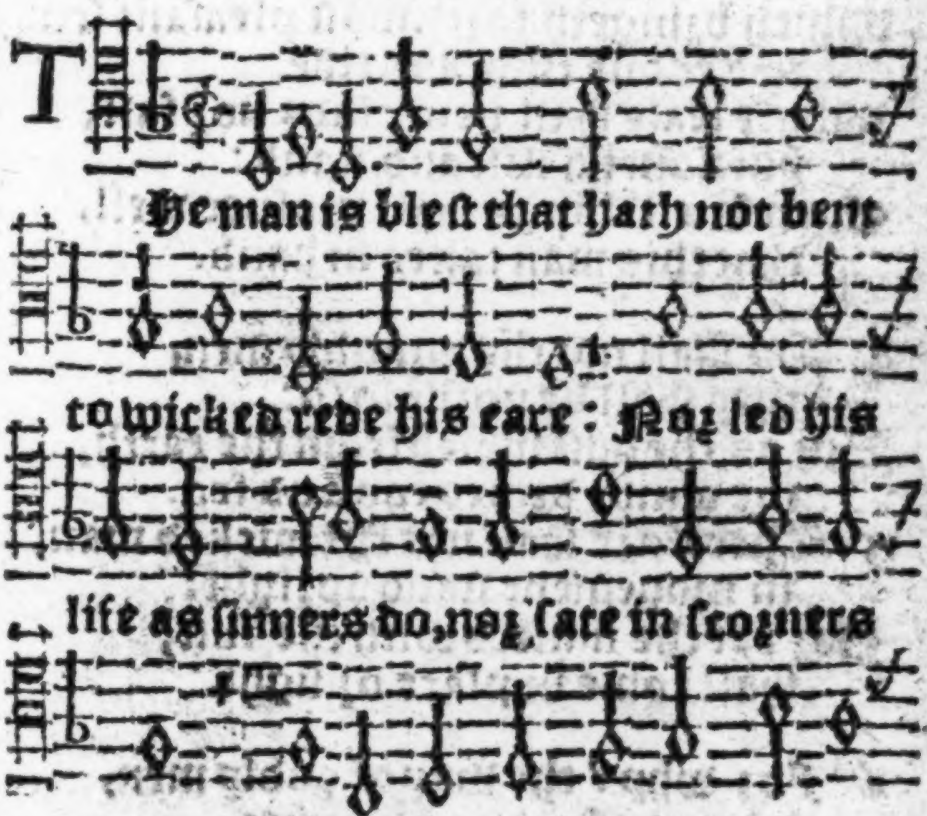
FINIS.

THE

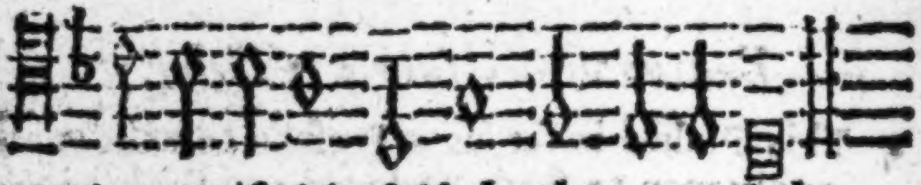
THE PSALMES OF DAVID.

Beatus vir. Psalme j. *T. S.*

¶ This Psalme is set as a Preface to exhort all godly men to study and meditate the heauenly wisedome. For they be blessed that so doe, but the wicked contemners thereof at length shall come to misery.



doth ſet his whole delight, & in that law



doth exerciſe himſelfe both day & night.

3 He ſhall be like the tree that groweth,
faſt by the riuers ſide;
Which bringeth forth moſt pleaſant fruit,
in her due time and tide.
Whoſe leafe ſhall neuer fade nor fall,
but flouriſh ſtill and ſtand:
Euen ſo all things ſhall proſper well,
that this man takes in hand.

4 So ſhall not the vngodly men,
they ſhall be nothing ſo:
But as the duſt which from the earth,
the winde driues too and fro.
5 Therefore ſhall not the wicked man,
in iudgement ſtand vpright:
Nor yet the ſinners with the iuſt,
ſhall come in place of ſight.

6 For why? the way of godly men,
vnto the Lord is knowne:

And

And eke the way of wicked men,
shall quite be ouerthrowne.

Quare fremuerunt. Pſal. ii. T. S.

Dauid reioyceth that albeit enemies and worldly power rage God will aduance his kingdome euen to the farthest end of the world, therefore hee exhorteth Princes humbly to submit themselues vnder the same. Herein is signified Christ and his Kingdome.

Sing this as the 1. Pſalme.

WHy did the Gentiles tumults raiſe?
what rage was in their braine?
Why did the Iewiſh people muſe,
seeing all is but vaine?
2 The Kings and rulers of the earth,
conſpire and are all bent:
Against the Lord and Chriſt his Sonne,
which he amongſt vs sent.

3 Shall we be bound to them say they,
let all their bonds be broke:
And of their doctrine and their law,
let vs reiect the poke.
4 But he that in the heauen dwels,
their doings will deride:
And make them all as mocking stocks.

throughout the world so wide.

5 For in his wrath the lord will say,
to them vpon a day:
And in his fury trouble them,
and then the lord will say.
6 I haue annointed him my King,
vpon my holy hill:
I will therefore lord preach thy law,
and eke declare thy will.

7 For in this wise the lord himselfe,
did say to me I wot:
Thou art my deare and onely sonne,
to day I thee begot.
8 All people I will giue to thee,
as heires at thy request:
The ends and coasts of all the earth,
by thee shall be possest.

9 Thou shalt them bruise euen with a (mace,
as men vnder-foot trod:
And as the potters sheards shalt breake
them with iron rod.
10 Now ye O Kings and Rulers all,
be wise therefore and learne:
By whom the matters of the world,
be iudged and discernd.

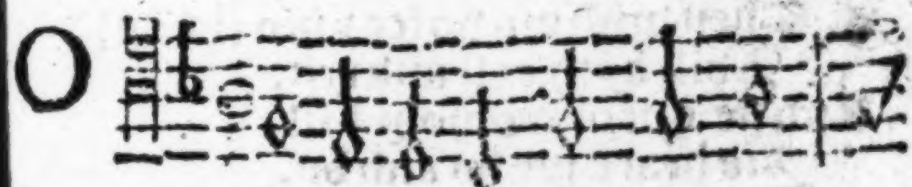
11 See that ye serue the lord aboue,
in

in trembling and in feare:
See that with reuerence ye reioyce,
to him in like manner.
12 See that ye kisse and eke imbrace,
his blessed sonne I say:
Least in his wrath ye suddenly,
perish in the mid-way.

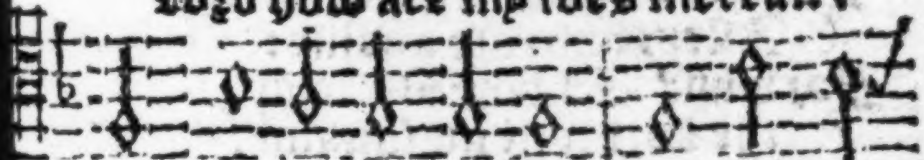
13 If once his wrath neuer so small,
shall kindle in his brest:
O then all they that trust in him,
shall happie be and blest.

Domine quid. psal. iij T. S.

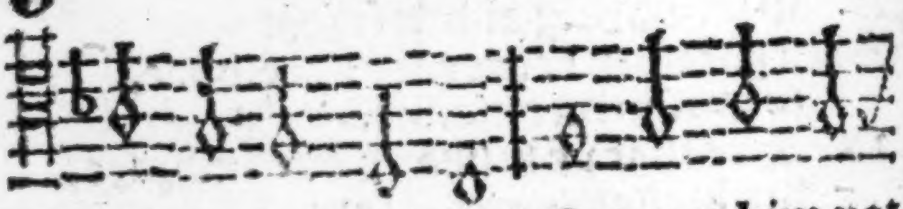
Dauid driuen out of his Kingdome by his Sonne Absolon, was greatly tormented in his minde for his sinnes: therefore he calleth vpon God and is bold in his promises against the terrors both of enemies and of present death. Then he reioyceth for the victorie giuen to him and the Church ouer their enemies.



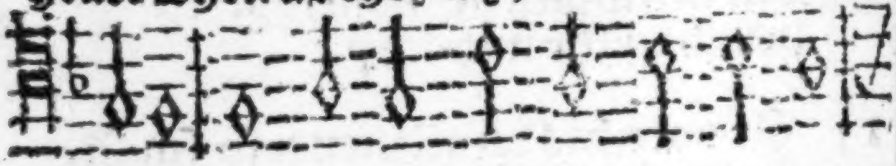
O Lord how are my foes increast,



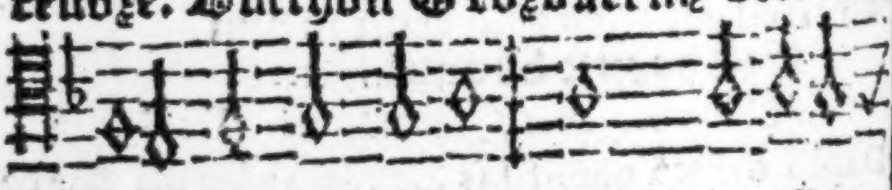
which were me more & more, they kill my



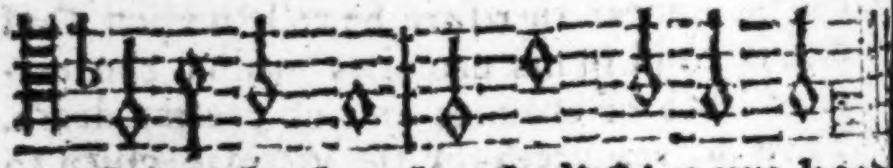
heart when as they ſay, God can him not



reſtore. But thou O Lord art my defence,



when I am hard beſtead: My worſhip &



my honor both, & thou holdſt vp my head

4 Then with my voice vnto the Lord,
I did both call and cry:
And he out of his holy hill,
did heare me by and by.

5 I laid me downe and quietly,
I ſlept and roſe againe:
For why? I know aſſuredly,
the Lord will me ſuſtaine.

6 Ten thouſand had beſet me in,

I could not be afraid:
7 For thou art ſtill my Lord my God,
my Sauiour and my aide.
Riſe vp therefore, ſaue me my God,
for now to thee I call:
For thou haſt broke the cheeks & teeth,
of theſe wicked men all.

8 Saluation onely doth belong,
to thee O Lord aboue:
Thou doeſt beſtow vpon thy folke,
thy bleſſing and thy loue.

Cum inuocarem. pſal.iiij. F.S.

Dauid perſecuted by Saul, calleth vpon GOD with aſſured truſt, reproueth his enemies for reſiſting his dominion, and preferreth the fauour of God before all treaſure.

Sing this as the 1. Pſalme.

O God that are my righteouſneſſe,
Lord heare me when I call:
Thou haſt ſet me at liberty
when I was bound and thrall.
2 Haue mercy Lord therefore on me,
and grant me my requeſt:
For vnto thee inceſſantly,
to cry I will not reſt.

3 O moꝛtall men how long will ye,
my gloꝛy thus deſpiſe ?
Why wander yee in vanitie,
and follow after lies ?
4 Know ye that good and godly men,
the Lꝛd will take and chuſe:
And when to him I make my plaint,
he doth me not refuſe.

5 Sinne not but ſtand in awe theꝛefoꝛe,
examine well youꝛ heart:
And in youꝛ chamber quietly,
ſee you youꝛ ſelues conuert.
6 Offer to God the ſacrifice,
of ꝛighteouſneſſe I ſay:
And looke that in the liuing Lꝛd
you put youꝛ truſt alway.

7 The greater ſoꝛt craue woꝛldly goods
and ꝛiches doe embꝛace:
But Lꝛd gꝛant vs thy countenance,
thy fauoꝛ and thy gꝛace.
8 Foꝛ thou theꝛeby ſhalt make my heart,
moꝛe ioyfull and moꝛe glad:
Then they that of theiꝛ coꝛne and wine,
full gꝛeat increaſe haue had.

9 In peace theꝛefoꝛe lie downe will I,
taking my reſt and ſleepe:
Foꝛ thou onely wilt me O Lꝛd,
alone

alone in ſafetie keepe.

Verba mea. Pſal. v. T. S.

Dauid perſecuted by Doeg and Achitophel, Sauls flatterers, calleth vpon God to puniſh their malice. Then aſſured of ſucceſſe, he conceiueth comfort.

Sing this as the 3. Pſalme.

INcline thine eares vnto my woꝛds,
O Loꝛd my plaint conſider:
2 And heare my voice my King my God,
to thee I make my pꝛayer.
3 Heare me betime Loꝛd tarry not,
foꝛ I will haue reſpect:
My pꝛayers early in the moꝛne,
to thee foꝛ to direct.

4 And I will truſt thꝛough patience,
in thee my God alone:
That art not pleaſde with wickednesſe,
and ill with thee dwels none.
5 And in thy ſight ſhall neuer ſtand,
theſe furious fooles O Loꝛd:
Vaine woꝛkers of iniquitie,
thou haſt alwayes abhoꝛd.

6 The liers and the flatterers,
thou ſhalt deſtroy them than:

3 O mortall men how long will ye,
my glory thus despise?
Why wander yee in vanitie,
and follow after lies?
4 Know ye that good and godly men,
the Lord will take and chuse:
And when to him I make my plaint,
he doth me not refuse.

5 Sinne not but stand in awe therefore,
examine well your heart:
And in your chamber quietly,
see you your selues conuert.
6 Offer to God the sacrifice,
of righteousnesse I say:
And looke that in the liuing Lord
you put your trust alway.

7 The greater sort craue worldly goods
and riches doe embrace:
But Lord grant vs thy countenance,
thy fauour and thy grace.
8 For thou thereby shalt make my heart,
more ioyfull and more glad:
Then they that of their corne and wine,
full great increase haue had.

9 In peace therefore lie downe will I,
taking my rest and sleepe:
For thou onely wilt me O Lord,
alone

alone in ſafety keepe.

Verba mea. Pſal. v. T. S.

Dauid perſecuted by Doeg and Achitophel, Sauls flatterers, calleth vpon God to puniſh their malice. Then aſſured of ſucceſſe, he conceiueth comfort.

Sing this as the 3. Pſalme.

INcline thine eares vnto my words,
O Lord my plaint conſider:
2 And heare my voice my King my God,
to thee I make my prayer.
3 Heare me betime Lord tarry not,
for I will haue reſpect:
My prayers early in the morne,
to thee for to direct.

4 And I will truſt through patience,
in thee my God alone:
That art not pleaſde with wickedneſſe,
and ill with thee dwels none.
5 And in thy ſight ſhall neuer ſtand,
theſe furious fooles O Lord:
Vaine workers of iniquitie,
thou hatt alwayes abhord.

6 The liers and the flatterers,
thou ſhalt deſtroy them than:

And God will hate the blouds-thirstie,
and the deceitfull man.
7 Therefore will I come to thy house,
trusting vpon thy grace:
And reuerently will worship thee,
toward thy holy place.

8 Lord lead me in thy righteousnesse,
for to confound my foes:
And eke the way that I shall walke,
before my face disclose.
9 For in their mouthes there is no truth
their heart is foule and vaine:
10 Their throat an open Sepulchre,
their tongues doe lie and faine.

11 Destroy their false conspiracies,
that they may come to nought:
Subuert them in their heapes of sinne,
which haue rebellion wrought.
12 But they that put their trust in thee,
let them be glad alwayes:
And render thankes for thy defence,
and giue thy name the praise.

13 For thou with fauour wilt increase,
the iust and righteous still:
And with thy grace as with a shield,
defend him from all ill.

Domine

Pſalme vi.

Domine ne in furore. pſal. vi. T. S.

Dauid for his ſinnes felt Gods hand, and conceiued the horror of euerlaſting death, therefore he deſireth forgiuenes and not to die in Gods indignation, then ſuddenly feeling Gods mercy, he rebuketh his enemies, who reioyced at his affliction.

Sing this as the 3. Pſalme.

1 O Lord in thy wrath reproue me not,
though I deſerue thine ire:
Ne yet correct me in thy rage,
O Lord I thee deſire.
2 For I am weake, therefore O Lord,
of mercy me forbeare
And heale me Lord for why thou knowest
my bones doe quake for feare.

3 My ſoule is troubled very ſore,
and vexed behemently:
But Lord how long wilt thou delay,
to cure my miſery?
4 Lord turne thee to thy wonted grace,
my ſeely ſoule vp take:
Oh ſaue me not for deſerts,
but for thy mercies ſake.

5 For why? no man among the dead,
remembreth thee one whit:

Or who ſhall worſhip thee O Lord,
in the infernall pit?
6 So grieuous is my plaint and mone,
that I ware wondrous faint:
All the night long I waſh my bed,
with teares of my complaint.

7 My ſight is dim and wareth old,
with anguiſh of my heart:
For feare of thoſe that be my foes,
and would my ſoule ſubuert.
8 But now away from me all yee,
that worke iniquitie:
For why? the Lord hath heard the voyce,
of my complaint and cry.

9 He heard not onely the requeſt,
and prayer of my heart:
But it receiued at my hands,
and tooke it in good part.
10 And now my foes that vexed me,
the Lord will ſoone defame:
And ſuddenly confound them all,
to their rebuke and ſhame.

Domine Deus meus. pſal. vij. T. S.

David falſly accuſed by Chus Sauls kinſman,
called God to be his defender, firſt for that
his conſcience did not accuſe him of any
euill

euill towards Saul. Next that it touched Gods glory to award ſentence againſt the wicked and ſo vpon Gods mercies and prouidence, he waxeth bold, threatning that it ſhall fall on their necks that which his enemies purpoſed for others.

Sing this as the 3. Pſalme.

O lord my God I put my truſt,
and confidence in thee:
Saue me from them that me perſue,
and eke deliuer me.
Leaſt like a lion he me teare,
and rend in peeces ſmall:
While there is none to ſuccour me,
and rid me out of thrall.

O lord my God if I haue done,
the thing that is not right:
Or elſe if I be found in fault,
or guiltie in thy ſight.
Or to my friend rewarded ill,
or left him in diſtreſſe:
Which me purſude moſt cruelly,
and hated me cauſleſſe.

Then let my foes purſue my ſoule,
and eke my life downe thruſt,
Vnto the ground: and alſo lay,
mine honour in the duſt.

6 Start

6 Start vp O Lord now in thy wrath,
and put my foes to paine:
Performe thy mercie promised,
to me which wroug sustaine.

7 Then shall great nations come to thee
and know thee by this thing:
If thou declare for loue of them,
thy selfe as Lord and King
8 And as thou art of all men Iudge,
O Lord now iudge thou me:
According to thy righteousnesse,
and mine integritie.

The second part.

9 Lord cease the hate of wicked men,
and be the iust mans guide:
10 By whom the secrets of all hearts,
are searched and descrlde
11 I take my helpe to come of God,
in all my griefe and smart:
That doth preserue all those that be,
of pure and perfect heart.

12 The iust man and the wicked both,
God iudgeth by his power:
So that he feeleth his mightie hand,
euen euery day and houre,
13 Except he change his minde I die,
for euen as he should smite:
He whets his sword, his bow he bends,
ayming

aiming where he may hit.

14 And doth prepare his mortall darts,
his arrowes keene and sharpe:
For them that doe me persecute
while he doth mischiefe warpe.
15 But loe though he in trauaile be,
of his deuilish forecast:
And of his mischiefe once conceiued,
yet brings forth nought at last.

16 He digs a ditch and delues it deepe,
in hope to hurt his brother:
But he shall fall into the pit,
that he digd vp for other.
17 Thus wrong returneth to the hurt,
of him in whom it bred:
And all the mischiefe that he wrought,
shall fall vpon his head.

18 I will giue thankes to God therefore
that iudgeth righteously:
And with a song will prayse the name,
of him that is most hie.

Domine Deus noster Psal. vij. T.S.

The Prophet considering the excellent liberalitie and fatherly prouidence of God toward men, whom hee made as it were Gods ouer all his workes, not onely giueth thankes

but

but is aſtonied with the admiration of the ſame.

Sing this as the 3. Pſalme.

O God our Lord how wonderfull,
are thy workes euery where?
Whoſe fame ſurmounts in dignitie,
aboue the heauens cleare.
2 Euen by the mouth of ſucking babes,
thou wilt confound thy foes:
For in thoſe babes thy might is ſhowne,
thy graces they diſcloſe.

3 And when I ſee the heauens hie,
the workes of thine owne hand:
The Sunne, the Moone, & all the Starrs
in order as they ſtand.
4 What thing is man Lord thinke I then,
that thou doeſt him remember:
Or what is mans poſteritie,
that thou doeſt him conſider?

5 For thou haſt made him little leſſe,
then Angels in degree:
And thou haſt crowned him alſo,
with glory and dignitie.
6 Thou haſt preferd him to be Lord,
of all thy workes of wonder:
And at his feet haſt ſet all things,

that

that he ſhould keepe them vnder.

7 As ſheepe and neate and all beaſts els
that in the fields doe feede:
8 Foules of the ayre, fiſh in the Sea,
and all that therein breede.
9 Therefore muſt I ſay once againe,
O God that are our Lord:
How famous and how wonderfull,
are thy workes through the world.

Confitebor tibi. Pſal. ix. T. S.

David giueth thankes for his manifold victories receiued, deſireth the ſame wonted helpe againe, againſt his new enemies, and their malicious arrogancie to bee deſtroyed.

Sing this as the 3. Pſalme.

WIth heart and mouth vnto the Lord,
will I ſing laud and praiſe:
And ſpeake of all thy wondrous workes,
and them declare alwayes.
2 I will be glad and much reioyce,
in thee O God moſt hie:
And make my ſonge extoll thy name,
aboue the ſtarrie ſkie.

For that my foes are driuen backe,

and turned vnto flight:
They fall downe flat and are deſtroyd,
by thy great force and might.
4 Thou haſt reuenged all my wrong,
my griefe and all my grudge:
Thou doeſt with iuſtice heare my cauſe,
moſt like a righteous Iudge.

5 Thou doſt rebuke the Heathen folke,
and wicked ſo ſo confound:
That afterward the memorie,
of them cannot be found.
6 My foes thou haſt made good diſpatch
and all their townes deſtroyd:
Thou haſt their fame with them defacd,
throughout all the world ſo wide.

7 Know thou that he which is aboue,
for euermore ſhall raigne:
And in the ſeate of equitie,
true iudgement will maintaine.
8 With iuſtice he will keepe and guide,
the world and euery wight:
And ſo will yeeld with equitie,
to euery man his right.

9 He is protector of the poore,
what time they be oppreſt:
He is in all aduerſitie,
their refuge, and their reſt.

10 All men that knows thy holy name,
therefore ſhall truſt in thee:
For thou forſakeſt not their ſuite,
in their neceſſitie.

The ſecond part.

11 Sing Pſalmes therefore vnto the Lord
that dwels in Sion hill:
Publiſh among all Nations,
his noble acts and will.
12 For he is mindfull of the bloud,
of thoſe that be oppreſt:
Forgetting not the afflicted heart,
that ſeekes to him for reſt.

13 Haue mercy Lord on me poore wretch
whoſe enemies ſtill remaine:
Which from the gates of death art wont
to raiſe me vp againe.
14 In Sion that I may ſet forth,
thy prayſe with heart and voyce:
And that in thy ſaluation Lord,
my ſoule may ſtill reioyce.

15 The heathen ſtick faſt in the pit,
that they themſelues prepard:
And in the net that they did ſet,
their owne feet faſt are ſnard.
16 God ſhewes his iudgements which
for euery man to marke: (were good,

When as you see the wicked man,
lie trapt in his owne warke.

17 The wicked and the sinfull men,
goe downe to hell for euer:
And all the people of the world,
that will not God remember.
18 But sure the Lord will not forget,
the poore mans griefe and paine:
The patient people neuer looke,
for helpe of God in vaine.

19 O Lord arise, least men preuaile,
that be of worldly might:
And let the heathen folke receiue,
their iudgement in thy sight.
20 Lord strike such terror feare and dread,
into the hearts of them.
That they may know assuredly,
they be but mortall men.

Vt quid domine, psal. x. T. S.

Hee complaineth of all wrongs which worldly men vse, because of their prosperitie, who therefore without all feare of God thinke they may doe all things vncontrouled. Hee calleth for remedie against such, and is comforted with the hope thereof.

What

WHat is the cauſe that thou O Lord,
art now ſo farre from thine?
And keepeſt cloſe thy countenance,
from vs this troublous time.
2 The poore doth periſh by the proud,
and wicked mens deſire:
Let them be taken in the craft,
that they themſelues conſpire.

3 For in the luſt of their owne hearts,
the vngodly doth delight:
So doth the wicked praiſe himſelfe,
and doth the Lord deſpight.
4 He is ſo proud, that right and wrong,
he ſeeketh all apart:
Nay nay there is no God ſaith he,
for thus he thinkes in heart.

5 Becauſe his wayes doe proſper ſtill,
he doth thy lawes neglect:
And with a blaſt doth puffe againſt,
ſuch as would him correct.
6 Tuſh, tuſh, ſaith he, I haue no dread,
leaſt mine eſtate ſhould change:
And why for all aduerſitie,
to him is very ſtrange.

7 His mouth is full of curſednesſe,
of fraud deceit and guile:
Vnder his tongue doth miſchiefe ſit,

and trauell all the while.
8 He lyeth hid in wayes and holes,
to ſlay the innocent:
Againſt the poore that paſſe him by,
his cruell eyes are bent.

9 And like a lyon pryuily,
lies lurking in his den:
If he may ſnare them in his net,
to ſpoyle poore ſimple men.
10 And for the nonce full craftily,
he croucheth downe I ſay:
11 So are great heaps of poore men made
by his ſtrong power his pray.

The ſecond part.

12 Tuſh God forgetteth this, ſaith he,
therefore I may be bold:
His countenance is caſt aſide,
he doth it not behold.
13 Ariſe, O Lord, O God in whom,
the poore mans hope doth reſt:
Lift vp thine hand forget not Lord,
the poore that be oppreſt.

14 What blaſphemie is this to thee,
Lord doeſt thou not abhorre it?
To heare the wicked in their hearts,
ſay, tuſh, thou carſt not for it.
15 But thou ſeeſt all their wickednes,
and well doeſt vnderſtand:

16 That

16 That friendleſſe and poore fatherleſſe
are left vnto thy hand.

17 Of wicked and malicious men,
then breake the power for euer:
That they with their iniquitie,
may periſh altogether.
18 The Lord will raigne for euermore,
as King and God alone:
And he will chaſe the heathen folke,
out of their land each one.

19 Thou hearеſt Lord the poore mans
their prayers and requeſt: (plaint
Their hearts thou wilt confirme, vntill
thine eares to heare be preſt.
20 To iudge the poore and fatherleſſe,
and helpe them to their right:
That they may be no more oppreſt,
with men of worldly might.

In domino confido. Pſal. xi. T. S.

¶ This Pſalme ſheweth, firſt, what aſſaults of temptations and anguiſh of mind he ſuſtained in perſecution. Next, hee reioyceth that God ſendeth him ſuccour in neceſsitie, declaring his iuſtice as well in gouerning the good and wicked men, as the whole world.

Sing this as the 3 Pſalme.

I Trust in God, how dare ye then,
say thus my soule vnto:
Fly hence as fast as any fowle,
and hide you in your hill?
2 Behold the wicked bend their bowes,
and make their arrowes prest:
To shoote in secret, and to hurt
the sound and harmelesse brest.

3 Of worldly hope all stayes were shrunk
and clearely brought to nought:
Alas the iust and righteous man,
what euill hath he wrought?
4 But he that in his temple is,
most holy and most hie:
And in the heauens hath his seat,
of royall maiesty.

5 The poore and simple mans estate,
considereth in his minde:
And searcheth out full narrowly,
the manners of mankinde.
6 And with a cheerefull countenance,
the righteous man will vse:
But in his heart he doth abhorre,
all such as mischiefe muse.

7 And on the sinners casteth snares,
as thicke as any raine:
Fire and brimstone & whirlewinds thicke
appointed

appointed for their paine.
Wee ſee then how a righteous God,
doth righteouſneſſe embrace:
And to the iuſt and vpright men,
ſhewes forth his pleaſant face.

Saluum me fac. pſal. xii. T. S.

The Prophet ſeing the miſerable decay of all good order, deſireth God ſpeedily to ſend reformation, then comforted with the aſſurance of Gods helpe and promiſes, concludeth that when all orders are moſt corrupted, then God will deliuer his.

Sing this as the 3. Pſalme.

HElpe Lord for good and godly men,
doe periſh and decay:
And faith and truth from worldly men,
is parted cleane away.
2 Who ſo doth with his neighbour talke
his talke is all but vaine:
For euery man bethinketh how,
to flatter lie and faine.

3 But flattering and deceitfull lips,
and tongues that be ſo ſtout: (braggs
To ſpeake proud words and make great
the Lord ſoone cuts them out.
4 For they ſay ſtill we will prevaile,

our tongues ſhall be extoll:
Our tongues are ours we ought to ſpeake
what Lord ſhall vs controll?

5 But for the great complaint and cry,
of poore and men oppreſt:
Ariſe will I now ſaith the Lord,
and them reſtore to reſt.
6 Gods word is like to ſiluer pure,
that from the earth is tride:
And hath no leſſe then ſeuen times,
in fire beene puryfide.

7 Now ſince thy promiſe is to helpe,
Lord keepe thy promiſe then:
And ſaue vs now and euermore,
from this ill kinde of men.
8 For now this wicked world is full,
of miſchieues manifold:
When vanity with mortall men,
ſo highly is extold.

Vſquequo domine. pſal. xiii. T. S.

¶ Dauid (as it were) ouercome with afflictions flyeth to God his onely refuge and encouraged through Gods promiſes, hee conceiueth confidence againſt the extreme horrors of death.
Sing this as the 3. Pſalme.

How

HOw long wilt thou forget me Lord,
shall I neuer be remembred?
How long wilt thou thy visage hide,
as though thou wert offended?
2 In heart and minde how long shall I,
with care tormented be?
How long ere shall my deadly foe,
thus triumply ouer me.

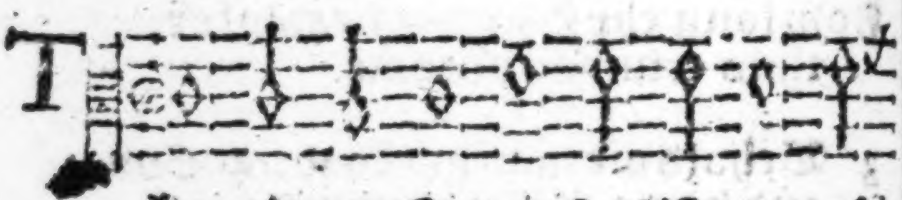
3 Behold me now my Lord my God,
and heare me sore oppreſt:
Lighten mine eyes leſt that I ſleepe,
as one by death poſſeſt.
4 Leaſt thus mine enemies ſay to me,
behold I doe preuaile:
Leaſt they alſo that hate my ſoule,
reioyce to ſee me quaile.

But from thy mercy and goodnes,
my hope ſhall neuer ſtart:
In thy relieſe and ſauing health,
right glad ſhall be my heart.
6 I will giue thankes vnto the Lord,
and praiſes to him ſing:
Becauſe he hath heard my requeſt,
and granted my wiſhing.

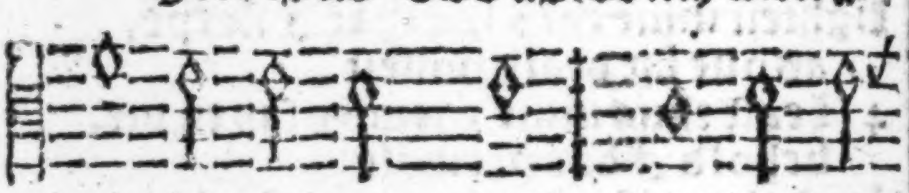
Dixit inſipiens. pſal. xiiij. T. S.

¶ Hee deſcribeth the wickednesſe of men
growne

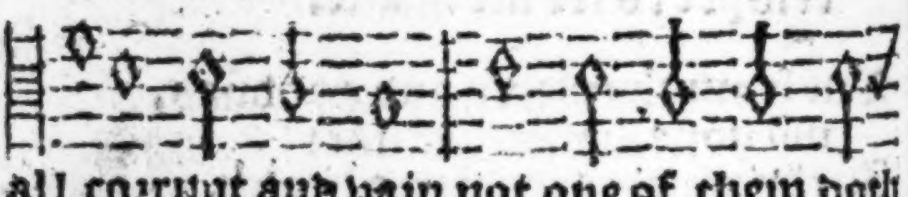
growne to ſuch licentiouſneſſe, that God was brought to vtter contempt, for which albeit hee was greatly grieued, yet perſwaded that God would redreſſe it, hee is comforted.



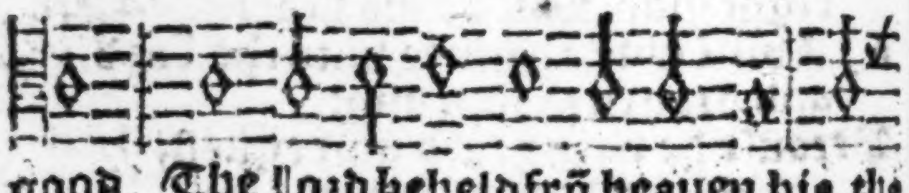
THere is no God as foolish men af-



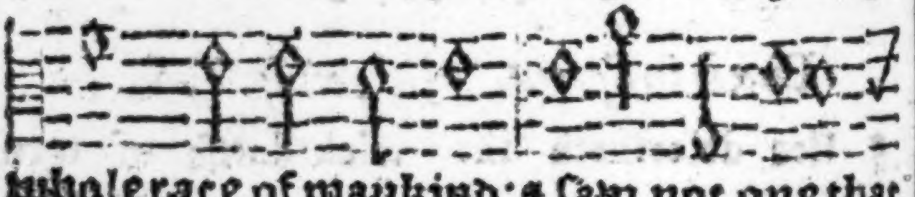
firme in their mad mood, their drifts are



all corrupt and vain not one of them doth

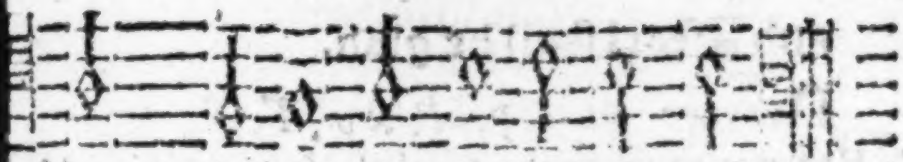


good. The Lord beheld frō heauen hie, the



whole race of mankind: & saw not one that

sought



ſought indeed the liuing God to find.

3 They went all wide and were corrupt
and truly there was none:
That in the world did any good,
I ſay there was not one.
4 Is all their iudgement ſo farre loſt
that all worke miſchiefe ſtill?
Eating people euen as bread
not one to ſeeke Gods will.

5 When they thus rage then ſuddenly,
great feare on them ſhall fall:
For God doth loue the righteous men,
and will maintaine them all.
6 Ye mocke the doings of the poore,
to their reproach and ſhame:
Becauſe they put their truſt in God,
and call vpon his name.

7 But who ſhall giue my people health,
and when wilt thou fulfill:
Thy promiſe made to Iſraell,
from out of Sion hill.
8 Euen when thou ſhalt reſtore againe,
ſuch as were captiue lad:
Then Iacob ſhall therein reioyce,

and

and Iſrael ſhall be glad.

Domine quis. pſal. xv. T. S.

¶ Heere is taught why God choſe the Iewes his peculiar people, and placed his temple among them, which was that they by liuing vprightly, might witneſſe that they were his eſpeciall and choſen people.

Sing this as the 14. Pſalme.

O Lord within thy tabernacle,
who ſhall inhabite ſtill?
Or whom wilt thou receiue to dwell,
in thy moſt holy hill?

2 The man whoſe life is vncorrupt,
whoſe workes are iuſt and ſtraight:
Whoſe heart doth thinke the very truth,
whoſe tongue ſpeakes no deceit.

3 Nor to his neighbour doth none ill,
in body, goods, or name:
Nor willingly doth moue falſe tales,
which might empaire the ſame.

4 That in his heart regardeth not,
malicious wicked men:
But thoſe that loue and feare the Lord
he maketh much of them.

5 His oath and all his promiſes,

that

that keepeth faithfully:
Although he make his couenant ſo,
that he doth loſe thereby.
6 That putteth not to vſurie,
his money and his coyne:
Ne for to hurt the innocent,
doth bribe or elſe purloyne.

7 Who ſo doth all things as you ſee,
that here is to be done:
Shall neuer periſh in this world,
nor in the world to come.

Conſerua me. pſal. xvi. T. S.

¶ Dauid prayeth to God for ſuccour, not for his workes but for his faiths ſake, proteſting that he hateth all Idolaters, taking God onely for his comfort and felicitie, who ſuffereth his to lacke nothing.

Sing this as the 3. Pſalme.

LOrd keepe me for I truſt in thee,
and doe confeſſe indeed:
Thou art my God and of my goods,
O Lord thou haſt no need.
2 I giue my goods vnto the Saints,
that in the world do dwell:
And namely to the faithfull flocke,
in vertue that excell.

3 They

3 They shall heape sorrowes on their (heads
which run as they were mad:
To offer to the idoll Gods,
alas it is too bad.
4 As for their bloudie sacrifice,
and offerings of that sort:
I will not touch nor yet thereof,
my lips shall make report.

5 For why the Lord the portion is,
of mine inheritance:
And thou art he that doest maintaine,
my rent, my lot, my chance.
6 The place wherein my lot did fall,
in vertue did excell:
Mine heritage assignd to me,
doth please me wondrous well.

7 I thanke the Lord that caused me,
to understand the right:
For by this meanes my secret thoughts,
do teach me euery night.
8 I set the Lord still in my sight,
and trust him ouer all:
For he doth stand on my right hand,
therefore I shall not fall.

9 Wherefore my heart and tongue also,
doe both reioyce together:
My flesh and body rest in hope,

when

when I this thing conſider.
10 Thou wilt not leaue my ſoule in graue
for Lord thou louſt me:
Nor yet wilt giue thy holy one,
corruption for to ſee.

11 But wilt teach me the way to life,
for all treaſure and ſtore:
Of perfect ioy are in thy face,
and power for euermore.

Exaudi Domine. pſal. xvii. T.S.

Here hee complaineth to God of the cruell pride and arrogancy of Saul, who raged without any cauſe, therefore he deſireth God to reuenge his innocencie, and deliuer him.

Sing this as the 14. Pſalme.

O Lord giue eare to my iuſt cauſe,
attend when I complaine:
And heare the prayer that I put forth,
with lips that doe not faine.
2 And let the iudgement of my cauſe,
proceede alwayes from thee:
And let thine eyes behold and cleare,
this my ſimplicitie.

3 Thou haſt well tride me in the night,
and

and yet couldſt nothing finde.
That I haue ſpoken with my tongue,
that was not in my minde.
4 As for the workes of wicked men,
and pathes peruerſe and ill:
For loue of thy moſt holy word,
I haue refrayned ſtill.

5 Then in thy paths that be moſt pure,
ſtay me Lord, and preſerue:
That from the way wherein I walke,
my ſteps may neuer ſwarue.
6 For I doe call to thee, O Lord,
ſurely thou wilt me aide:
Then heare my prayer & weigh right well
the words that I haue ſayd.

7 O thou the Sauiour of all them,
that put their truſt in thee:
Declare thy ſtrength on them that ſpurne
againſt thy Maieſty.
8 O keep me Lord as thou wouldſt keep
the apple of thine eye:
And vnder couert of thy wings,
defend me ſecretly.

The ſecond part.

9 From wicked men that trouble me,
and daily me annoy:
And from my foes that goe about,

my

my soule for to destroy.
10 Which wallow in their worldly wealth
so full and eke so fat:
That in their pride they doe not spare,
to speake they care not what.

11 They lie in waite where I should passe
with craft me to confounde:
And musing mischiefe in their minds,
to cast me to the ground.
12 Much like a lyon greedily,
that would his pray embrace:
Or lurking like a lyons whelpe,
within some secret place.

13 Up Lord with hast prevent my foe,
and cast him at thy feete:
Save thou my soule from the ill man,
and with the sword him smite.
14 Deliver me Lord by thy power,
out of these tyrants handes:
Which now so long time raigned have,
and kept us in their bandes.

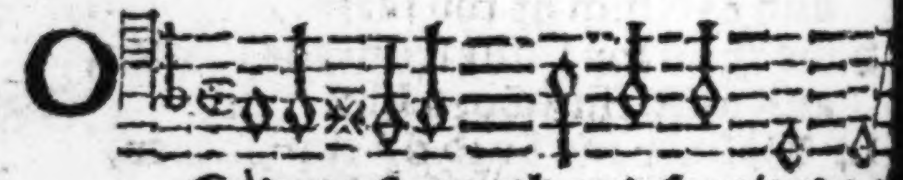
15 I meane from worldly men to whom,
all worldly goods are rife:
That have no hope nor part of joy,
but in this present life.
16 Thou of thy store their bellies fill
with pleasure to their mind:

Their children haue enough and leaue,
to theirs the reſt behinde.

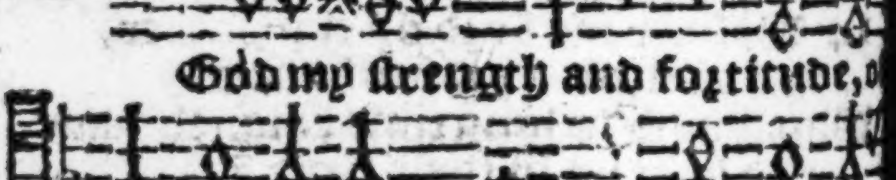
17 But I will with pure conſcience,
behold thy gracious face:
So when I wake I ſhall be full,
of thine image and grace.

Diligam te Deum. pſal. xviij. T.S.

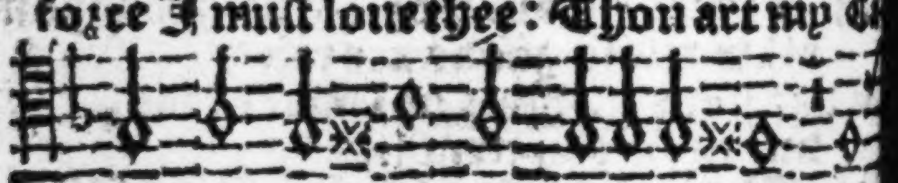
Dauid giueth thankes entring into his kingdome,
extolling the marueious graces of God in hi
preſeruation. Herein is the image of Chriſt
kingdom, which ſhall conquer through Chriſt
by the vnſpeakeable loue of God, though a
the world reſiſt.



O God my ſtrength and fortitude, o

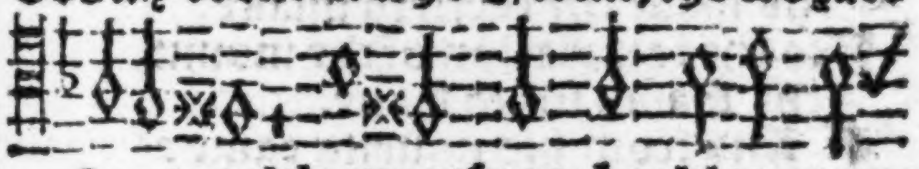


force I muſt loue thee: Thou art my C

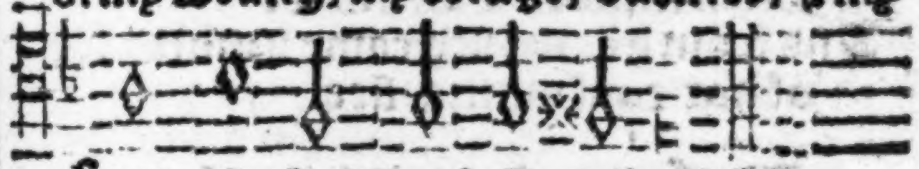


ſtle and defense, in my neceſsitie, a
C

God my rocke in whō I truſt, the worker



of my wealth, my refuge, buckler, & my



ſhield, the horne of all my health.

3 When I ſing laud vnto the Lord,
moſt worthy to be ſerued:
Then from my foes I am right ſure,
that I ſhall be preſerued.
4 The pangs of death did compaſſe me,
and bound me euery where:
The flowing waues of wickednesſe,
did put me in great feare.

5 The ſlie and ſubtill ſnares of hell,
were round about me ſet:
And for my death there was prepard,
a deadly trapping net.
6 I thus beſet with paine and griefe,
did pray to God for grace:
And he forth-with did heare my plaint,

out of his holy place.

7 Such is his power that in his wrath,
he made the earth to quake:
Yea the foundation of the mount,
of Baſan for to ſhake.
8 And from his noſtrils came a ſmoake,
when kindled was his ire:
And from his mouth came kindled coales,
of hot conſuming fire.

9 The lord deſcended from aboue,
and bowed the heauens hie:
And vnderneath his feete he caſt,
the darkeneſſe of the ſkie.
10 On Cherubes and on Cherubins,
full royally he rode:
And on the wings of all the winds,
came flying all abroad.

The ſecond part.

11 And like a den moſt darke he made,
his hid and ſecret place:
With waters blacke and ayrie cloudes,
enuironed he was.
12 But when the preſence of his face,
in brightneſſe ſhall appeare:
Then clouds conſume and in their ſtead,
come haile and coales of fire.

13 The fiery darts and thunder-bolts,
diſperſt

disperse them here and there:
And with his often lightenings,
he puts them in great feare.
14 Lord at thy wrath and threatnings,
and at thy chiding cheare:
The springs and the foundations,
of all the world appeare.

15 And from aboue the Lord sent downe,
to fetch me from below:
And pluckt me out of waters great,
that would me ouerflow.
16 And me deliuered from my foes,
that would haue made me thrall:
Yea from such foes as were too strong,
for me to deale withall.

17 They did preuent me to oppresse,
in time of my great griefe:
But yet the Lord was my defence,
my succour and reliefe.
18 He brought me forth in open place,
whereas I might be free:
And kept me safe because he had,
a fauour vnto me.

19 And as I was an innocent,
so did he me regard:
And to the cleanenesse of my hands,
he gaue me my reward.

20 For that I walked in his wayes,
and in his pathes haue trod:
And haue not wandred wickedly,
againſt my Lord and God.

The third part.

21 But euermore I haue reſpect,
to his law and decree:
His ſtatutes and Commandements,
I caſt not out from me.
22 But pure and cleane and vncorrupt,
appeard before his face:
And did refraine from wickedneſſe,
and ſinne in any caſe.

23 The Lord therefore will me reward,
as I haue done aright:
And to the cleanneſſe of my hands,
appearing in his ſight.
24 For Lord with him that holy is,
wilt thou be holy too:
And with the good and vertuous men,
right vertuouſly wilt doe.

25 And to the louing and elect,
thy loue thou wilt reſerue:
And thou wilt vſe the wicked men,
as wicked men deſerue.
26 For thou doeſt ſaue the ſimple folke,
in trouble when they lie:

And

And doeſt bring downe the countenance,
of them that looke full hie.

27 The Lord will light my candle ſo,
that it ſhall ſhine full bright:
The Lord my God ſhall make alſo,
my darkeneſſe to be light.
28 For by thy helpe an hoaſt of men,
diſcomfit Lord I ſhall:
By thee I ſcale and ouer-leape,
the ſtrength of any wall.

29 Vnſpotted are the wayes of God,
his word is purely tride:
He is a ſure defence to ſuch,
as in his faith abide.
30 For who is God except the Lord,
for other there is none:
Or elſe who is omnipotent,
ſauing our God alone.

The fourth part.

31 The God that girdeth me with ſtrẽgth
is he whom I doe meane:
That all the wayes wherein I walke,
did euermore keepe cleane.
32 That made my feete like to the Harts,
in ſwiftneſſe of my pace:
And for my ſafetie brought me forth,
into an open place.

33 He did in order put my hands,
to battell and to fight:
To breake in ſunder barres of Braſſe,
he gaue mine armes the might.
34 Thou teacheſt me thy ſauing health,
thy right hand is my tower:
Thy loue and familiaritie,
doth ſtill increaſe my powre.

35 And vnder me thou makeſt plaine,
the way where I ſhould walke:
So that my feete ſhall neuer ſlip,
nor ſtumble at a balke.
36 And fiercely I purſue and take,
my foes that me annoide:
And from the field doe not returne,
till they be all deſtroyd.

37 So I ſuppreſſe and wound my foes,
that they can riſe no more:
For at my feete they fall downe flat,
I ſtrike them all ſo ſore.
38 For thou doeſt gird me with thy ſtrength,
to warre in ſuch a wiſe:
That they be all ſcattered abroad,
that vp againſt me riſe.

39 Lord thou haſt put into my hands,
my mortall enemies poke:
And all my foes thou doeſt deuide,

in

in ſunder with thy ſtroke.
40 They cald for help but none gaue eare,
nor holpe them with reliefe:
Yea to the Lord they cald for helpe,
yet heard he not their griefe.

The firſt part.

41 And ſtill like duſt before the winde,
I driue them vnder-feete:
And ſweepe them out like filthy clay,
that ſticketh in the ſtreete.
42 Thou keepſt me from ſeditious folke,
that ſtill in ſtrife be led:
And thou doeſt of the Heathen folke,
appoint me to be head.

43 A people ſtrange to me vnknowne,
and yet they ſhall me ſerue:
And at the firſt obey my word,
whereas mine owne will ſwerue.
44 I ſhall be irkeſome to mine owne,
they will not ſee my light:
But wander wide out of the way,
and hide them out of ſight.

45 But bleſſed be the liuing Lord,
moſt worthy of all prayſe:
That is my rocke and ſauing health,
prayſed be he alwayes.
46 For God it is that giues me power.

reuenged for to be:
And with his holy word ſubdude,
the people vnto me.

47 And from my foes deliuered me,
and ſet me higher then thoſe:
That cruell and vngodly were,
and vp againſt me roſe.
48 And for this cauſe O Lord my God,
to thee giue thankes I ſhall:
And ſing out prayſes to thy Name,
among the Gentiles all.

49 Thou giueſt great proſperitie,
vnto the King I ſay:
To Dauid thine annointed King,
and to his ſeede for aye.

Cæli enarrant, Pſal. xix. T.S.

He moueth the faithfull to glorifie God, by the workmanſhip, proportion, and ornament of the heauens, and by the law wherein God is reuealed familiarly to his choſen people.

Sing this as the 14. Pſalme.

THe heauens and the firmament,
doe wonderouſly declare:
The glory of God omnipotent,

his

his workes and what they are.
2 The wondrous works of God appeare,
by euery dayes successe:
The nights likewise which their race run,
the selfe same thing expresse.

3 There is no language, tong, or speech,
where their sound is not heard:
4 In all the earth and coasts thereof,
their knowledge is conferd
In them the Lord made for the Sunne,
a place of great renowne:
5 Who like a Bridegroome ready trimd,
doth from his chamber come.

And as a valiant Champion,
who for to get a prise:
With ioy doth hast to take in hand,
some noble enterprise.
6 And all the skie from end to end,
he compasseth about:
Nothing can hide it from his heate,
but he will find it out.

7 How perfect is the law of God
how is his couenant sure:
Conuerting soules and making wise,
the simple and obscure
8 Just are the Lords Commandements,
and glad both heart and mind:

His

His precepts pure and giueth light,
to eyes that be full blind.

9 The feare of God is excellent,
and doth endure for euer:
The iudgements of the Lord are true,
and righteous altogether.
10 And more to be imbraced alwayes,
then fined gold I say:
The hony and the hony combe,
are not so sweete as they.

11 By them thy ſeruant is forewarnd,
to haue God in regard:
And in performance of the ſame,
there ſhall be great reward.
12 But Lord what earthly man doth (knows,
the errors of his life?
Then cleanſe my ſoule from ſecret ſinnes,
which are in me moſt rife.

13 And keepe me that preſumptuous ſins
preuaile not euer me:
And then ſhall I be innocent,
and great offences flee.
14 Accept my mouth and eke my heart,
my words and thoughts each one:
For my Redeemer and my ſtrength,
O Lord thou art alone.

Exaudiat

Exaudiat te Dom. pſal. xx. T. S.

¶ The people pray to God to heare their King, and receiue his ſacrifice, which he offered before he went to battell againſt the Ammonites, declaring that the Heathen put their truſt in hoaſtes, but they truſt onely in his name, wherefore the other ſhall fall, but the King and his people ſhall ſtand.

Sing this as the 14. Pſalme.

IN trouble and aduerſitie,
the Lord God heare thee ſtill:
The Maieſtie of Iacobs God,
defend thee from all ill.

2 And ſend thee from his holy place,
his helpe at euery neede:
And ſo in Sion ſtabliſh thee,
and make thee ſtrong indeed.

3 Remembring well the ſacrifice,
that now to him is done:
And ſo receiue right thankefully,
thy burnt offerings each one.

4 According to thy hearts deſire,
the Lord grant vnto thee:
And all thy counſell and deuiſe,
full well performe may he.

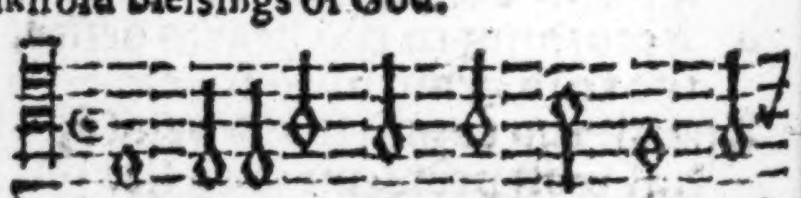
5 We will reioyce when thou vs ſaueſt,
and

and our banners diſplay:
Vnto the Lord which thy requeſt,
fulfilled hath alway.
6 The Lord will his annointed ſaue,
I know well by his grace:
And ſend him health by his right hand,
out of his holy place.

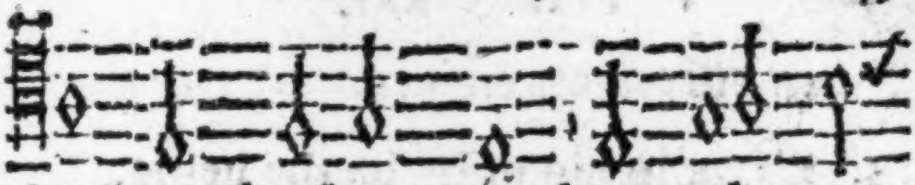
7 In Chariots ſome put confidence,
and ſome in Horſes truſt:
But we remember God our Lord,
that keepeth promiſe iuſt.
8 They fall downe flat, but we doe riſe,
and ſtand vp ſtedfaſtly:
9 Now ſaue and helpe vs Lord and King,
on thee when we doe cry.

Domine in virtute. pſal. xxi. T. S.

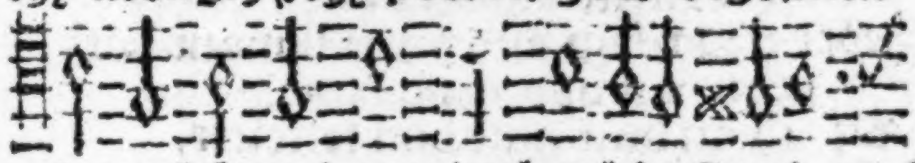
Dauid in the perſon of the people prayſeth God for the victory given them againſt the Syrians and Ammonites. 2. Sam. 20. wherein he was crowned with the crowne of the King of Ammon. 1. Sam. 11. And indued with the manifold bleſsings of God.



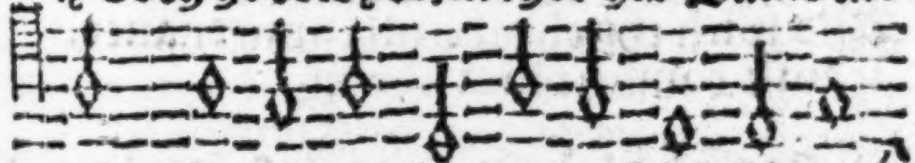
Lord how ioyfull is the King, in thy



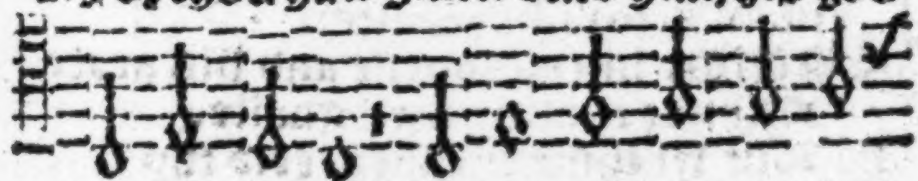
thy ſtrength & thy power, how behement-



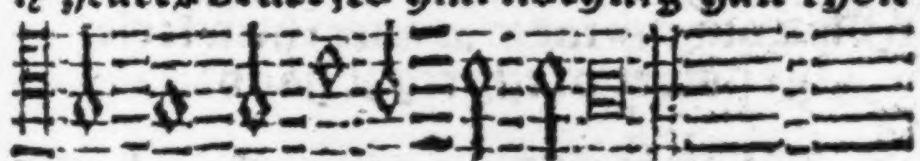
ly doth he reioyce, in thee his Sauiour.



2. For thou haſt giuen vnto him, his ge-



ly hearts deſire, to him nothing haſt thou



denide, of that he did require.

3 Thou didſt preuent him with thy gifts,
and bleſsings manifold:
And thou haſt ſet vpon his head,
a crowne of perfect gold.
4 And when he asked life of thee,
thereof thou madeſt him ſure:
To haue long life, yea ſuch a life,

as

as euer shall endure.

5 Great is his glory by thy helpe,
thy benefit and ayde:
Great worship and great honour both,
thou hast vpon him laide
6 Thou wilt giue him felicitie,
that neuer shall decay:
And with thy chearefull countenance,
wilt comfort him alway.

7 For why? the King doth stronglye trust,
in God for to preuaile:
Therefore his goodnesse and his grace,
will not that he shall quaile.
8 But let thine enemies feele thy force,
and those that thee withstand:
Find out thy foes and let them feele,
the power of thy right hand.

9 And like an Ouen burne them lord,
in fiery flame and fume:
Thine anger shall deuoure them all,
and fire shall them consume.
10 And thou wilt roote out of the earth,
their fruit that should encrease:
And from the number of thy folke,
their seed shall end and cease.

11 For why? much mischiefe they do muse
against

against thy holy Name.
Yet did they faile and had no power,
for to perfourme the same.
12 But as a marke thou shalt them set,
in a most open place:
And charge thy bow strings readily,
against thine enemies face.

13 Be thou exalted Lord therefore,
in thy strength euery houre:
So shall we sing right solemnely,
praising thy might and power.

Domine Deus meus. psal. xxii. T.S.

David complaineth of his desperate extremities, and declareth whereby hee recouereth himselfe from temptation, vnder his person is figured Christ. Herein also is declared the prophesie of Esay, he was taken forth of prison and iudgement.

Sing this as the 14. Pſalme.

O God my God wherefore doest thou,
forsake me vtterly:
And helpest not when I doe make,
my great complaint and cry?
2 To thee my God euen all day long,
I doe both cry and call:
I cease not all the night, and yet,

thou heareſt not at all.

3 Euen thou that in thy ſanctuary,
and holy place doeſt dwell:
Thou art the comfort and the ioy,
and glory of Iſrael.
4 And he in whom our fathers old,
had all their hopes for euer:
And when they put their truſt in thee,
ſo didſt thou them deliuer.

5 They were deliuered euer when,
they called on thy Name:
And for the faith they had in thee,
they were not put to ſhame
6 But I am now become a worme,
more like then any man:
An out-caſt whom the people ſcorne,
with all the ſpight they can.

7 And me deſpiſe as they behold,
me walking on the way:
They grin they mow, they nod their heads
and in this wiſe they ſay
8 This man did glory in the Lord,
his fauour and his lone:
Let him redeeme and helpe him now,
his power if he will proue.

9 But Lord out of my mothers wombe,

I came by thy requeſt:
Thou didſt preſerue me ſtill in hope,
while I did ſucke her breaſt.
10 I was committed from my youth,
with thee to haue aboad:
Since I was in my mothers wombe,
thou haſt been euer my God.

The ſecond part.

11 Then Lord depart not now from me
in this my preſent griefe:
Since I haue none to be my helpe,
my ſuccour and reliefe:
12 So many buls doe compaſſe me,
that be full ſtrong of head:
Yea Buls as fat as though they had,
in Baſan fields been fed.

13 They gape vpon me greedily,
as though they would me ſlay:
Much like a lyon roaring out,
and ramping for his pray.
14 But I drop downe like water ſhed,
my ioynts in ſunder breake:
My heart doth in my bodie melt,
like waxe againſt the heate.

15 And like a potſheard drieth my ſtrength
my tongue it cleaueth faſt
Vnto my iawes, and I am brought,

to duſt of death at laſt.
16 And many dogs doe compaſſe me,
and wicked counſels eke:
Conſpire againſt me curſedly,
they pierce my hands and feet.

17 I was tormented ſo that I,
might all my bones haue told:
Yet ſtill vpon me they did looke,
and ſtill they me behold.
18 My garments they diuided eke,
in parts among them all:
And for my coats they did caſt lots,
to whom it might befall.

19 Therefore I pray thee be not farre,
from me in my great need
But rather ſith thou art my ſtrength,
to helpe me make good ſpeed: (ſoule,
20 And from the ſword Lord ſaue my
by thy might and thy power:
And keepe my ſoule thy darling deare
from dogs that would deuoure.

21 And from the lions mouth that
me all in ſunder ſhiner: (would
And from the hornes of Vnicornes,
Lord ſafely me deliuer.
22 And I ſhall to my brethren all,
thy Maieſtie record:

And

And in thy Church ſhall prayſe the name,
of thee the liuing Lord.

The third part.

23 All ye that feare him prayſe the Lord,
thou Iacob honour him:
And all ye ſeed of Iſrael,
with reuerence worſhip him.
24 For he deſpiſeth not the poore,
he turneth not away:
His countenance when he doth call,
but graunteth to their cry.

25 Among the flocke that feare the Lord,
I will therefore proclaime:
Thy prayſe, and keepe my promiſe made,
for ſetting forth thy name.
26 The poore ſhall eate and be ſuffiſed,
and thoſe that doe their deuer:
To know the Lord ſhall prayſe his name.
their hearts ſhall liue for euer.

27 All coaſts of earth ſhal prayſe the Lord
and turne to God for grace:
The heathen folke ſhall worſhip him,
before his bleſſed face.
28 The kingdome of the heathen folke,
the Lord ſhall haue therefore:
And he ſhall be their gouernour,
and King for euermore.

29 The rich men of his worldly gifts,
shall feed and taste also:
And in his presence worship him,
and bow their knees full low.
30 And all that shall goe downe to dust,
of life by him shall taste:
My seed shall serue and praise the Lord,
while any world doth last.

31 My seed shall plainly shew to them
that shall be borne hereafter:
His iustice and his righteousnesse,
and all his workes of wonder.

Dominus regit. Psal. xxiii. W. W.

Dauid hauing tried Gods manifold mercies diuers times, gathereth assurance that God will continue his goodnesse for euer.

Sing this as the 21. Psalme.

THe Lord is onely my support,
and he that doth me feed:
How can I then lacke any thing,
whereof I stand in need.
2 He doth me fold in coats most safe,
the tender grasse fast by:
And after driues me to the streames,
which run most pleasantly.

3 And

3 And when I feele my ſelfe neere loſt,
then doth he me home take:
Conducting me in his right paths,
euen for his owne names ſake.
4 And though I were euen at deaths doze
yet would I feare none ill:
For with thy rod and ſhepheards crooke,
I am comforted ſtill.

5 Thou haſt my table richly deckt,
in deſpight of my foe:
Thou haſt with balme my head refreſht,
my cup doth ouerflow.
6 And finally whileſt breath doth laſt,
thy grace ſhall me defend:
And in the houſe of God will I,
my life for euer ſpend.

Another of the ſame, by T. S.

MY ſhepheard is the liuing Lord,
nothing therefore I need:
In paſtures faire with waters calme,
he ſet me for to feed.
2 He did conuert and glad my ſoule,
and brought my minde in frame:
To walke in pathes of righteouſneſſe,
for his moſt holy Name.

3 Yea though I walke in vale of death,

yet will I feare none ill:
Thy rod thy ſtaffe doth comfort me,
and thou art with me ſtill.
4. And in the preſence of my foes,
my table thou ſhalt ſpread:
Thou ſhalt O Lord fill full my cup,
and eke annoint my head.

5 Through all my life thy fauour is,
ſo frankely ſhewed to me:
That in thy houſe for euermore,
thy dwelling place ſhall be.

Domine quid. Pſal. xxxij. I. H.

¶ The grace of God being now vttered in the Temple more gloriouſly then before in the Tabernacle, Dauid with exclamation ſetteth forth the honour thereof, mouing the conſideration of the eternall manſion prepared in heauen, whereof this was a figure.

Sing this as the 21. Pſalme.

THe earth is all the Lords with all
her ſtore and furniture:
Yea his is all the world and all
that therein doth endure.
2 For he hath faſtly founded it,
aboue the ſea to ſtand:
And laid alow the liquid floods,

to

to flow beneath the land.

3 For who is he O Lord that ſhall,
aſcend vnto thy hill:
Or paſſe into thy holy place,
there to continue ſtill?
4 Whoſe hands are harmeleſſe and whoſe heart,
no ſpot there doth defile:
His ſoule not ſet on vanity,
who hath not ſworne to guile.

5 Him that is ſuch a one the Lord:
ſhall place in bliſſefull plight:
And God his God and Sauiour,
ſhall yeeld to him his right.
6 This is the brood of trauellers,
in ſeeking of his grace:
As Iacob did the Iſraelites,
in the time of his race.

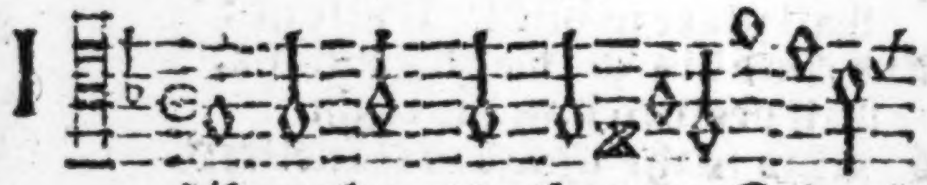
7 Ye Princes ope your gates, & and ope
the euerlaſting gate:
For there ſhall enter in thereby,
the King of glorious ſtate.
8 Who is the King of glorious ſtate?
the ſtrong and mighty Lord:
The mighty Lord in battell ſtout,
and tryall of the ſword.

9 Ye Princes ope your gates, & and ope
the

the euerlaſting gate:
For there ſhall enter in thereby,
the King of glorious ſtate.
10 Who is the King of glorious ſtate?
the Lord of hoaſts he is:
The kingdome and the ropaltie,
of glorious ſtate is his.

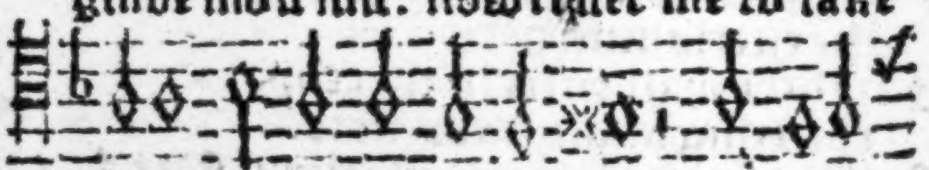
Ad te Domine. pſal. xxv. T. S.

Dauid grieued at his ſins, and malicious enemies, moſt feruently prayeth for forgiueneſſe, eſpecially of ſuch as he committed in his youth.

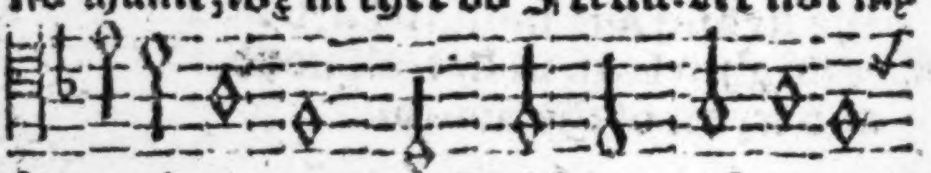


I Lift my heart to thee, my God and

guide moſt iuſt: now ſuffer me to take

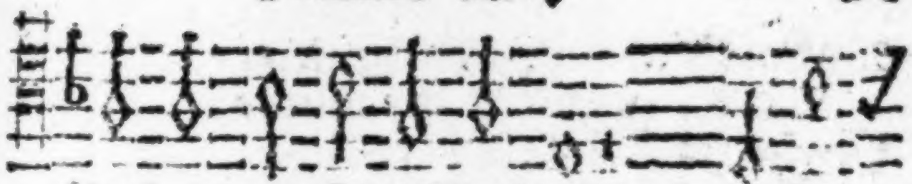


no ſhame, for in thee do I truſt. Let not my

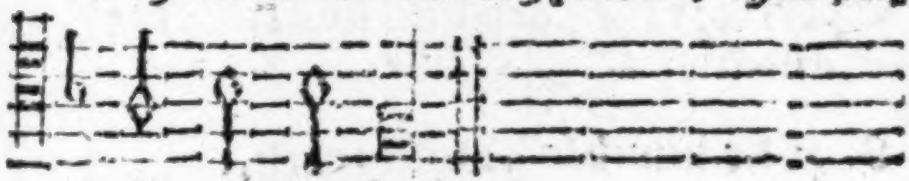


foes reioyce, nor make a ſcorne of me, and

let



let them not be ouerthrowne, that put



their truſt in thee.

3 But ſhame ſhall them befall
which harme them wrongfully:
Therefore thy paths and thy right wayes
vnto me Lord deſcry.
4 Direct me in thy truth,
and teach me I thee pray:
Thou art my God and Sauiour,
on thee I waite alway.

5 Thy mercies manifold.
I pray thee Lord remember:
And eke thy pittie plentifull.
for they haue beene for euer.
6 Remember not the faults,
and frailtie of my youth:
Remember not how ignorant,
I haue beene of thy truth.

7 Nor after my deſerts,
let me thy mercy finde:

But of thine owne benignitie,
Lord haue me in thy minde,
His mercy is full sweet,
his truth a perfect guide:
Therefore the Lord will sinners teach,
and such as goe aside,

8 The humble he will teach,
his precepts for to keepe:
He will direct in all his wayes,
the lowly and the meeke.
9 For all the wayes of God.
are truth and mercy both:
To them that keepe his Testament,
the witnesse of his troth.

The second part.

10 Now for thy holy Name,
O Lord I thee intreat:
To grant me pardon for my sinne,
for it is wondrous great.
11 Who so doth feare the Lord
the Lord doth him direct:
To leade his life in such a way,
as he doth best accept.

12 His soule shall euermore,
in goodnesse dwell and stand:
His seed and his posteritie,
inherite shall the land.

13 All those that feare the Lord,
know his secret intent
And vnto them he doth declare,
his will and testament.

14 Mine eyes and eke my heart,
to him I will aduance:
That pluckt my feet out of the snare,
of sinne and ignorance.
15 With mercy me behold,
to thee I make my mone:
For I am poore and desolate,
and comfortlesse alone.

16 The troubles of my heart,
are multiplide indeed:
Bring me out of this misery,
necessitie and need.
17 Behold my pouertie,
mine anguish and my paine:
Remit my sinne and mine offence,
and make me cleane againe.

18 O Lord behold my foes,
how they doe still increase:
Pursuing me with deadly hate.
that faine would liue in peace.
19 Preserue and keepe my soule,
and eke deliuer me:
And let me not be ouerthrowne,

because

because I truſt in thee.

20 Let my ſimple pureneſſe
me from mine enemies ſhende
Becauſe I looke as one of thine,
that thou ſhouldſt me defend.
21 Deliuer Lord thy folke,
and ſend them ſome reliefe:
I meane thy choſen Iſrael,
from all their paine and griefe.

Iudica me domine. pſal. xxvi. I. H.

Dauid iniuriouſly oppreſſed and helpleſſe, yet aſſured of his integrity to Saul, calleth God to defend him cauſeleſſe afflicted: then hee deſireth to be in the company of the faithfull in the congregation of God, whence he was baniſhed by Saul promiſing godly life, open praiſes, thankeſgiuing & ſacrifices for his deliuerance,

Sing this as the 14. Pſalme.

LOrd be my iudge and thou ſhalt ſee,
my pathes be right and plaine:
I truſt in God and hope that he,
will ſtrength me to remaine.
2 Proue me my God I thee deſire,
my wayes to ſearch and try:
As men doe proue their gold with fire,

my

my raines and heart eſpy.

3 Thy goodneſſe laid before mine face,
I durſt behold alwayes:
For of thy truth I tread the trace,
and will doe all my dayes.
4 I doe not luſt to haunt or vſe.
with them whoſe deeds are vaine:
To come in houſe I doe refuſe,
with the deceitfull traine.

5 I much abhorre the wicked ſort,
their deeds I doe deſpiſe:
I doe not once to them reſort,
that hurtfull things deuiſe.
6 My hands I waſh and doe protect,
in workes that are vpright:
Then to thine Altar I make ſpeed,
to offer there in ſight.

7 That I may ſpeake & preach thy praiſe
that doth belong to thee:
And ſo declare how wondrous wayes,
thou haſt been good to me.
8 O Lord thy houſe I loue moſt deare,
to me it doth excell:
I haue delight and would be neere,
whereas thy grace doth dwell.

9 O ſhut not vp my ſoule with them,

in

in ſinne that take their fill:
Nor yet my life among thoſe men,
that ſeeke much blood to ſpill.
10 Whoſe handes are heapt with craft and guile,
their life thereof is full:
And their right hand with wrench & wile,
for bribes doth plucke and pull.

11 But I in righteouſneſſe intend,
my time and dayes to ſerue:
Haue mercy Lord and me defend,
ſo that I doe not ſwerue.
12 My foot is ſtayd for all aſſayes,
it ſtandeth well and right:
Wherefore to God I will giue praiſe,
in all the peoples ſight.

Dominus illuminatio. Pſal. xxvii. I H.

Dauid deliuered from great perils giueth thanks, wherein wee ſee his conſtant faith againſt the aſſaults of his enemies, and the end why hee deſired to liue and to be deliuered. Then hee exhorteth to faith, and to attend vpon the Lord.

Sing this as the 13. Pſalme.

THe Lord is both my health and light,
ſhall man make me diſmaid:
Sith God doth giue me ſtrength & might,
why

why should I be afraid?
2 While that my foes with all their (strength,
begin with me to braule:
And thinke to eate me vp at length,
themselues haue caught the fall.

3 Though they in Campe against me lie,
my heart is not afraid:
In battell pight if they will try,
I trust in God for aid.
4 One thing of God I doe require,
that he would not denie:
For which I pray and will desire,
till he to me apply.

5 That I within his holy place,
my life throughout may dwell:
To see the beautie of his face,
and view his Temple well.
6 In time of dread he shall me hide,
within his place most pure:
And keepe me secret by his side,
as on a rocke most sure.

7 At length I know the Lords good grace
shall make me strong and stout:
My foes to foyle and cleane deface,
that compasse me about.
Therefore within his house will I
giue sacrifice of prayse.

With Pſalmes and ſongs I will apply,
to laud the Lord alwayes.

The ſecond part.

9 Lord heare the voice of my requeſt,
for which to thee I call:
Haue mercy Lord on me oppreſt,
and ſend me helpe withall.
10 My heart doth knowledge vnto thee,
I ſue to haue thy grace:
Then ſeeke my face ſaieſt thou to me,
Lord I will ſeeke thy face.

11 In wrath turne not thy face away,
nor ſuffer me to ſlide:
Thou art my helpe ſtill to this day,
be ſtill my God and guide.
12 My parents both their ſonne forſooke
and calt me off at large:
And then the Lord himſelfe yet tooke,
of me the care and charge.

13 Teach me O God the way to thee,
and leade me on forth right:
For feare of ſuch as watch for me,
to trap me if they might.
14 Doe not betake me to the will,
of them that be my foes:
For they ſurmiſe againſt me ſtill,
falſe witneſſe to depoſe.

15 My

15 My heart would faint but that in thee
this hope is fixed faſt:
The Lord Gods good grace ſhall it ſee,
in life that aye ſhall laſt.
16 Truſt ſtill in God whoſe whole thou art
his will abide thou muſt: (
And he ſhall eaſe and ſtrength thy heart,
if thou in him doe truſt.

Ad te Dom. pſal. xxvii. T. S.

Being in feare and penſiveneſſe to ſee God diſhonoured by wicked men, hee cryeth for vengeance againſt them, and being aſſured that God hath heard him, he commendeth all the faithfull to his tuition.

Sing this as the 21. Pſalme.

THou art O Lord my ſtrength and ſtay,
the ſuccour which I craue:
Neglect me not leaſt I be like,
to them that goe to graue.
2 The voyce of thy ſuppliant heare,
that vnto thee doth cry:
When I lift vp my hands vnto,
thy holy Arke moſt hie.

3 Repute me not among the ſort,
of wicked and peruert:
That ſpeake right faire vnto their friends

and thinke full ill in heart.
4 Accoꝛding to their handie-woꝛkes,
as they deserue indeed:
And after their unientions,
let them receiue their meed.

5 Foꝛ they regard nothing Gods woꝛd,
his law ne yet his loꝛe:
Therefoꝛe he will them and their seed,
destroy foꝛ euermoꝛe.
6 To render thankes unto the Loꝛd,
how great a cause haue I:
My voice my pꝛayer, and my complaint,
that heard so willingly.

7 He is my shield and foꝛtitude,
my buckler in distresse:
My hope my health, my hearts reliefe,
my song shall him confesse.
8 He is our strength and our defence,
our enemies to resist:
The health and the saluation,
of his elect by Chꝛist.

9 Thy people and thine heritage,
Loꝛd blesse, guide, and pꝛeserue:
Increase them Loꝛd and rule their hearts
that they may neuer swerue.

Afferte Domino. Psal. xxix. T. S.

David

¶ Dauid exhorteth Princes (who for the most part thinke there is no God) at least to feare him for the thunders and tempests, for feare whereof all creatures tremble: and albeit it threatneth sinners, yet it moueth his to praise his name.

Sing this as the 21. Psalme.

GIue to the Lord ye Potentates,
ye rulers of the world:
Giue ye all praise, honour, and strength,
vnto the liuing Lord.
2 Giue honour to his holy Name,
and honour him alone:
Worship him in his Maiestie,
within his holy throne.

3 His voice doth rule the waters all,
euen as himselfe doth please:
He doth prepare the thunder-claps,
and gouernes all the Seas.
4 The voice of God is of great power,
and wondrous excellent:
It is most mightie in effect,
and most magnificent.

5 The voice of God doth rent and breake,
the Cedars trees so long:
The Cedar trees of Libanus,
which are both hie and strong.

6 And makes them leape like as a Calfe,
or else the Vnicorne:
Not onely trees but mountaines great,
whereon the trees are borne.

7 His voyce deuides the flames of fire,
and shakes the wildernesse:
8 It makes the Desert quake for feare,
that called is Cades.
9 It makes the Hindes for feare to calue,
and makes the couert plaine:
Then in his Temple euery man,
his glory doth proclaime.

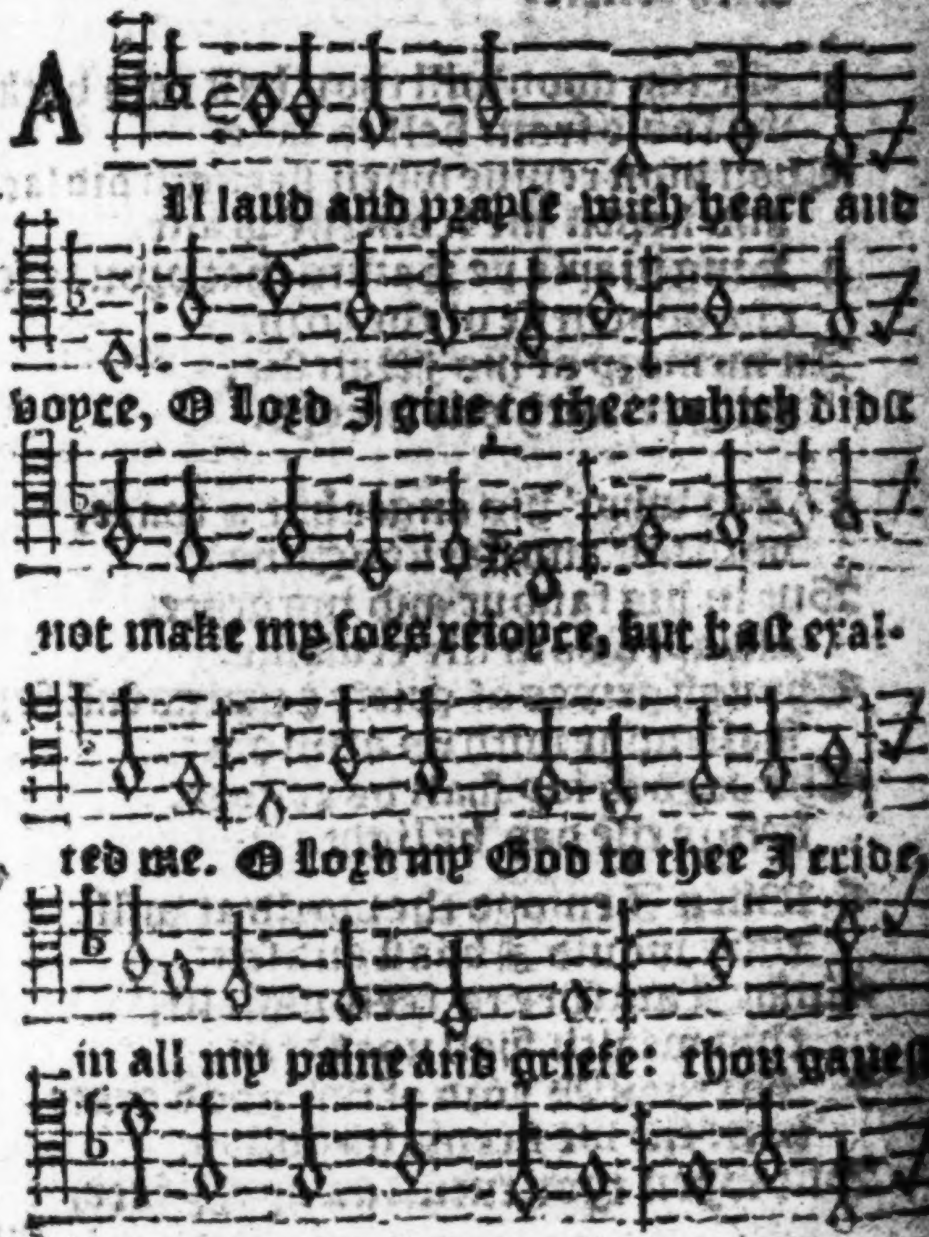
10 The Lord was set aboue the cloudes,
ruling the raging Sea:
11 So shall he raigne as Lord and King,
for euer and for aye.
12 The Lord will giue his people power,
in vertue to increase:
The Lord will blesse his chosen folke,
with euerlasting peace.

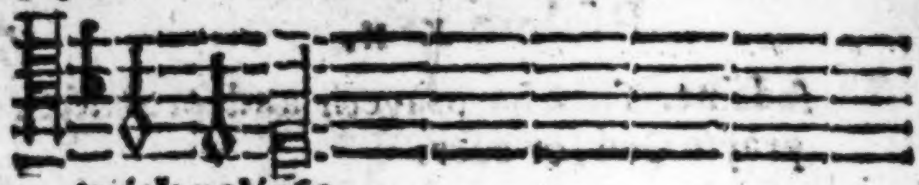
Exaltabo te Dom psal. xxx. I. H.

When Dauid would dedicate his house to the Lord, he fell extreame sicke without all hope of life and therefore after recouery he thanketh God, exhorting others to the like, and to learne by him that God is rather mercifull then seuere towards his: also that aduersitie is

for

ſodaine. Then he prayeth and promiſeth to prayſe God for euer.





with reliefe.

3 Of thy good will thou haſt cald backe,
my ſoule from hell to ſaue:
Thou didſt reuiue when ſtrength did lack,
and keptſt me from the graue.
4 Sing prayſe ye Saints that proue & ſee
the goodneſſe of the Lord:
In memory of his Maieſtie,
reioyce with one accord.

5 For why? his anger but a ſpace,
doth laſt and ſlacke againe:
But in his fauour and his grace,
alwayes doth life remaine.
Though gripes of griefe & paugs full ſore
ſhall lodge with vs all night:
The Lord to ioy ſhall vs reſtore,
before the day be light.

6 When I enioyd the world at will,
thus would I boaſt and ſay:
Tuſh, I am ſure to feele none ill,
this wealth ſhall not decay.
7 For thou O Lord of thy good grace,
haſt ſent me ſtrength and ayd:
But when thou turnſt away thy face,

my

my mind was ſore diſmaid.

8 Wherefore againe yet did I cry,
to thee O Lord of might:
My God with plaints I did apply,
and prayd both day and night.
9 What gaine is in my bloud, ſaid I,
if death deſtroy my dayes:
Both dust declare thy Maieſtie,
or yet thy truth doth prayſe.

10 Wherefore my God ſome pittie take,
O Lord I thee deſire:
Doe not this ſimple ſoule forſake,
of helpe I thee require.
11 Then didſt thou turne my griefe & woe
into a chearefull voyce:
The mourning weed thou tooke ſt me fro,
and madeſt me to reioyce.

12 Wherefore my ſoule vnceſſantly,
ſhall ſing vnto thy prayſe:
My Lord my God to thee will I,
giue laud and thankes alwayes.

In te Domine. pſal. xxxi. 1. H.

Sing this as the 18. Pſalme.

O Lord I put my truſt in thee,
let nothing worke me ſhame:

As thou art iuſt deliuer me,
and ſet me quite from blame.
2 Heare me O Lord and that anone,
to helpe me make good ſpeed:
Be thou my rocke and houſe of ſtone,
my fence in time of need.

3 For why? as ſtones thy ſtrength is m
thou art my fort and tower:
For thy name ſake be thou my guide,
and lead me in thy power.
4 Plucke forth my feete and breake th
which they for me haue laid: (ſn
Thou art my ſtrength and all my care,
is for thy might and ayd.

5 Into thy hands Lord I commit,
my ſpirit which is thy due:
For why? thou haſt redeemed it,
O Lord my God moſt true.
6 I hate ſuch folke as will not part
from things to be abhord:
When they on trifles ſet their heart,
my truſt is in the Lord.

7 For I will in thy mercy ioy,
I ſee it doth excell:
Thou ſeeſt when ought would me anno
and knoweſt my ſoule full well.

8 Th

Thou haſt not left me in their hand,
that would me ouer-charge:
But thou haſt ſet me out of band,
to walke abroad at large.

The ſecond part.

10 Great griefe O Lord doth me aſſaile,
ſome pittie on me take:
Mine eyes waxe dim, my ſight doth faile,
my wombe for woe doth ake.
My life is worne with griefe & paine,
my yeares in woe are paſt:
My ſtrength is gone & through diſdaine,
my bones corrupt and waſt.

11 Among my foes I am a ſcorne,
my friends are all diſmaid:
My neighbours and my kinſmen borne,
to ſee me are afraid.
12 As men once dead are out of minde,
ſo am I now forgot:
As ſmall effect in me they finde,
as in a broken pot.

13 I heard the brags of all the rout,
their threats my minde did fray:
How they conſpirde and went about,
to take my life away.
14 But Lord I truſt in thee for aye,

not to be ouer-trod:
For I confesse and still haue said,
thou art my Lord and God.

15 The length of all my life and age,
O Lord is in thy hand:
Defend me from the wrath and rage,
of them that me withstand.
16 To me thy seruant Lord expresse,
and shew thy toplull face:
And saue me Lord for thy goodnesse,
thy mercy, truth, and grace.

The third part.

17 Lord let me not be put to blame,
for that on thee I call:
But let the wicked beare their shame,
and in the graue to fall.
18 O Lord make dumb their lips outright
which are addict to lyes:
And cruelly with pride and spight,
against the iust deuise.

19 O how great good hast thou in store,
laid vp full safe for them:
That feare and trust in thee therefore,
before the sonnes of men.
20 Thy presence shall them fence & guide,
from all proud braggs and wronge:
Within

Within thy place thou ſhalt them hide,
from all the ſtrife of tongues.

1 Thankes to the Lord that hath declard
on me his grace ſo farre:
Me to defend with watch and ward,
as in a towne of warre.
2 Thus did I ſay both day and night,
when I was ſore oppreſt:
Or I was cleane caſt out of ſight,
yet heardſt thou my requeſt.

3 Ye Saints loue ye the Lord I ſay,
the faithfull he doth guide:
And to the proud he doth repay,
according to their pride.
4 Be ſtrong & God ſhall ſtay your heart,
be bold and haue a luſt:
For ſure the Lord will take your part,
ſith ye on him doe truſt.

Beati quorum. pſal. xxxij. I. H.

ſaid punished with grieuous ſickneſſe, for his ſinnes, counteth all them happy to whom God doth not impute their tranſgreſſions and after that he had confeſſed his ſinnes, and obtained pardon, he exhorteth the wicked men to liue godly, and the good to reioyce.

Sing this as the 30. Pſalme.

The

THe man is blest whose wickednesse,
the Lord hath cleane remitted:
And he whose sinne and wretchednesse,
is hid and also couered.
2 And blest is he to whom the Lord,
imputeth not his sinne:
Which in his heart hath hid no guile,
nor fraud is found therein.

3 For whilst that I kept close my sinne,
in silence and constraint:
My bones did weare and wast away,
with daily mone and plaint.
4 For night and day thy hand on me,
so grieuous was and smart:
That all my bones and humors moist,
to dryuesse did conuert.

5 I did therefore confesse my fault,
and all my sinnes discouer:
Then thou O Lord didst me forgiue,
and all my sinnes passe ouer.
6 The humble man shall pray therefore,
and seeeke thee in due time:
So that the flouds of waters great,
shall haue no power on him.

7 When trouble and aduersitie,
doe compasse me about:
Thou art my refuge and my ioy,

and thou doest rid me out.
Come hither and I will thee teach,
how thou shalt walke aright:
And will thee guide as I my selfe,
haue learnd by proofe and sight.

Be not so rude and ignorant,
as is the horse and mule:
Whose mouth without a raine or bit,
from harme thou canst not rule.
The wicked man shall manifold,
sorrowes and griefe sustaine:
But vnto him that trusts in God,
his goodnesse shall remaine.

Be merry therefore in the Lord,
ye iust lift vp your voice:
And ye of pure and perfect heart,
be glad and eke reioyce.

Exultate iusti. psal. xxxiij. I. H.

He exhorteth good men to praise God for erecting and gouerning all things, for his faithfull promises: for scattering the counsell of the wicked, teaching that no creature preserueth any man, but onely his mercy.

Sing this as the 30. Psalme.

YE righteous in the Lord reioyce,
it is a seemely sight:

That

That vpright men with thankfull voyce,
should prayse the Lord of might.
2 Prayse ye the Lord with harpes song,
in Pſalmes and pleaſant things:
With Flute and inſtruments among,
that ſoundeth with ten ſtrings.

3 Sing to the Lord a ſong moſt new,
with courage giue him prayſe:
4 For why? his word is euer true,
his workes and all his wayes.
5 To iudgement, equitie and right,
he hath a great good will:
And with his gifts he doth delight,
the earth throughout to fill.

6 For by the word of God alone,
the heauens all were wrought:
Their hoaſts and powers euery one,
his breath to paſſe hath brought.
7 The waters great gathered hath he,
on heapes within the ſhore:
And hid them in the depth to be,
as in a houſe of ſtore.

8 All men on earth both leaſt and moſt,
feare God and keepe his law:
Yee that inhabite in each coaſt,
dread him and ſtand in awe.
9 What he commanded wrought it was,

at once with present speed:
What he doth will is brought to passe,
with full effect indeed.

10 The counsels of the nations rude,
the Lord doth bring to nought:
He doth defeate the multitude,
of their devise and thought.
11 But his decrees continue still,
they never slacke or swage:
The motions of his minde or will,
take place in every age.

The second part.

12 And blest are they to whom the Lord,
as God and guide is knowne:
Whom he doth chuse of meere accord,
to take them as his owne.
13 The Lord from heaven cast his sight,
on men mortall by birth:
14 Considering from his seat of might
the dwellers of the earth.

15 The Lord I say whose hand hath
mans heart & doth it frame: (wrought
For he alone doth know the thought,
and working of the same.
16 A King that trusteth in his hoast,
shall naught prevaile at length:
The man that of his might doth boast,

shall fall for all his strength.

17 The troops of horsemen eke shall faile
the sturdy steeds shall sterue:
The strength of horse shall not preuaile,
the rider to preserue.
18 But loe the eyes of God entend,
and watch to aide the iust:
With such as feare him to offend,
and on his goodnesse trust.

19 That he of death and all distresse,
may set their soules from dread:
And if that dearth their land oppresse,
in hunger them to feed.
20 Wherefore our soule with still hepend
on God our strength and stay:
He is our shield vs to defend.
and driue all darts away.

21 Our soule in God hath ioy and game
reioysing in his might:
For why? in his most holy name,
we hope and much delight.
22 Therefore let thy goodnesse O Lord,
still present with vs be:
As we always with one accord,
doe onely trust in thee.

Benedicam, psal. xxxiiii. T. S.

Dauid

Dauid hauing eſcaped Achis (1 Sam 21.) praiſeth God for his deliuerance, giuing others example to truſt in God to feare and ſerue him, who defendeth the godly with his Angels, and vtterly deſtroyeth the wicked in their ſinnes.

Sing this as the 30. Pſalme.

I Will giue laud and honour both,
vnto the Lord alwayes:
And eke my heart for euermore,
ſhall ſing vnto thy praiſe.
2 I doe delight to laud the Lord,
in ſoule and eke in voice:
That humble men and mortified,
may heare and ſo reioyce.

3 Therefore ſee that ye magnifie,
with me the liuing Lord:
And let vs now exalt his Name,
together with one accord.
4 For I my ſelfe beſought the Lord,
he anſwered me againe:
And me deliuered incontinent,
from all my griefe and paine.

5 Who ſo they be that him behold,
ſhall ſee his light moſt cleare:
Their countenance ſhall not be daſht,
they need it not to feare.

6 This ſilly wretch for ſome releiſe,
vnto the Lord did call:
Who did him heare without delay,
and rid him out of thrall.

7 The Angell of the Lord doth pitch,
his tents in euery place:
To ſaue all ſuch as feare the Lord,
that nothing them deface.
8 Taſt and conſider well therefore,
that God is good and iuſt:
O happy man that maketh him
his onely ſtay and truſt.

9 Feare ye the Lord his holy ones,
aboue all earthly thing:
For they that feare the liuing Lord,
are ſure to lacke nothing.
10 The lions ſhall be hunger-bit,
and pinde with famine much:
But as for them that feare the Lord,
no lacke ſhall be to ſuch.

The ſecond part.

11 Come neare therefore my children dear,
and to my words giue eare:
I ſhall you teach the perfect way,
how ye the Lord ſhall feare:
12 Who is the man that would liue long

and lead a bleſſed life:
See thou refraine thy tongue and lips,
from all deceit and ſtrife.

13 Turne backe thy face from doing ill
and doe the godly deed:
Inquire for peace and righteouſneſſe,
and follow it with ſpeed.
14 For why the eyes of God alone,
vpon the iuſt are bent:
His eares likewiſe to heare the plaints
of the poore innocent.

15 But he doth frown & bend his browes
vpon the wicked traine:
And cut away the memory,
that ſhould of them remaine.
16 But when the iuſt doe call and cry,
the Lord doth heare them ſo:
That out of paine and miſery,
forthwith he lets them goe.

17 The Lord is kind and ſtraight at hand
to ſuch as be contrite:
He ſaues alſo the ſorrowfull,
the poore and meeke in ſpirite.
18 Full many be the miſeries
that righteous men doe ſuffer:
But out of all aduerſitie
the Lord doth them deliuer.

19 The Lord doth ſo preſerue and keepe
his very bones alwayes:
That not ſo much as one of them,
doth periſh and decay.
20 The ſinne ſhall ſlay the wicked man,
which he himſelfe hath wrought:
And ſuch as hate the righteous man,
ſhall ſoone be brought to nought.

21 But they that feare the liuing Lord,
the Lord doth ſaue them round:
And who that puts their truſt in him.
nothing ſhall them confound.

Iudica me Dom. xxxv. I. H.

Saals flatterers perſecute Dauid who prayeth for revenge that his innocency may bee declared, and that ſuch as take his part may reioyce, for which hee promiſeth to magnifie Gods Name all the dayes of his life.

Sing this as the humble ſute of a ſinner.

LOrd plead my cauſe againſt my foes,
confound their force and might:
Fight on my part againſt all thoſe,
that ſeeke with me to fight.
2 Lay hand vpon the ſpeare and ſhield,
thy ſelfe in armour dreſſe:

Stand

Stand vp for me and fight the field,
to helpe me from diſtreſſe.

3 Gird on thy ſword and ſtop the way,
mine enemies to withſtand:
That thou vnto my ſoule mayſt ſay,
loe, I thy helpe at hand.
4 Confound them with rebuke & blame,
that ſeeke my ſoule to ſpill:
Let them turne backe and ſlip with ſhame,
that ſeeke to worke me ill.

5 Let them diſperſe and flee abroad,
as winde doth driue the duſt:
And that the Angell of our God,
their might away may thruſt.
6 Let all their wayes be void of light,
and ſlippery like to fall:
And ſend thine Angell with thy might,
to perſecute them all.

7 For why without my fault they haue
in ſecret ſet their gin:
And for no cauſe haue digd a caue,
to take my ſoule therein.
8 When they thinke leaſt & haue no care,
O Lord deſtroy them all:
Let them be trapt in their owne ſnare,
and in their miſchiefe fall.

9 And let my ſoule my heart, and voice,
in God haue ioy and wealth:
That in the Lord I may reioyce,
and in his ſauing health.
10 And then my bones ſhall ſpeake & ſay,
my parts ſhall all agree:
O Lord though they ſhall ſeeme full gay,
what man is like to thee.

The ſecond part.

11 Thou doeſt defend the weake from (them,
that are both ſtout and ſtrong:
And rid the poore from wicked men,
that ſpoile and doe them wrong.
12 My cruell foes againſt me riſe,
to witneſſe things untrue:
And to accuſe me they deuiſe,
of that I neuer knew.

13 Where I to them did owe good (will,
they quit me with diſdaine:
That they ſhould pay my good with ill,
my ſoule doth ſore complaine.
14 When they were ſick I mourn'd there-
and clad my ſelfe in ſack: (fore,
With faſting I did faſt full ſore,
to pray I was not ſlacke.

15 As they had been my brethren deare
I did my ſelfe behaue:

As,

As one that maketh wofull cheare,
about his mothers graue.
16 But they at my disease did ioy,
and gathered on a rout:
Yea abiect slaues at me did toy
with mocks and checks full stout.

17 The belly gods and flattering traine,
that all good things deride:
At me doe grin with great disdaine,
and plucke their mouthes aside.
18 Lord when wilt thou amend this geare
why doest thou stay and pause:
O rid my soule mine onely deare,
out of these lions clawes.

19 And then will I giue thanks to thee,
before the Church alwayes:
And whereas most of people be,
there will I sing thy praise.
20 Let not my foes preuaile on me,
which hate me for no fault:
Nor yet to winke or turne their eye,
that causelesse me assault.

The third part.

21 Of peace no word they think or say,
their talke is all vntrue:
They still consent and would betray,
all those that peace ensue.

22 With

22 With open mouth they runne at me,
they gape, they laugh, they sneere:
Well, well, say they, our eye doth see.
the thing that we desire.

23 But Lord thou seest what wayes they
cease not this geare to mend: (take,
Be not farre off nor me forsake,
as men that faile their friend.
24 Awake arise, and stir abroad,
defend me in my right:
Revenge my cause my God my Lord,
and aide me with thy might.

25 According to thy righteousnesse,
my Lord God set me free:
And let not them their pride expresse,
nor triumph ouer me.
26 Let not their heart reioyce and cry,
there, there, this geare goeth trim:
Nor giue them cause to say on hie,
we haue our will on him.

27 Confound them with rebuke & shame
that ioy when I doe mourne:
And pay them home with spight & blame,
that brag at me with scorne.
28 Let them be glad and eke reioyce,
which loue mine vpright way:
And they all times with heart and voice,
shall

ſhall praiſe the Lord, and ſay,

29 Great is the Lord and doth excell,
for why he doth delight:
To ſee his ſeruants proſper well,
it is his pleaſant ſight.
30 Wherefore my tongue I will apply,
thy righteouſneſſe to praiſe:
Vnto the Lord my God will I,
ſing laud and thanks alwayes.

Dixit iniuſtus. pſal. xxxvi. I. H.

Dauid vexed by the wicked complaineth of their malice but conſidering Gods great mercy to all creatures eſpecially to his children, by faith hereof hee is comforted and aſſured of his deliuerance.

Sing this as the 35. Pſalme.

THe wicked with their workes vniuſt,
doth thus perſwade his heart:
That of the Lord he hath no care,
his feare is ſet apart.
2 Yet doth he iap in his eſtate,
to walke as he began:
So long till he deſerue the hate,
of God and eke of man.

3 His words are wicked vile and naughe
his

his tongue no truth doth tell:
Yet at no hand will he be taught,
which way he may doe well:
4 When he should sleep then doth he muse
his mischiefe to fulfill?
No wicked wayes he doth refuse,
nor nothing that is ill.

5 But Lord thy goodnesse doth ascend,
aboue the heauens hie:
So doth thy truth it selfe extend,
aboue the cloudy skie.
6 Much more then hils so high & steepe
thy iustice is expresst:
Thy iudgements like to seas most deepe,
thou sauest both man and beast.

7 Thy mercy is aboue all things,
O God it doth excell:
In trust whereof as in thy wing,
the sonnes of men doe dwell.
8 Within thy house they shall be fed,
with pleasures at their will:
Of all delight they shall be sped,
and haue thereof their fill:

9 For why the well of life so pure,
doth euer flow from thee:
And in thy light we are full sure,
the lasting light to see.

10 From

10 From ſuch as thee deſire to know,
let not thy grace depart:
Thy righteouſneſſe declare and ſhow,
to men of vpright heart.

11 Let not the proud on me preuaile,
O Lord of thy good grace:
Nor let the wicked men aſſaile,
to throw me out of place.
12 But they in their deuiſe ſhall fall,
that wicked workes maintaine:
They ſhall be ouerthrowne withall,
and neuer riſe againe.

Noli emulari. pſal. xxxvii. W. W.

Becauſe the godly ſhould not be daunted to ſee wicked men proſper, Dauid ſheweth that all things ſhall be granted euen with hearts deſire, to them that loue and feare God, but the wicked albeit they flouriſh for a time, ſhall at length periſh.

Sing this as the 30. Pfalme.

GRudge not to ſee the wicked men,
in wealth to flouriſh ſtill:
Nor yet enuy ſuch as to ill,
haue bent and ſet their will. (hearbs,
2 For as greene graſſe and flouriſhing
are cut and wither away.

So shall their great prosperitie,
soone passe, fade, and decay.

3 Trust thou therefore in God alone,
to doe well giue thy minde:
So shalt thou haue the land as thine,
and there sure food shalt finde.
4 In God set all thy hearts delight,
and looke what thou wouldst haue:
Or else canst wish in all the world,
thou needst it not to craue.

5 Cast both thy selfe and thine affaires,
on God with perfect trust:
And thou shalt see with patience,
the effect both sure and iust.
6 Thy perfect life and godly name,
he will cleare as the light:
So that the Sun euen at noone day,
shall not shine halfe so bright.

7 Be still therefore and stedfastly,
on God see thou wait then:
Not shrinking for the prosperous state,
of lewd and wicked men.
8 Shake off despight enuy and hate,
at least in any wise:
Their wicked steps auoid and flie,
and follow not their guise.

9 For

9 For euery wicked man will God
destroy both more and lesse:
But such as trust in him assure,
the land for to possesse.
10 Watch but a while and thou shalt see
no more the wicked traine:
No not so much as house or place,
where once he did remaine.

The second part.

11 But mercifull and humble men,
enioy shall sea and land:
In rest and peace they shall reioyce,
for nought shall them withstand.
12 The lewd men and malicious,
against the iust conspire:
They gnash their teeth at him like men
which doe his bane desire.

13 But while that lewd men thus do think
the Lord laughs them to scorne:
For why, he seeth their terme approach,
when they shall sigh and mourne.
14 The wicked haue their sword out-drawn,
their bow eke haue they bent:
To ouerthrow and kill the poore,
as they the right way went.

15 But the same sword shall pierce their heart,
which was to kill the iust:
Like

Likewise the bow shall breake to shiuers
wherein they put their trust.
16 Doubtlesse the iust mans poore estate
is better a great deale more:
When all these lewd and worldly mens
rich pompe and heaped store.

17 For be their power neuer so strong,
God will it ouerthrow:
Where contrary he doth preserue,
the humble men and low.
18 He seeth by his great prouidence,
the good mans trade and way:
And will giue them inheritance,
that neuer will decay.

19 They shall not be discouraged,
when some are hard bestead:
When others shall be hunger-bit,
they shall be clad and fed.
20 For whosoeuer wicked is,
and enemy to the Lord:
Shal quail, yea melt euen as lambs greas
or smoke that fleeth abroad.

The third part.

21 Behold the wicked borroweth much
and neuer payeth againe:
Whereas the iust by liberall gifts,
makes many glad and faine.

Hau

22 For they whom God doth bleſſe ſhall
the land for heritage: (haue,
And they whom he doth curſe likewiſe,
ſhall periſh in his rage.

23 The Lord the iuſt mans wayes doth
and giues him good ſucceſſe: (guide,
To euery thing he takes in hand,
he ſendeth good addreſſe.
24 Though that he fall yet he is cure,
not vtterly to quaile:
Becauſe the Lord ſtretches out his hand,
at need and doth not faile.

25 I haue beene yong and now am old,
yet did I neuer ſee:
The iuſt man left not yet his ſeed,
to beg for miſery.
26 But giues alwayes moſt liberally,
and lends whereas is need:
His children and poſteritie,
receiue of God their meed.

27 Flie vice therefore and wickednelle,
and vertue doe imbrace:
So God ſhall grant thee long to haue,
in earth a dwelling place.
28 For God ſo loueth equitie,
and ſheweth to his ſuch grace:
That he preſerues them euermore,

But stroyes the wicked race.

29 Whereas the iust and godly men,
inherit shall the land:
Hauing as Lords all things therein,
in their owne power and hand.
30 The iust mans mouth shall euer speake
of matters wise and hie:
His tongue doth talke to edifie,
with truth and equitie.

31 For in his heart the law of God,
his Lord doth still abide:
So that where euer he goes or walkes,
his foote can neuer slide.
32 The wicked like a rauening Wolfe,
the iust man doth beset:
By all meanes seeking him to kill,
if he fall in his net.

The fourth part.

33 Though he should fall into his hands,
yet God would succour send:
Though men against him sentence giue,
God would him yet defend.
34 Wait thou on God and keep his way,
he shall preserue thee then:
The earth to rule and thou shalt see,
destroyd these wicked men.

35 The wicked haue I seene most strong
and

and placed in high degree:
Flouriſhing in all wealth and ſtore,
as doth the Lawrell tree.
36 But ſuddenly he paſſed away,
and loe he was quite gone:
Then I him ſought but could ſcarſe find,
the place where dwelt ſuch one.

37 Marke and behold the perfect man,
how God doth him increaſe:
For the iuſt man ſhall haue at length,
great ioy with reſt and peace.
38 As for tranſgreſſors woe to them
deſtroyd they ſhall all be:
God will cut off their budding race,
and rich poſteritie.

39 But the ſaluation of the iuſt,
doth come from God aboue:
Who in their trouble ſends them ayde,
of his meere grace and loue.
40 God doth them helpe, ſaue, and deliuer
from lewd men and vniuſt:
And ſtill will ſaue them whilſt that they,
in him do put their truſt.

Domine ne. pſal. xxxviij. I. H.

Dauid ſicke of ſome grieuous diſeaſe acknowledgeth himſelfe to bee chaſtiſed of the

Lord for his ſinnes, and therefore prayeth God to turne his wrath: but in the end with firme confidence, and commending his cauſe to God, hopeth for ſpeedie helpe at his hand.

Sing this as the 35. Pſalme.

PVut me not to rebuke, O Lord,
in thy prouoked ire:
Ne in thy heauie wrath O Lord,
correct mee I deſire.
2 Thine arrowes doe sticke faſt in me,
thy hand doth preſſe me ſore:
And in my fleſh no health at all,
appeareth any more.

3 And all this is by reaſon of,
thy wrath that I am in:
Nor any reſt is in my bones,
by reaſon of my ſinne.
4 For loe my wicked doings Lord,
aboue my head are gone:
A greater load then I can beare,
they lie mee ſore vpon.

5 My wounds stinke and are feſtred ſo,
as loathſome is to ſee:
Which all through mine owne fooliſhnes
betideth vnto me.
6 And I in carefull wiſe am brought,

in

in trouble and diſtreſſe:
That I goe wayling all the day,
in dolefull heauineſſe.

7 My loynes are fild with ſore diſeaſe,
my fleſh hath no whole part:
I feeble am and broken ſore,
I roare for griefe of heart.
8 Thou knowſt Lord my deſire, my groning
are open in thy ſight: (faild.
9 My heart doth pant, my ſtrength hath
mine eyes haue loſt their ſight.

10 My louers and my wonted friends,
ſtand looking on my woe:
And eke my kinſmen farre away,
are me departed fro.
11 They that did ſeeke my life laid ſnares
and they that ſought the way:
To doe me hurt ſpeake lies and thought,
on treaſon all the day.

The ſecond part.

12 But as a deafe man I became,
that can not heare at all:
And as one dumb that opens not,
his mouth to ſpeake withall.
13 For all my confidence O Lord,
is wholly ſet on thee:
O Lord thou Lord, that art my God,

thou wilt giue eare to me.

14 This did I craue that they my foes,
triumph not ouer me:
For when my foote did ſlip then they,
did ioy my fall to ſee.
15 And truely I poore wretch am ſet,
in place a woefull wight:
And eke my dolefull heauineſſe,
is euer in my ſight.

16 For while that I my wickedneſſe,
in humble wiſe confeſſe:
And while I for my ſinfull deeds,
my ſorrowes doe expreſſe.
17 My foes doe ſtill remaine aliue,
and mightie are alſo:
And they that hate me wrongfully,
in number hugely grow.

18 They ſtand againſt me that my good,
with euill doe repay:
Becauſe that good and honeſt things,
I doe enſue alway.
19 Forſake me not O Lord my God,
be thou not farre away:
Haſt me to helpe my Lord my God,
my ſafetie and my ſtay.

Dixi cuſtodiam. pſal. xxxix. I. H.

Dauid

¶ Dauid hauing determined ſilence, yet burſt forth into wordes that hee would not through his bitter griefe. For hee made certaine requeſts, which taſte of mans infirmities, yet mixed with many prayers, and all to ſhew a minde wonderfully troubled, that it may appeare how he did ſtriue mightily againſt death and deſperation.

Sing this as the 35. Pſalme.

I Said I will looke to my waies,
for feare I ſhould goe wrong:
I will take heede all times that I,
offend not in my tongue.
2 As with a bit I will keepe faſt,
my mouth with force and might:
Not once to whiſper all the while,
the wicked are in ſight.

3 I held my tongue and ſpake no word,
but kept me cloſe and ſtill:
Yea from good talke I did refraine,
but ſore againſt my will.
4 My heart was hot within my breaſt,
with muſing, thought and doubt:
Which did increaſe and ſtirre the fire,
at laſt theſe words burſt out.

5 Lord number out my life and dayes,
which yet I haue not paſt:

So that I may be certified,
how long my life shall last.
6 Lord thou hast pointed out my life,
in length much like a span:
Mine age is nothing vnto thee,
so vaine is euery man.

7 Man walketh like a shade and doth,
in vaine himselfe annoy:
In getting goods and cannot tell,
who shall the same inioy.
8 Now Lord sith things this wise doe (frame
what helpe doe I desire:
Of truth my helpe doth hang on thee,
I nothing else require.

The second part.

9 From all the sinne that I haue done,
Lord quite me out of hand:
And make me not a scorne to fooles
that nothing vnderstand.
10 I was as dumbe and to complaine,
no trouble might me moue:
Because I know it was thy worke,
my patience for to proue.

11 Lord take from me thy scourge and
I can them not withstand: (plague,
I faint and pine away for feare,
of thy most heauie hand.

12 When

12 When thou for ſinne doeſt man rebuke
he wareth woe and wan:
As doth a cloth that mothes haue fret,
ſo vaine a thing is man.

13 Lord heare my ſuit and giue good heed
regard my teares that fall:
I ſoiourne like a ſtranger here,
as did my fathers all.
14 O ſpare a little giue me ſpace,
my ſtrength for to reſtore:
Before I goe away from hence,
and ſhall be ſeene no more.

Expectans expectani pſal. xl. I. H.

Dauid deliuered from great danger doth magnifie God therefore and commending his prouidence towardes all mankind, then hee promiſeth to giue himſelfe wholy to Gods ſeruice, and declareth how God is truely worſhipped, afterward he giueth thankes and hauing complained of all his enemies, he calleth for ayd and ſuccour.

Sing this as the 35. Pſalme.

I Waited long and ſought the Lord,
and patiently did heare:
At length to me he did accord,
my voice and cry to heare.

2 He pluckt me foom the lake ſo deepe,
out of the mire and clay:
And on a rocke he ſet my feete,
and he doth guide my way.

3 To me he taught a Pſalme of prayſe,
which I muſt ſhew abroad:
And ſing new ſongs of thankes alwayes
vnto the Lord our God.
4 When all the folke theſe things ſhall ſee
as people much afraid:
Then they vnto the Lord will flie,
and truſt vpon his ayde.

5 O bleſt is he whoſe hope and heart,
doth in the Lord remaine:
That with the proud doth take no part,
nor ſuch as lie and faine.
6 For Lord my God thy wondrous worke
in greatneſſe farre doe paſſe:
Thy fauour towards vs exceeds,
all things that euer was.

7 When I intend and doe deuiſe,
thy workes abroad to ſhow:
To ſuch a reckoning they doe riſe,
thereof no end I know.
8 Burnt offerings thou delightſt not in
I know thy whole deſire:
With ſacrifice to purge his ſinne,

thou doeſt no man require.

9 Meate offerings and ſacrifice,
thou wouldſt not haue at all:
But thou O Lord haſt open made,
mine eares to heare withall.
10 But then ſaid I behold and looke,
I come a meane to be:
For in the volume of thy booke,
thus it was ſaid of me.

11 That I O God ſhould do thy mind,
which thing doth like me well:
For in my heart thy law I finde,
faſt placed there to dwell.
12 Thy iuſtice and thy righteouſneſſe,
in great reſorts I tell:
Behold my tongue no time doth ceaſe,
O Lord thou knoweſt full well.

The ſecond part.

13 I haue not hid within my breaſt,
thy goodnes as by ſtealth:
But I declare and haue expreſt,
thy truth and ſauing health.
14 I kept not cloſe thy louing minde,
that no man ſhould it know:
The truſt that in thy truth I finde,
To all the Church I ſhow.

15 thy tender mercy Lord from me,
withdraw

withdraw thou not away:
But let thy loue and veritie,
preserue me still for ays.
16 For I with mischiefes many one,
am sore beset about:
My sinnes increase and so come on,
I can not spie them out.

17 For why? in number they exceede,
the haires vpon my head:
My heart doth faint for very dread,
that I am almost dead.
18 With speed send helpe and set me free,
O Lord I thee require:
Make hast with ayd to succour me,
O Lord at my desire.

19 Let them sustaine rebuke and shame,
that seeke my soule to spill:
Driue backe my foes and them defame,
that wish and would me ill.
20 For their ill feates doe them descrie,
that would deface my name:
Alwayes at me they raple and crie,
fie on him, fie for shame.

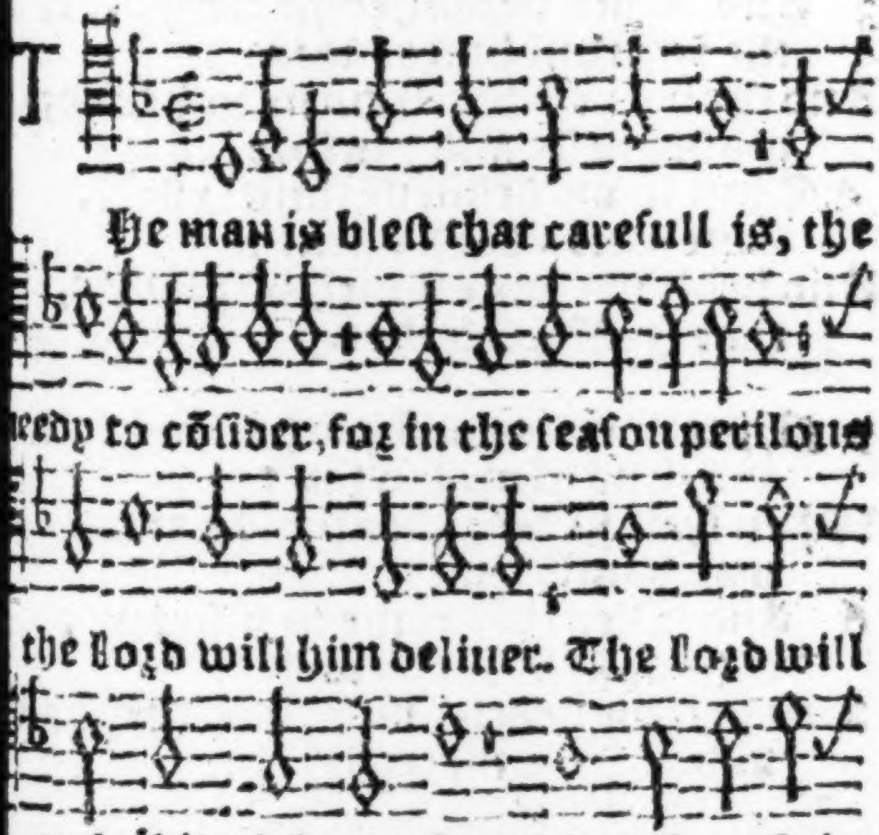
21 Let them in thee haue ioy and wealth
that seeke to thee alwayes:
That those that loue thy sauing health,
may say to God be prayse.

22 But

22 But as for me I am but poore,
oppreſt and brought full low:
Yet thou O Lord wilt me reſtore,
to health full well I know.

23 For why? thou art my hope and truſt,
my refuge, helpe and ſtay:
Wherefore my God as thou art iuſt,
with me no time delay.

Beatus qui intelligit. pſal. xli. T. S.



withdraw thou not away:
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16 For I with mischiefes many one,
am sore beset about:
My sinnes increase and so come on,
I can not spie them out.

17 For why? in number they exceede,
the haires vpon my head:
My heart doth faint for very dread,
that I am almost dead.
18 With speed send helpe and set me free,
O Lord I thee require:
Make hast with aid to succour me,
O Lord at my desire.

19 Let them sustaine rebuke and shame,
that seeke my soule to spill:
Driue backe my foes and them defame,
that wish and would me ill.
20 For their ill feates doe them descrie,
that would deface my name:
Alwayes at me they raple and crie,
fie on him, fie for shame.

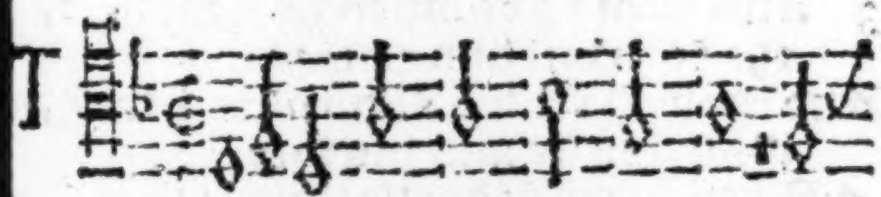
21 Let them in thee haue ioy and wealth
that seeke to thee alwayes:
That those that loue thy sauing health,
may say to God be praise.

22 But

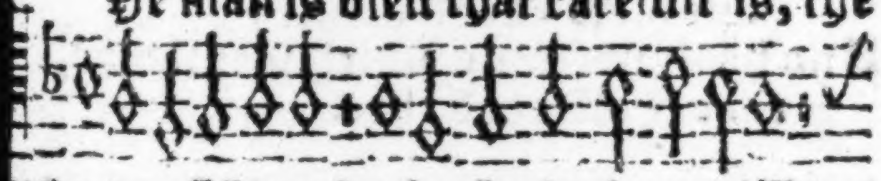
22 But as for me I am but poore,
oppreſt and brought full low:
Yet thou O Lord wilt me reſtore,
to health full well I know.

23 For why? thou art my hope and truſt,
my refuge, helpe and ſtay:
Wherefore my God as thou art iuſt,
with me no time delay.

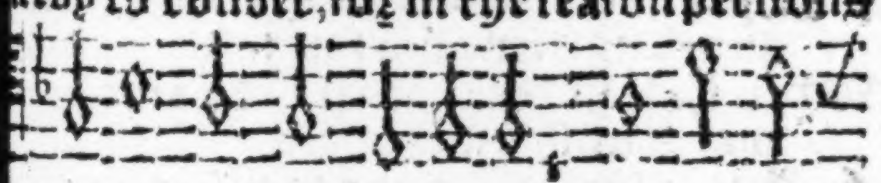
Beatus qui intelligit. pſal. xli. T. S.



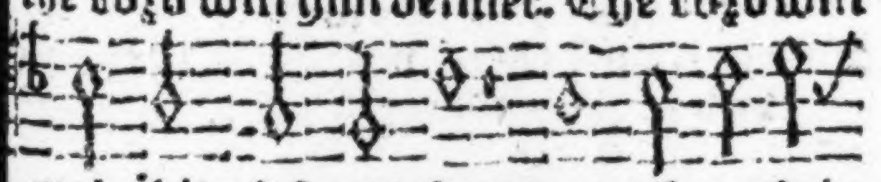
He man is bleſt that carefull is, the



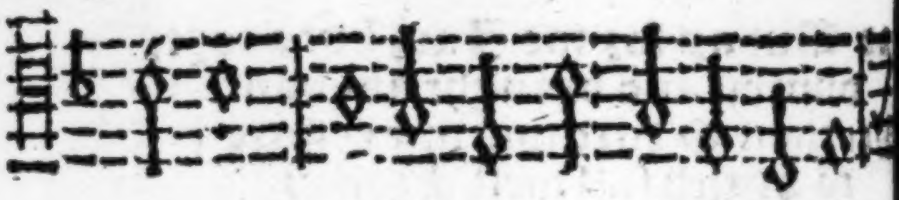
needy to conſider, for in the ſeaſon perilous



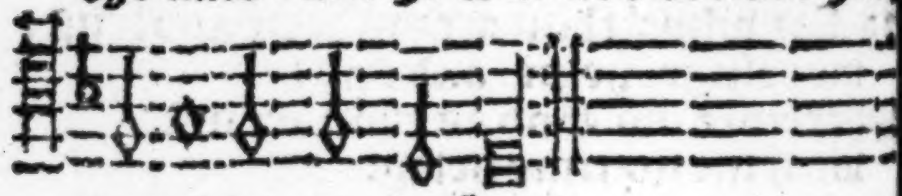
the Lord will him deliuer. The Lord will



make him ſafe and ſound, and happie in the



the land: and he will not deliuer him



into his enemies hand.

3 And in his bed when he lieth ſicke,
the Lord wil him reſtore:
And thou O Lord wilt turne to healthy,
his ſickneſſe and his ſore.
4 Then in my ſickneſſe thus ſaid I,
haue mercy Lord on me:
And heale my ſoule which is full woe,
that I offended thee.

5 Mine enemies wiſht me ill in heart,
and thus of me did ſay:
When ſhall he die that all his name,
may baniſh quite away.
6 And when they come to viſite me,
they aske if I doe well:
But in their hearts miſchiefe they hatch
and to their mates it tell.

7 They bite their lips and whiſper ſo,

as though they would me charme:
And cast their fetches how to trap,
me with some mortall harme.
8 Some grieuous sin hath brought him to
this sicknesse say they plaine:
He is so low that without doubt,
rise can he not againe.

9 The man also that I did trust,
with me did vse deceit:
Who at my Table eate my bread,
the same for me laid waite.
10 Haue mercy Lord on me therefore,
and let me be preserued:
That I may render vnto them,
the things they haue deserued.

11 By this I know assuredly,
to be beloued of thee:
When that mine enemies haue no cause,
to triumph ouer me.
12 But in my right thou hast me kept,
and maintained alway:
And in thy presence place assignd,
where I shall dwell for aye.

13 The Lord the God of Israell,
be praysed euermore:
Euen so be it Lord will I say,
euen so be it therefore.

Quem-

Quemadmodum. pſal. xlij. I. H.

¶ Dauid is grieued that through perſecutions he could not be preſent in the Congregation, proteſting his preſence in heart, albeit in body ſeparate. At laſt hee ſheweth that albeit thoſe ſorrowes and thoughts, yet he continually putteth his confidence in the Lord.

Sing this as the 35. Pſalme.

1 LIke as the Hart doth breath and bray,
the Well-ſprings to obtaine:
So doth my ſoule deſire alway,
with thee Lord to remaine.

2 My ſoule doth thirſt and would draw neare,
the liuing Lord of might
Oh when ſhall I come and appeare,
in preſence of his ſight!

3 The teares all times are my repaſt,
which from mine eyes doe ſlide:
When wicked men cry out ſo faſt,
where now is God thy guide?

4 Alas what griefe is it to thinke,
what freedome once I had:
Therefore my ſoule as at pits brinke,
is moſt heauie and ſad.

5 When I did march in good aray,
furniſhed with my traine:

With

Vnto the Temple was our way,
with ſongs and hearts moſt faine:
6 Why ſoule why art thou ſad alwayes,
and freeſt thus in my breaſt?
Truſt ſtill in God for him to prayſe,
I holdit alwayes beſt.

By him I haue ſuccour at need,
againſt all paine and griefe.
He is my God which with all ſpeed,
will haſt to ſend reliefe.
7 And thus my ſoule within me lord,
doth faint to thinke vpon:
The land of Iordan and record,
the little hill Hermon.

The ſecond part.

8 One griefe another in doth call,
as clouds burſt out their voice:
The floods of euill that doe fall,
runne ouer me with noyce.
Yet I by day felt thy goodnes,
and helpe at all aſſayes:
Likewiſe by night I will not ſpare,
the liuing God to prayſe.

9 I am perſwaded thus to ſay,
to him with pure pretence:
Lord thou art my guide and ſtay,
my rocke and my defence.
Why doe I thus in penſiuenes,

hanging the head thus walke:
While that mine enemies me oppreſſe,
and vexe me with their talke.

11 For why they pierce my inward parts
with pangs to be abhord:
When they cry out with ſtubborne hearts
where is thy God thy Lord.
12 So ſoon why doeſt thou faint & quaile
my ſoule with paine oppreſt:
With thoughts why doeſt thy ſelfe aſſaile,
ſo ſore within my breſt?

13 Truſt in the Lord thy God always,
and thou the time ſhalt ſee:
To giue him thankes with laud & praiſe
for health reſtord to thee.

Iudica me Domine Pſ. l. xliii. T.S.

Hee prayeth to be deliuered from them which conſpire with Abſolon, to the end that he might ioyfully prayſe God in his holy congregation.

Sing this as the 35. Pſalme.

1 Iudge and reuenge my cauſe O Lord,
from them that euill be:
From wicked and deceitfull men,
O Lord deliuer me.
2 For of my ſtrength thou art the God,
why putteſt thou me thee fro?

And

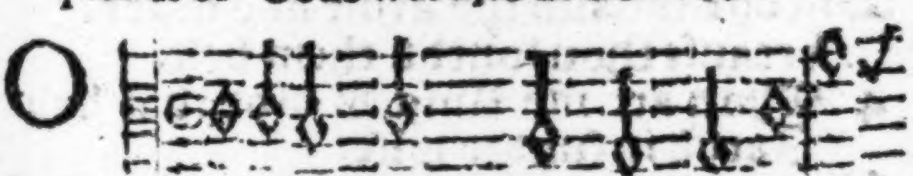
And why walke I ſo heauily,
oppreſſed with my foe?

3 Send out thy light and eke thy truth,
and lead me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.
4 Then ſhall I to the Alter go,
of God my ioy and theare:
And on my Harpe giue thanks to thee,
O God my God moſt deare.

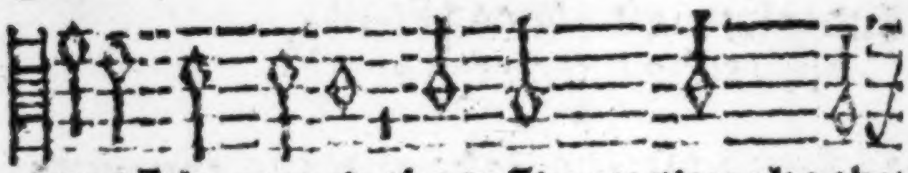
5 Why art thou then ſo ſad my ſoule,
and freteſt thus in my breſt:
Still truſt in God for him to prayſe,
I hold it alwayes beſt:
6 By him I haue deliuerance,
againſt all paine and griefe:
He is my God which doth alway,
at need ſend me relieſe.

Deus auribus. Pſal. xliiii. T. S.

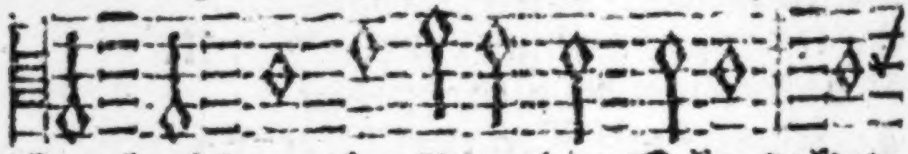
A moſt earneſt prayer made in the name of the faithfull in perſecution. for ſuſtaining the quarell of Gods word, as in Rom. 8.



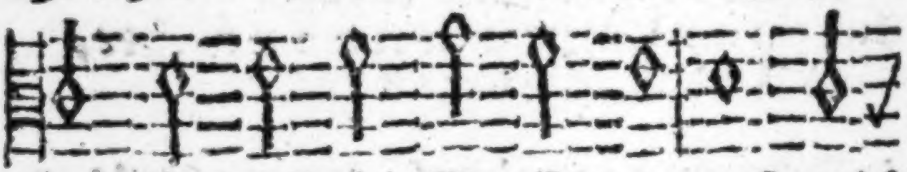
Our eares haue heard our Fathers tell



reuerẽtly record, the wõdrous works that

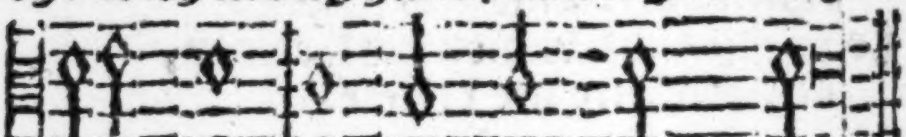


thou hast done in elder time O Lord: How



thou didst cast the Gentiles out & stroydst

thẽ with strong hand planting our fathers



in their place & gauest to them their land.

3 They conquerd not by sword nor strẽgth
the land of thy behest:
But by thy hand, thy arme and grace,
because thou louedst them best.
4 Thou art my King O God that holpt
Jacob in sundry wise:
5 Led with thy power we threw down such
as

as did againſt vs riſe.

6 I truſted not in bow nor ſword,
they coulꝺ not ſaue me ſound:
7 Thou keptſt vs from our enemies rage
thou ꝺiꝺſt our foes confounꝺ.
8 And ſtill we boaſt of thee our God,
and prayſe thy holy Name:
9 Yet now thou goeſt not with our hoaſt
but leaueſt vs to ſhame.

10 Thou madeſt vs flie before our foes,
and ſo were ouer trod:
Our enemies robd and ſpoyld our goods,
when we were ſparſt abroad.
11 Thou haſt vs giuen to our foes,
as ſheepe for to be ſlaine:
Among the heathen euery where,
ſcattered we do remaine.

12 Thy people thou haſt ſold like ſlaues
and as a thing of nought:
For profit none thou hadſt thereby,
no gaine at all was ſought.
13 And to our neighbors thou haſt made
of vs a mocking ſtocke:
And thoſe that round about vs dwell,
at vs do grin and mocke.

The ſecond part,

14 Thus we ſerue for none other vſe,

but for a common talke:
They mock they ſcorne & nod their heads
where euer they goe or walke,
15 I am aſhamed continually,
to heare theſe wicked men:
Yea ſo I bluſh that all my face,
with red is couered then.

16 For why we heard ſuch ſlanderous (words,
ſuch falſe reports and lies:
That death it is to ſee their wrongs,
their threatnings and their cryes.
17 For all this we forget not thee,
nor yet thy couenant breake:
18 We turn not back our harts from thee,
nor yet thy paths forſake.

19 Yet thou haſt trod vs downe to duſt,
where dens of Dragons bee:
And couered vs with ſhade of death,
and great aduerſity.
20 If we had our Gods name forgot,
and helpe of Idols ſought:
21 Wold not God then haue tried this out
for he doth know our thought.

22 Nay, nay. for thy names ſake O Lord
alwayes are we ſlaine thus:
As ſheepe vnto the ſhambles ſent,
right ſo they deale with vs.

23 Vp

23 Vp Lord, why ſleepeſt thou, awake,
and leaue vs not for all:
24 Why hideſt thou thy countenance,
and doeſt forget our thrall.

25 For down to duſt our ſoule is brought
and we now at laſt caſt:
Our belly like as it were glude,
vnto the ground cleaues faſt.
26 Riſe vp therefore for our defence,
and helpe vs Lord at need:
We thee beſeech for thy goodneſſe,
to reſcue vs with ſpeed.

Eructauit cor meum. pſal. xlv. 1. H.

Salomon his maieſty honor, ſtrength, beauty, riches and power are prayſed, his marriage with the Egyptian heathen woman is bleſſed, if that ſhe renounce her people and country, and giue her ſelfe wholly to her husband. heere is figured the vvonderfull maieſty and encreaſe of Chriſtes kingdome, and the Church his ſpouſe now taken of the gentiles.

Sing this as the 25. Pſalme.

MY heart doth take in hand,
ſome godly ſong to ſing:
The prayſe that I ſhall shew therein

pertaineth to the King.
2 My tongue ſhall be as quicke,
his honour to indite:
As is the pen of any Scribe,
that vſeth faſt to write.

3 O fayreſt of all men,
thy ſpeech is pleaſant pure:
For God hath bleſſed thee with gifts,
for euer to endure.
4 About thee gird thy ſword,
O Prince of might elect:
With honour, glory and renowme,
thy perſon pure is decke.

5 Goe forth with gadly ſpeed,
in meekneſs truth and right:
And thy right hand ſhall thee inſtruct,
in workes of dreadfull might.
6 Thine arrowes ſharpe and keen,
their hearts ſo ſore ſhall ſting:
That folke ſhall fall and kneele to thee,
yea all thy foes O King.

7 Thy royall ſeat O Lord,
for euer ſhall remaine:
Becauſe the Scepter of thy Realme,
doth righteouſneſſe maintaine.
8 Becauſe thou loueſt the right,
and doeſt the ill deteſt:

God

God euen thy God hath noynted thee
with ioy aboue the reſt.

9 With Myrrh and ſauours ſweet,
thy clothes are all beſpread:
When thou doſt from thy palace paſſe,
therein to make thee glad.
10 Kings daughters doe attend,
in fine and rich array.
At thy right hand the Queene doth ſtand
in gold and garments gay.

The ſecond part.

11 O daughter take good heed,
encline and giue good eare:
Thou muſt forget thy kindred all,
and fathers houſe moſt deare.
12 Then ſhall the King deſire,
thy beauty faire and trim:
For why he is the Lord our God,
and thou muſt worſhip him.

13 The daughters then of Tyre,
with gifts full rich to ſee:
And all the wealthy of the land,
ſhall make their ſuit to thee.
14 The daughter of the King,
is glorious to behold
Within her cloſet ſhee doth ſit,
all deckt in beaten gold.

15 In

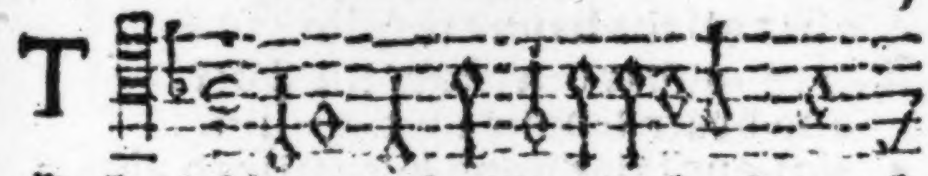
15 In robes well wrought with needle,
and many a pleaſant thing:
With virgins faire on her to wait,
ſhee commeth to the King.
16 Thus are they brought with ioy,
and mirth on euery ſide:
Into the pallace of the King
and there they ſhall abide.

17 In ſtead of parents left,
O Queene thy chance ſo ſtands:
Thou ſhalt haue ſons whō thou maiſt ſet
as Princes in all lands.
18 Wherefore thy holy Name,
all ages ſhall record:
The people ſhall giue thanks to thee,
for euermore O Lord.

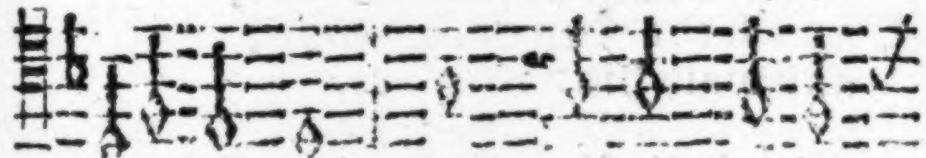
Deus noſter. Pſal. xlvi. I.H.

A ſong of thankeſgiuing for the deliuerance of Ieruſalem, after Senacherib with his army was driuen away, or ſome other moſt ſodaine and marueilous deliuerance, by the mighty hand of God. Whereby the Prophet commending this great benefite, doth exhort the faithfull to giue themſelues wholly into the hand of God doubting nothing but that vnder his protection, they ſhall be ſafe againſt all the aſſaults of his enemies.

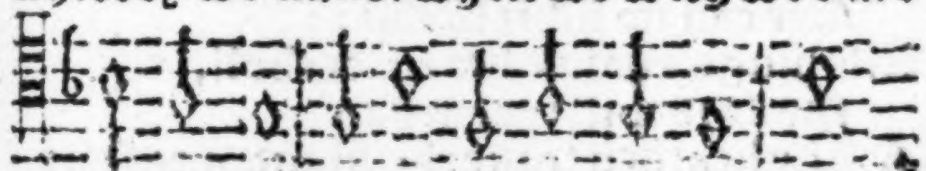
The



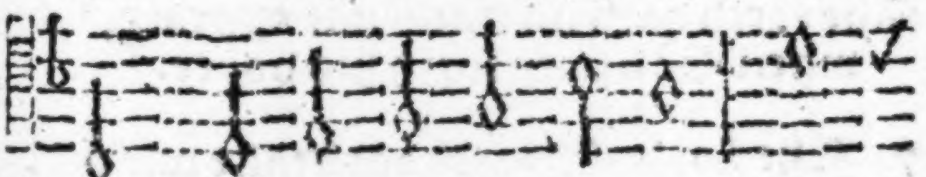
The Lord is our defence & aid, the ſtrength



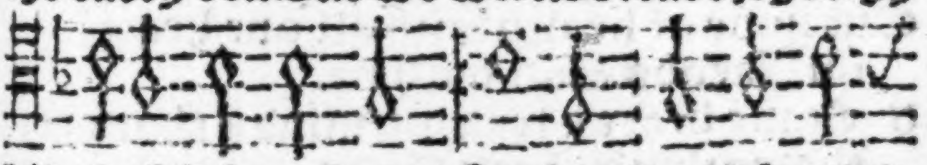
whereby we ſtand: when we with woe are



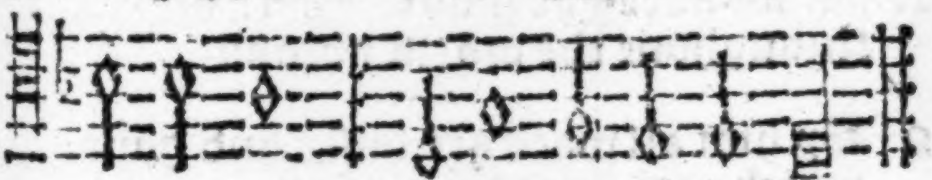
much diſmaid, he is our help at hãd, though



the earth remoue we will not feare, though



hils ſo high & ſteepe be thruſt and hurled



here and there, within the ſea ſo deep.

3 Nor though the waues do rage ſo ſore,

that

that all the banks it ſpils.
And though it ouerflow the ſhore,
and beare downe mighty hils.
4 For one faire flood doth ſpread abroad,
his pleaſant ſtreames apace,
To freſh the City of our God,
and waſh his holy place.

5 In midſt of her the Lord doth dwell,
ſhee can no whit decay:
All things againſt her that rebell,
the Lord will ſurely ſlay.
6 The heathen folke the kingdoms feare,
the people make a noyſe:
The earth doth melt and not appeare,
when God puts forth his voyce.

7 The Lord of hoaſts doth take our part
to vs he hath an eye:
Our hope of health with all our heart,
on Iacobs God doth lie.
8 Come heare & ſee with mind & thought,
the working of our God:
What wonders he himſelfe hath wrought
throughout the world abroad.

9 By him all wars are husht and gone,
which countries do conſpire:
Their bowes he brake & ſpeares each one
their chariots burnt with fire.

10 Learne

10 Leaue off therefore ſaith he and know
I am a God moſt ſtout:
Among the heathen high and low,
and all the world throughout.

11 The Lord of hoaſts doth vs defend,
he is our ſtrength and tower:
On Iacobs God we do depend,
and on his mighty power.

Omnes gentes. xlvii. I. H.

An exhortation to worſhip God for his mercies towards Iacobs poſteritie, herein is propheci-ed the kingdome of Chriſt in the time of the Goſpell.

Sing this as the 44. Pſalme.

YE people all with one accord,
clap hands and eke reioyce:
Be glad and ſing vnto the Lord,
with ſweet and pleaſant voyce.
2 For high the Lord and dreadfull is
with wonders manifold:
A mighty God he is truely,
in all the earth extold.

3 The people he ſhall make to be,
vnto our bondage thrall:
And vnderneath our feet he ſhall,

the

the nations make to fall.
4 For vs the heritage he chose,
which we poſſeſſe alone:
The flourishing worship of Iacob,
his wel-beloued one.

5 Our God ascendeth vp on hie,
with ioy and pleasant noyse:
The Lord goeth vp aboue the skie,
with Trumpers royall voyce.
6 Sing prayses to our God sing prayse,
sing prayses to our King:
For God is King of all the earth,
all skilfull prayses sing.

7 God on the heathen raigneth, and sits
vpon his holy throne,
8 The Princes of the people haue,
them gathered euery one.
To Abrahams people for our God
which is exalted hie:
As with a buckler doth defend,
the earth continually.

Magnus Dominus. Pſal. xlviii. I. H.

¶ Thankes are giuen to God for the notable deliuerance of Ieruſalem from the hands of many Kings, the eſtate whereof is prayſed for that God is preſent at all times to defende it.

Thus

This Pſalme ſeemeth to be made in the time of Ahaz, Ioſaphat, Aza, or Ezechiah, for then chiefly was the Citie by ſorraine Princes aſſaulted.

Sing this as the 46. Pſalme.

GReat is the Lord and with great praiſe
to be advanced ſtill:
Within the City of our God,
vpon his holy hill.
2 Mount Sion is a pleaſant place,
it gladdeth all the land:
The Citie of the mighty King,
on her North-ſide doth ſtand.

3 Within the pallaces thereof,
God is a refuge knowne:
For lo the Kings were gathered, and
together eke were gone.
4 But when they did behold it ſo,
they wondred and they were
Aſtonied much and ſuddenly,
were driuen backe with feare.

5 Great terror there on them did fall
for very wo thy cry:
As doth a woman when ſhe ſhall,
go trauell by and by.
6 As thou with Eaſtern wind the ſhips,
vpon the ſea doeſt breake:

So

So they were ſtaied and euen as
we heard our fathers ſpeake.

7 So in the City of the Lord,
we ſaw as it was told:
Yea in the City which our God,
for euer will vphold.
8 O Lord we waite and do attend,
on thy good helpe and grace:
For which we doe alwayes attend,
within thy holy place.

9 O Lord according to thy Name,
for euer is thy prayſe:
And thy right hand O Lord is full,
of righteouſnes alwayes.
Let for thy iudgements Sion mount,
fulfilled be with ioyes:
And eke of Iuda grant O Lord,
the daughters to reioyce.

10 Goe walke about all Sion hill,
and round about her goe:
And tell the Towers that thereupon
are builded on a row.
11 And marke ye well her bulwarks all
behold her Towers there:
That ye may tell thereof to them,
that after ſhall be here,

12 For

12 For this God is our God, our God
for euermore is he:
Yea and vnto the death alſo,
our guider ſhall he be.

Audite hæc omnes. Pſal. xlix. I. H.

Gods ſpirit mooueth the conſideration of mans life, ſhewing that the wealthy are not happieſt but noteth how all thinges are ruled by Gods prouidence who as hee iudgeth theſe worldly miſers to euerlaſting tormentes, ſo doth hee preſerue his and will reward them in the day of the reſurrection. 1. Theſſ. 1.

Sing this as the 45. Pſalme.

All people hearken and giue eare
to that that I ſhall tell:
2 Both hie and low, both rich and poore,
that in the world doe dwell.
3 For why? my mouth ſhal make diſcourſe
of many things right wiſe:
In vnderſtanding ſhall my heart,
his ſtudie exerciſe.

4 I will incline mine eares to know,
the parables ſo darke:
And open all my doubtfull ſpeech,
in meeter on my Harpe.
5 Why ſhould I feare afflictions,

or any carefull toyle?
Or elſe my foes which at my heeles,
are preſt my life to ſpoyle?

6 For as for ſuch as riches haue,
wherein their truſt is moſt:
And they which of their treaſure great,
themſelues doe brag and boaſt.
7 There is not one of them that can,
his brothers death redeeme:
Or that can giue a price to God,
ſufficient for him.

8 It is to great a price to pay,
none can thereto attaine.
9 Or that he might his life prolong,
or not in graue remaine.
10 They ſee wiſe men as well as fooles,
ſubiect vnto deaths bands:
And being dead ſtrangers poſſeſſe
their goods, their rents, their lands.

11 Their care is to build houſes faire,
and ſo they ſeeme ſure:
To make their name right great on earth,
for euer to endure.
12 Yet ſhall no man alwayes enioy,
high honour, wealth, and reſt:
But ſhall at length taſt of deaths cup,
as well as the bruite beaſt

The

The ſecond part.

13 And though they try their foolish thoughts
to be moſt lewd and vaine:
Their children yet approue their talke,
and in like ſinne remaine.
14 As ſheepe into the fold are brought,
ſo ſhall they into graue:
Death ſhall them eate, and in that day,
the iuſt ſhall Lordship haue.

Their image and their ropall port,
ſhall fade and quite decay:
When as from houſe to pit they paſſe,
with woe and well away.
15 But God will ſurely preſerue me,
from death and endleſſe paine:
Becauſe he will of his good grace,
my ſoule receiue againe.

16 If any man ware wondrous rich,
feare not I ſay therefore:
Although the glory of his houſe,
increaſeth more and more.
17 For when he dyeth of all theſe things,
nothing ſhall he receiue:
His glory will not follow him.
his pompe will take her leaue.

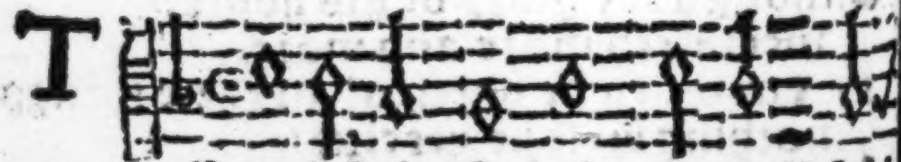
18 Yet in this life he takes himſelfe,
the happieſt vnder Sunne:

And others likewiſe flatter him,
ſaying all is well done.
19 And preſuppoſe he liue as long,
as did his fathers old:
Yet muſt he needes at length giue place,
and be brought to deathsfold.

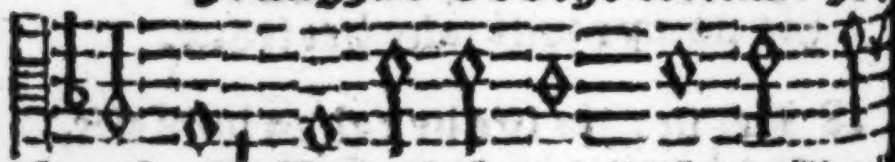
20 Thus man to honour God hath cald,
yet doth he not conſider:
But like bruite beasts ſo doth he liue,
which turne to duſt and powder.

Deus Deorum. Pſal. L. W. W.

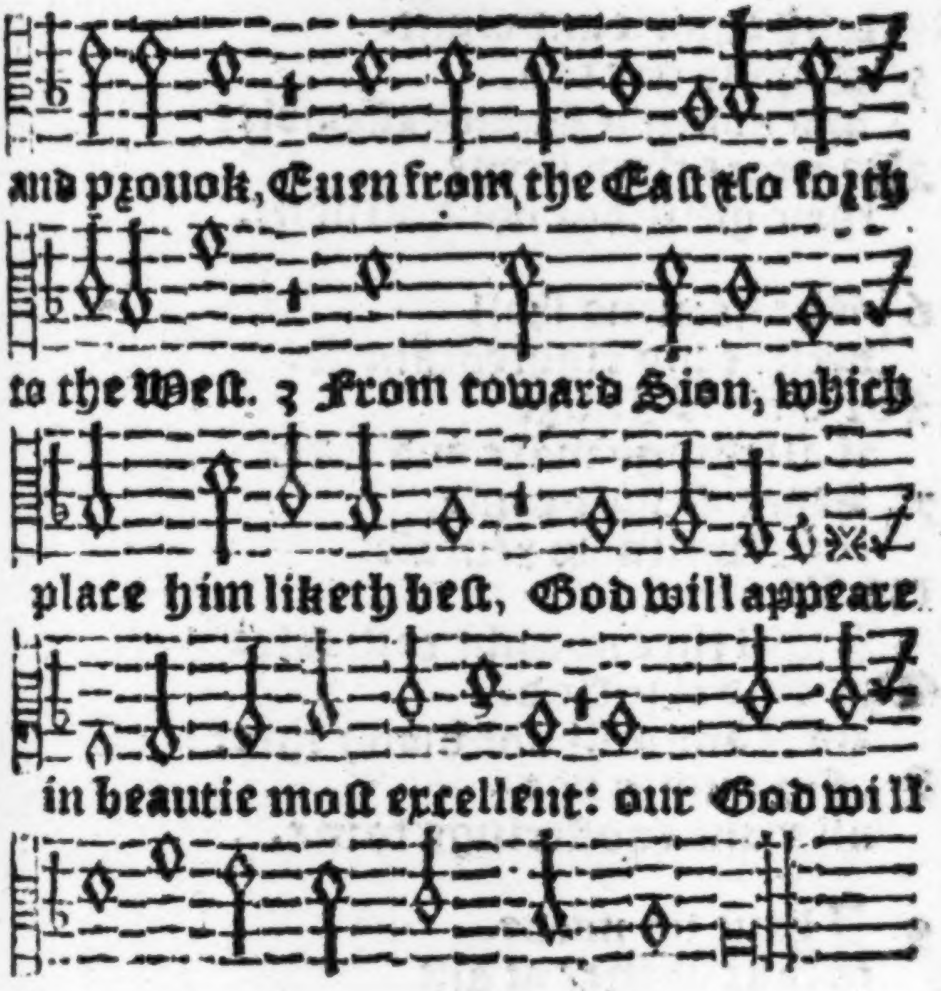
Hee prophecieth how God will call all Nations by the Goſpel, and require no other ſacrifices of his people, but confeſſion of his benefites and thankeſgiuing, and how hee deteſteth ſuch as ſeeme zealous of ceremonies, and not of the pure word of God.



The mightie God the eternall hath



thus ſpoke, And all the world he will cal



and prouok, Euen from the Eaſt ſo forth
to the Weſt. 3 From toward Sion, which
place him liketh beſt, God will appeare
in beautie moſt excellent: our God will
come before that long time be ſpent.

3 Deuouring fire,
ſhall goe before his face:
A great tempeſt,
ſhall round about him trace.
4 Then ſhall he call,
the earth and heauens bright:
To iudge his folke,

with equitie and right.
5 Saying goe too,
And now my Saints assemble:
My peace they keepe,
their gifts doe not dissemble.

6 The heauens shall
declare his righteousnesse:
For God is Iudge
of all things more and lesse.
7 Heare O my people,
for I will now reueale:
Yis Israell
I will thee nought conceale:
Thy God thy God,
am I and will not blame thee:
8 For giuing not
all manner offerings to me.

9 I haue no neede,
to take of thee at all:
Goates of thy fold,
or Calfe out of thy stall:
10 For all the beasts,
are mine within the woods,
On thousand hils
cattell are mine owne goods:
11 I know for mine
all birds that are on mountaines,
All beasts are mine,

which

which haunt the fields and fountaines.

12 Hungry if I were,
I would it not thee tell:
For all is mine,
that in the world doth dwell.
13 Eate I the flesh,
of great Bulls or Bullocks?
Or drinke the bloud
of Goates and of the flockes?
14 Offer to God,
prayse and heartie thankesgiuing
And pay thy vowes,
vnto God euerliuing.

15 Call vpon me
when troubled thou shalt be:
Then will I helpe,
and thou shalt honour me:
16 To the wicked,
thus saith the eternall God,
Why doest thou preach
my lawes and hests abroad:
Seeing thou hast
them with thy mouth abused:
17 And hatest to be
by discipline reformed.

My words I lay,
thou doest reiect and hate:

18 If that thou see
a theefe as with thy mate:
Thou runst with him,
and so your pray doe seeke:
And art all one
with bawds and ruffians elce.
19 Thou giuest thy selfe,
to backbite and to slaunder:
And how thy tongue
deceiueth it is a wonder.

20 Thou sittest musing,
thy brother how to blame:
And how to put
thy mothers son to shame.
21 These things thou didst,
and whilest I held my tongue:
Thou didst me iudge
(because I staydso long)
Like to thy selfe.
yet though I keepe long silence:
Once thou shalt feele
of thy wrongs iust recompence.

22 Consider this,
ye that forget the Lord:
And feare not when
he threatneth with his word.
Least without helpe,
I spoyle you as a pray:

23 But

23 But he that thankes
offereth, prayſeth me aye,
Saith the Lord God,
and he that walketh this trace:
I will him teach,
Gods ſauing health to embrace.

Another of the ſame by T. S.

Sing this as the 25. Pſalme.

THe God of Gods the Lord,
hath cald the earth by name:
From whence the Sunne doth riſe, vnto
the ſetting of the ſame.
2 From Sion his faire place,
his glory bright and cleare:
The perfect beautie of his grace,
from thence it did appeare.

3 Our God ſhall come in haſt,
to ſpeake he ſhall not doubt:
Before him ſhall the fire waſt,
and tempeſt round about.
4 The heauens from on hie,
the earth below likewiſe:
He ſhall call forth to iudge and trie,
his folke he doth deuiſe.

5 Bring forth my Saints (ſaith he)
my

my faithfull flocke ſo deare:
Which are in band and league with me,
my law to loue and feare.
6 And when theſe thing are tride,
the heauens ſhall record:
That God is iuſt and all muſt bide,
the iudgement of the Lord.

7 My people O giue heede,
Iſrael to thee I crie:
I am thy God thy helpe at neede,
thou canſt it not denie.
8 I doe not ſay to thee,
thy ſacrifice is ſlacke:
Thou offereſt daily vnto me,
much more then I doe lacke.

9 Thinkeſt thou that I doe neede,
thy cattle young or old?
Or elſe ſo much deſire to feede,
on Goates out of thy fold?
10 May all the beaſts are mine,
in woods that eate their fills:
And thouſands more of nrate and kine,
that run wild on their hils.

The ſecond part.

11 The birds that build on hie,
in hils and out of ſight:
And beaſts that in the fields doe lie,

are

are ſubiect to my might.
12 Then though I hungred ſore,
what neede I ought of thine:
Sith that the earth with her great ſtore,
and all therein is mine?

13 To Buls fleſh haue I mind,
to eate it doeſt thou thinke?
Or ſuch a ſweetenesſe doe I find,
the blood of Goates to drinke?
14 Giue to the Lord his praiſe,
with thanks to him apply:
And ſee thou pay thy vowes alway,
vnto the Lord moſt hie.

15 Then ſeeke and call to me,
when ought would worke thee blame:
And I will ſure deliuer thee,
that thou mayeſt prayſe my name.
16 But to the wicked traine,
which talke of God each day:
And yet their hearts are foule and baine,
to them the Lord will ſay.

17 With what a face dareſt thou.
my word once ſpeake or name?
Why doth thy talke my law allow,
thy deedes denie the ſame?
18 Whereas for to amend,
thy life thou art ſo ſlacke:

Thy word the which thou doest pretend
is cast behinde thy backe.

The third part.

19 When thou a theefe doest see,
by theft to liue in wealth:
With him thou runst and doest agree,
likewise to liue by stealth.
20 When thou doest them behold,
that wiues and maids defile:
Thou likest it well and waxest bold,
to vse that life most vile.

21 Thy lips thou doest apply,
to slander and defame:
Thy tongue is taught to craft and lie,
and still doth vse the same.
22 Thou studiest to reuile,
thy friends to thee so neare:
With slander thou wouldst needs defile,
thy mothers sonne most deare.

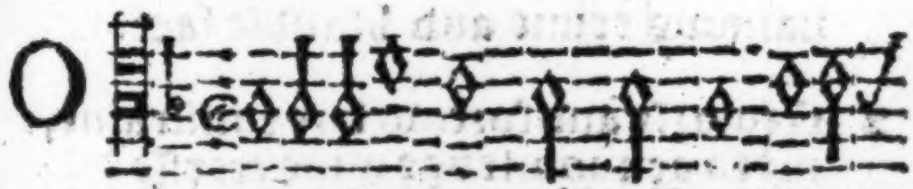
23 Hereat while I doe winke,
as though I did not see:
Thou goest on still and so doest thinke,
that I am like to thee.
24 But sure I will not let,
to strike when I begin:
Thy faults in order I will set,
and open all thy sinne.

25 Marke

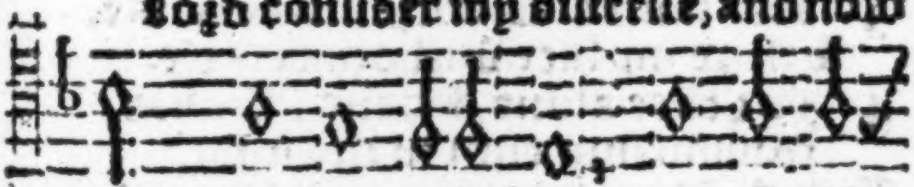
25 Marke this I pou require,
that haue not God in mind:
leaſt when I plague you in mine ire,
pour helpe be farre to find.
26 He that doth giue to me,
the ſacrifice of praiſe:
Doth pleaſe me well and he ſhall ſee,
to walke in godly wayes.

1. *Miſerere mei. Pſal Li* W.W.

Dauid rebuked by the Prophet Nathan for his great offences, acknowledgeth the ſame to God proteſting his naturall corruption, wherefore he prayeth God to forgiue his ſinnes, and renue in him his holy ſpirit promiſing that he will not be vnmindfull of thoſe great graces: finally, fearing leaſt God would puniſh the whole Church for his fault, he requireth that hee would rather Increaſe his grace towardes the ſame.

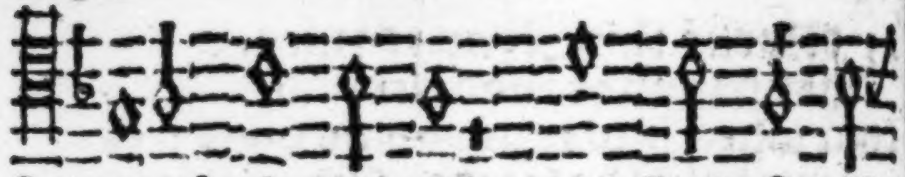


O Lord conſider my diſtreſſe, and now

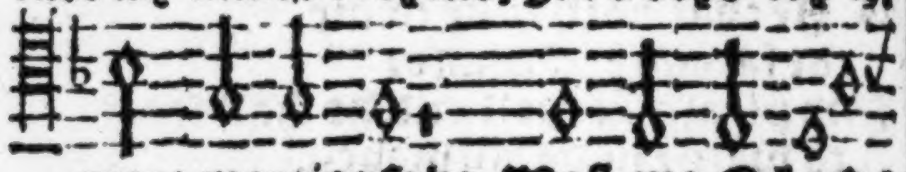


with ſpeede ſome pittie take, my ſins de-

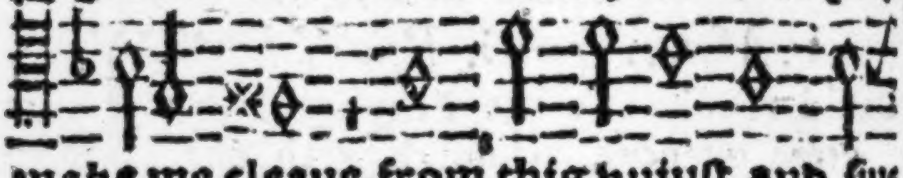
face



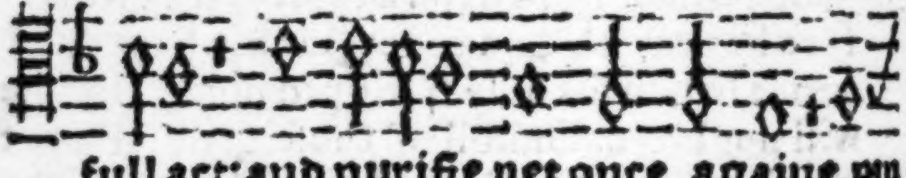
face my faults redreſſe, good Lord for thy



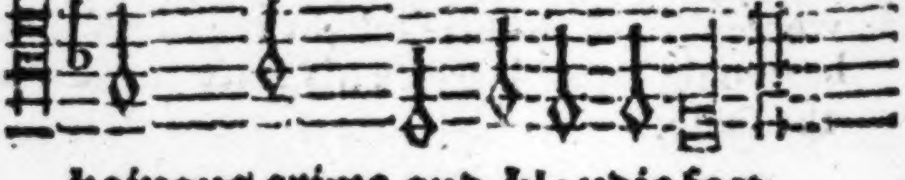
great mercies ſake. Waſh me O Lord &



make me cleane, from this vniuſt and ſin-



full act: and purifie yet once againe, my



hainous crime and bloudie fact.

2 Remorſe and ſorrow doe conſtraine,
me to acknowledge mine exceſſe:
3 My ſinne alas doth ſtill remaine,
before my face without releaſe.
4 For thee alone I haue offended,
committing euill in thy ſight:
And if I were therefore condemned,

yet

yet were thy iudgements iuſt and right

5 It is too manifeſt alas
that firſt I was conceiud in ſinne:
Yea of my mother ſo borne was,
and yet vile wretch remaine therein.
6 Alſo behold Lord thou doeſt loue,
the inward truth of a pure heart:
Therefore thy wiſedome from aboue,
thou haſt reueald mee to conuert.

7 If thou with Iſop purge this blot,
I ſhall be cleaner then the glaſſe:
And if thou waſh away my ſpot,
the ſnow in whitenes ſhall I paſſe.
8 Therefore O Lord ſuch ioy me ſend,
that inwardly I may find grace:
And that my ſtrength may now amend,
which thou haſt ſwagde for my treſpaſſe

9 Turne backe thy face and frowning ire,
for I haue felt enough thy hand:
And purge my ſinnes I thee deſire,
which doe in number paſſe the ſand.
10 Make new my heart within my breſt,
and frame it to thy holy will:
Thy conſtant ſpirit in me let reſt,
which may theſe raging enemies kill.

The ſecond part.

11 Caſt me not Lord out from thy face.

but

but speedily my tormentes end:
Take not from me thy spirit and grace,
which may from dangers me defend.
12 Restore me to those ioyes againe,
which I was wont in thee to finde:
And let me thy free spirit retaine,
which vnto thee may stirre my mind.

13 Thus when I shall thy mercies know
I shall instruct others therein:
And men likewise that are brought low,
by mine example shall flie sinne.
14 O God that of my health art Lord,
forgiue me this my bloudie vice:
My heart and tongue shall then accord,
to sing thy mercies and iustice.

15 Touch thou my lips my tongue vnlit,
O Lord which art the onely stay:
And then my mouth shall testifie.
thy wondrous workes & prayse alway
16 And as for outward Sacrifice,
I would haue offered many one:
But thou estremest them of no price,
and therein pleasure takest thou none.

17 The heauie heart the mind oppressed,
O Lord thou neuer doest reiect:
And to speake truth it is the best,
and of all sacrifice the effect.

Lord

18 Lord vnto Sion turne thy face,
poure out thy mercies on thy hill:
And on Ieruſalem thy grace,
build vp the wals and loue it ſtill.

19 Then ſhalt accept then our offrings,
of peace and righteouſnes I ſay:
Yea Calues and many other things,
vp. n thine Altee will we lay.

Another of the ſame by T. S.

Sing this as the Lamentation.

HAue mercy no me God, after
thy great abounding grace:
After thy mercies multitude,
doe thou my ſinnes deface,
Yea waſh me moze from mine offence,
and cleanſe me from my ſinne:
Foz I doe know my faults and ſtill,
my ſinne is in mine eyne.

Againſt thee, thee alone I haue
offended in this caſe:
And euill haue I done befoze
the pzeſence of thy face.
That in the things that thou haſt done,
vpzight thou mayſt be tride:
And eke in iudging that the doome,

may passe vpon thy syde.

Behold in wickednesse my kinde,
and shape I did receyue:
And loe my sinfull mother eke,
in sinne did me conceyue.
But loe the truth of inward parts,
is pleasant vnto thee:
And secrets of thy wisedome thou,
reuealed hast to me.

With Isope lord besprinkle me,
I shall be cleansed so:
Yea wash thou me and so I shall,
be whiter then the snow.
Of ioy and gladnes make thou me,
to heare the pleasyng voyce:
So that the bruised bones which thou,
hast broken may reioyce.

From thy beholding of my sinnes,
lord turne away thy face:
And all my deedes of wickednes,
doe vtterly deface.
God create in me a heart,
vnspoted in thy sight:
And eke within my bowels lord,
renew a stable spirite.

Me cast me from thy sight, nor take

thy

thy holy ſpirit away :
The comfort of thy ſauing health,
giue me againe I pray.
With thy free ſpirit ſtablish me,
and I will teach therefore :
Sinners thy wayes and wicked ſhall,
be turned to thy lore.

The ſecond part.

O God that art God of my ſtrength,
from bloud deliuer me:
That prayſes of thy righteouſneſſe,
my tongue may ſing to thee.
My lips that yet faſt cloſed be,
do thou O Lord vncloſe:
Thy prayſes of thy maieſty,
my lips ſhall ſo diſcloſe.

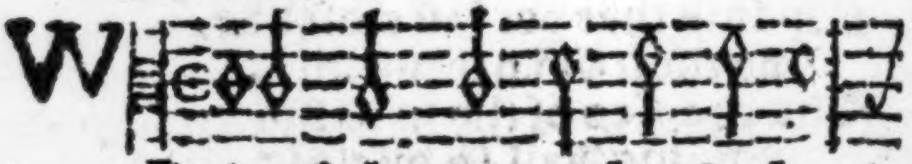
I would haue offered ſacrifice,
if that had pleaſed thee :
But pleaſed with burnt-offerings,
I know thou wilt not be.
A troubled ſpirit is ſacrifice,
delightfull in Gods eyes:
A broken and an humble heart,
God thou wilt not deſpiſe.

In thy good will deale gently Lord,
to Sion and withall:
Grant that of thy Jeruſalem,
vprear'd may be the wall,

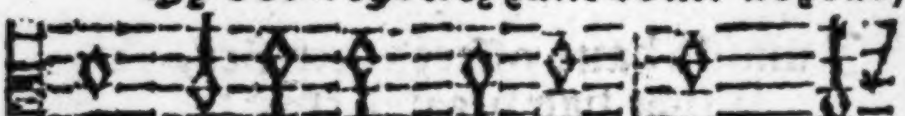
Burnt offerings gifts, and ſacrifice,
of iuſtice in that day:
Thou ſhalt accept, and Calues they ſhall
vpon thine Alter lay.

Quid gloriaris. Pſal. Lii. *I H.*

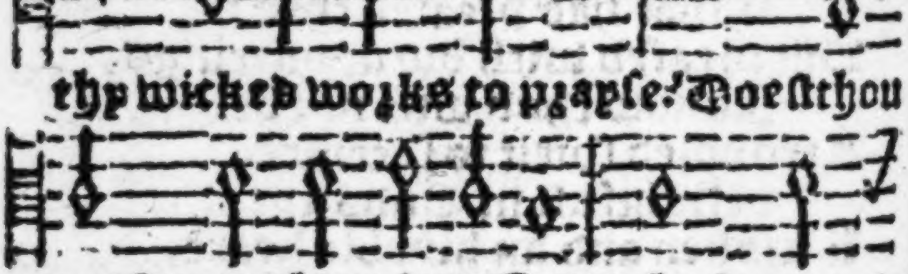
Dauid deſcribeth the arrogant tyranny of Doeg Saules chiefe ſhepheard, who by falſe ſurmiſes cauſed Abimelech and the Prieſts to be ſlaine. Her prophecieth deſtruction, encourageth the faithfull to truſt in God, who moſt ſharply reuengeth his and rendreth thanks for deliuerance, heerein is liuely ſet forth the kingdome of Antichriſt.



Why doeſt thou tyrant boaſt abroad,



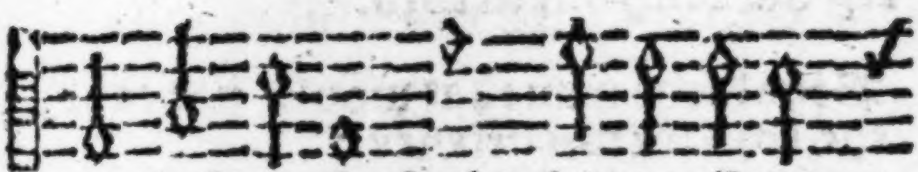
thy wicked workes to prayſe? Doeſt thou



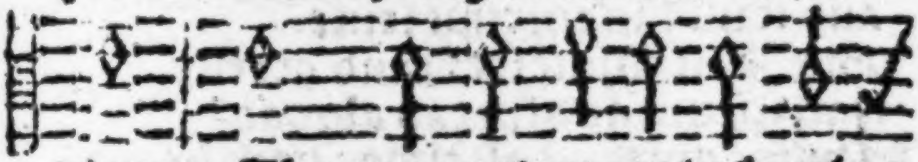
not know there is a God, whoſe mer-

cies laſt alwayes? Why doth thy minde

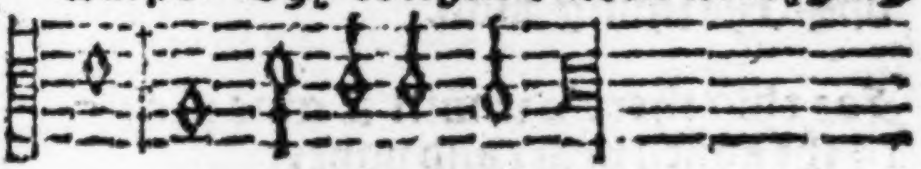
yet



yet ſtill deuiſe, ſuch wicked wiles to



warpe. Thy tongue bntrue in forging



lies, is like a raſor ſharpe.

3 On miſchiefe why ſet ſt thou thy mind,
and wilt not walke vpright:
Thou haſt more luſt falſe tales to find,
then bring the truth to light.
4 Thou doeſt delight in fraud and guile,
in miſchiefe bloud and wrong:
Thy lips haue learnd the flattering ſtile,
O falſe deceitfull tongue.

5 Therefore ſhall God for euer confound,
and plucke thee from thy place:
Thy ſeede roote out from off the ground,
and ſo ſhall thee deface.
6 The iuſt when they behold thy fall,
with feare will prayſe the Lord:
And in reproach of thee withall,

cry out with one accord.

7 Behold the man that would not take,
the Lord for his defence:
But of his goods his god did make,
and truſt his corrupt ſenſe.
8 But I an Olive freſh and greene,
ſhall ſpring and ſpread abroad:
For why? my truſt all times hath beene,
vpon the liuing God.

9 For this therefore will I giue praiſe,
to thee with heart and voyce:
I will ſet forth thy Name alwayes,
wherein thy Saints reioyce.

Dixit inſipiens. pſal. Liii. I. H.

Dauid deſcribeth the crooked nature, crueltie, & puniſhment of the wicked, when they looke not for it, and deſireth the deliuerance of the godly, that they may reioyce together.

Sing this as the 42. Pſalme.

THe fooliſh man in that which he,
within his heart hath ſaid:
That there is any God at all,
hath vtterly denayd,
They are corrupt, and they alſo,

a hainous worke hath wrought:
Among them all there is not one,
of good that worketh ought.

2 The Lord lookt downe on sons of men
from heauen all abroad:
To see if any were that would,
be wise to seeke for God.
4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.

5 Do not all wicked workers know,
that they do feed vpon:
My people as they feed on bread:
the Lord they call not on.
6 Euen there they were afraid, and stood
with trembling all dismaid:
Whereas there was no cause at all,
why they should be afraid.

7 For God his bones that thee besiegde,
hath scattered all abroad:
Thou hast confounded them, for they
reiected are of God.
8 O Lord giue to thy people health:
and thou O Lord fulfill:
Thy promise made to Israell,
from out of Sion hill.

9 When God his people ſhall reſtore,
that erſt was captiue lad:
Then Iacob ſhall therein reioyce,
and Iſrael ſhall be glad.

Deus in nomine, pſal. Liij *I. H.*

Dauid in great danger through Ziphims, calleth vpon God to deſtroy his enemies, promiſing ſacrifice for his deliuerance.

Sing this as the 46. Pſalme.

GOd ſaue me for thy holy Name,
and for thy mercies ſake:
Vnto the ſtrength Lord of the ſame:
I doe my cauſe betake.
2 Regard O Lord and giue an eare,
to me when I doe pray:
Bow downe thy ſelfe to me and heare,
the words that I doe ſay.

3 For ſtrangers vp againſt me riſe,
and tyrants here me ſtill:
Which haue not God before their eyes,
they ſeeke my ſoule to ſpill.
4 But loe my God doth giue me ayd,
the Lord is ſtraight at hand:
With them by whom my ſoule is ſtaid,
the Lord doth euer ſtand.

5 With

With plagues againe repay all those,
for me that lie in waite:
And in thy truth destroy my foes
with their owne snare and baite.
6 An offering of free heart and will,
then I to thee shall make:
And prayse thy Name for therein still
great comfort I doe take.

7 O Lord at length do set me free,
from them that craft conspire:
And now my eye with joy doth see,
on them my hearts desire.

Exaudi Deus. Psal. Lv. I. H.

Dauid in great distresse, complaineth of Saules cruelty, and falshood to his familiar acquaintance, effectually mooving the Lord to pitty him. In assurance of deliverance, he setteth foorth the grace of God, as if he had already obtained his request.

Sing this as the 35. Psalme.

O God giue eare and doe applye,
to heare me when I pray:
And when to thee I call and cry,
hide not thy selfe away.
2 Take heed to me, grant my request,
and

and answer me againe:
With plaints I pray full sore opprest,
great griefe doth me constraine,

3 Because my foes with threats & cries,
oppresse me through despite:
And so the wicked sort likewise,
to vexe me haue delight.
4 For they in counsell do conspire,
to charge me with some ill:
So in their hasty wrath and ire,
they doe pursue me still.

5 My heart doth faint for want of breath
it panteth in my brest:
The terrors and the dread of death,
doe worke me much vnrest.
6 Such dreadfull feares on me do fall,
that I therewith do quake:
Such horror whelmeth me withall,
that I no shift can make.

7 But I doe say who will will giue me,
the swift and pleasant wings:
Of some faire Doue, that I may see,
and rest me from these things.
8 Loe then I would goe farre away,
to flie I would not cease:
And I would hide my selfe, and stay
in some great wildernesse.

9 I would be gone in all the haſt,
and not abide behinde:
That I were quit and ouerpaſt,
theſe blaſts of boyſtrous winde.
10 Winde them Lord, and from them pull
their diueliſh double tongue:
For I haue ſpyed their City full,
of rapine, ſtrife, and wrong.

11 Which things both night & day through
doe cloſe her as a wall: (out,
In midſt of her is miſchiefe ſtout,
and ſorrow eke withall.
12 Her inward parts are wicked plaine,
her deeds are much too vile:
And in her ſtreets there doth remaine
all craftie fraud and guile.

The ſecond part.

13 If that my foes did ſeeke my ſhame,
I might it well abide:
From open enemies checke and blame,
ſomewhere I could me hide.
14 But thou it was my fellow deare,
which friendſhip didſt pretend:
And didſt my ſecret counſell heare,
as my familiar friend.

15 With whom I had delight to talke,
in ſecret and abroad:

And

And we together oft did walke,
within the house of God.
16 Let death in hast vpon them fall,
and send them quicke to hell:
For mischiefe raigneth in the hall,
and parlour where they dwell.

17 But I vnto my God doe cry,
to him for helpe I flee:
The Lord doth heare my by and by,
and he doth succour me.
18 At morning noone and euening tyde
vnto the Lord I pray:
When I so instantly haue cryde,
he doth not say me nay.

19 To peace he shall restore me yet,
though warre be neere at hand:
Although the number be full great,
that would against me stand.
20 The Lord that first and last doth reigne
both now and euermore:
Will heare when I to him complaine,
and punish them full sore.

21 For sure there is no hope that they,
to turne will once accord:
For why? they will not God obey,
nor doe not feare the Lord.
22 Vpon their friends they lay their hãds
which

which were in couenant knit:
Of friendſhip to neglect the band,
they paſſe or care no whit.

23 While they haue warre within their
as butter are their wordes: (hearts,
Although their wordes were ſmooth as
they cut as sharpe as ſwordes. (oyle
24 Caſt thou thy care vpon the Lord,
and he ſhall nouriſh thee:
For in no wiſe will he accord,
the iuſt in thrall to ſee.

25 But God ſhall caſt them deepe in pit,
that thirſt for bloud alwayes:
He will no guileſull man permit,
to liue out halfe his dayes.
26 Though ſuch be quite deſtroyd & gone
in thee O Lord I truſt:
I ſhall depend thy grace vpon,
withall my heart and luſt.

Miſerere mei. pſal. Lvi. *T. S.*

Dauid being brought to Achis the King of Gath, 2. Sam 21. 12. complaineth of his enemies, demandeth ſucour, truſteth in God, and promiſeth to performe his vow, which was to prayſe God in his Church.

Sing this as the Lamentation.

Dauid

HAue mercy Lord on me I pray,
for man would me deuour:
He fighteth with me day by day,
and troubleth me each houre.
2 Mine enemies daily enterprise,
to swallow me outright:
To fight against me many rise,
O thou most high of might.

3 When they would make me most afraid,
with boasts and brags of pride:
I trust in thee alone forayde,
by thee I will abide.
4 Gods promise I doe mind and prayse
O Lord I sticke to thee:
I do not care at all assayes,
what flesh can doe to me.

5 What things I either did or spake,
they wrest them at their will:
And all the counsell that they take,
is how to worke me ill.
6 They all consent themselues to hide,
close watch for me to lay:
They spy my paths, and snares haue tide,
to take my life away.

7 Shall they thus scape on mischiefe set,
thou God on them wilt frowne?
For in his wrath he will not let,

to

to throw whole kingdomes downe.
8 Thou seest how oft they make me flee,
and on my teares doest looke:
Reserue them in a glasse by thee,
and write them in thy booke.

9 When I doe call vpon thy name,
my foes alway do start:
I well perceiue it by the same,
that God doth take my part.
10 I glory in the word of God,
to praise it I accord:
With ioy I will declare abroad,
the promise of the Lord.

11 I trust in God and yet I say,
as I afore began:
The Lord he is my helpe and stay,
I doe not care for man.
12 I will performe with heart so free,
to God my vowes alwayes:
And I O Lord oft times to thee,
will offer thanks and praise.

13 My soule from death thou dost defend
and keepe my feete vpright:
That I before thee may ascend,
with such as liue in light.

Miserere mei, psal, Lvii, I, H.

David

Dauid in the deſert of Ziph, betrayed by the inhabitantes, and in the ſame Caue with Saule calleth vnto God, with full confidence that he will performe his promiſe, and ſhew his glory in heauen and earth againſt his cruell enemies therefore he rendreth laud and prayſe.

Sing this as the 34. Pſalme.

TAke pittie for thy promiſe ſake,
haue mercy Lord on me:
For why? my ſoule doth her betake,
vnto the helpe of thee.
2 Within the ſhadow of thy wings,
I ſet my ſoule full faſt:
Till miſchiefe malice and like things,
be goue and ouerpaſt.

3 I call vpon the God moſt hie,
to whom I ſticke and ſtand:
I meane the God that will ſtand by,
the cauſe I haue in hand.
4 From heauen he hath ſent his ayd,
to ſaue me from their ſpight:
That to deuoure me haue affaid,
his mercy, truth and might.

5 I lead my life with lyons fell,
all ſet one wrath and ire:
And with ſuch wicked men I dwell,

that

that fret like flames of fire.
6 Their teeth are ſpeares & arrowes long,
as ſharpe as I haue ſeene:
They would & cut with their quick tong,
like ſwords and weapons keene.

7 Set vp and ſhew thy ſelfe O God,
aboue the heauens bright:
Exalt thy prayſe on earth abroad,
thy Maieſtie and might.
8 They lay their net and doe prepare,
a priuie caue or pit
Wherein they thinke my ſoule to ſnare,
but they are falne in it.

9 My heart is ſet to laud the Lord,
in him I hope alwayes.
My heart I ſay doth well accord,
to ſing his laud and prayſe
10 Awake my ioy, awake I ſay,
my Lute and Harpe and ſtring
For I my ſelfe before the day,
will riſe reioyce, and ſing.

11 Among the people I will tell,
the goodnes of my God:
And ſhew his prayſe that doth excell,
in Heathen lands abroad.
12 His mercy doth extend as farre,
as heauens all are hie.

His truth as high as any ſtarre,
that ſtandeth in the ſkie.

11 Set forth and ſhew thy ſelfe O God,
aboue the heauens bright:
Extoll thy prayſe on earth abroad,
thy maieſtie and might.

Si vere vtique. pſal. Lviij. I. H.

¶ Hee deſcribeth his malicious enemies, Saules flatterers, who ſecretly and openly ſought his deſtruction, from whom he appealeth to Gods judgement, ſhewing that the iuſt ſhall reioyce at the puniſhment of the wicked to Gods glorie.

Sing this as the 48. Pſalme.

YE rulers that are put in truſt,
to iudge of wrong and right:
Be all your iudgements true and iuſt
not knowing need or might.
2 Nay in your hearts ye marke & muſe,
in miſchiefe to conſent:
And where yau ſhould true iuſtice vſe,
your hands to bribes are bent.

3 The wicked ſort from their birth day
haue erred on thiswiſe:
And from their mothers wombe alway,
haue vſed craft and lies.

4

4 In them the poyſon and the breath,
of Serpents doe appeare:
Yea like the Adder that is deafe,
and faſt doth ſtop her eare.

5 Becauſe ſhe will not heare the voyce,
of one that charmeth well:
No though he were the chiefe of choyſe,
and did therein excell.
6 O God breake thou their teeth at once
within their mouth throughout:
The tuſks that in their great chaw bones
like Lyons whelps hang out.

7 Let them conſume away and waſt,
as water runs forth-right:
The ſhafts that they doe ſhoote in haſt,
let them be broke in flight.
8 As Snailes do waſt within the ſhell,
and vnto ſlime doe runne:
As one before his time that fell,
and neuer ſaw the Sunne.

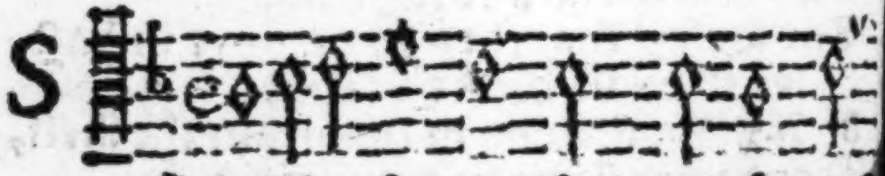
9 Before the thornes that now are young
to buſhes big ſhall grow:
The ſtormes of anger waxing ſtrong,
ſhall take them ere they know.
10 The iuſt ſhall ioy, it doth them good,
that God doth vengeance take:
And they ſhall waſh their feete in bloud,

of them that him forsake.

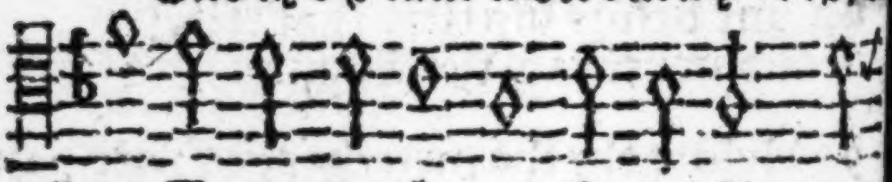
11 Then shall the world shew forth & tell
that good men haue reward:
And that a God on earth doth dwell,
that iustice doth regard.

Eripe me. psal. Lix. I. H.

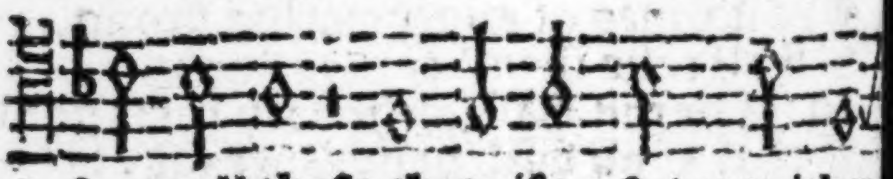
Dauid in great danger of Saule who sent to slay him in his bed declareth his innocencie & their fury, praying God to destroy all malicious sinners, who liue for a time to exercise his people, but in the end consume in his wrath to Gods glory. For this he singeth prayse to God assured of his mercy.



End ayd & saue me from my foes, G

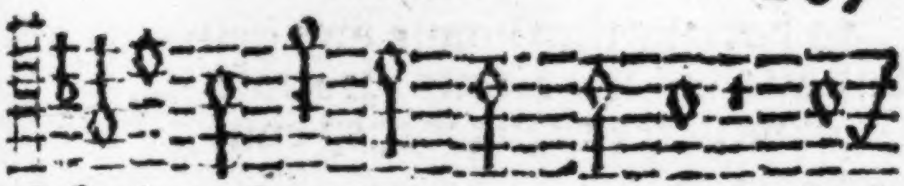


lord I pray to thee: defend & keepe me

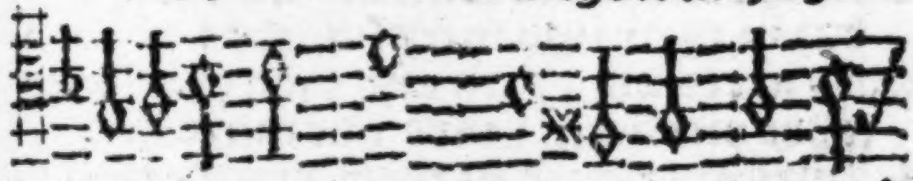


from all those, that rise & striue with me

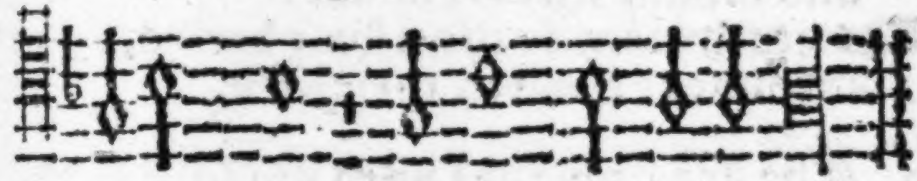
G



O Lord preſerue me from thoſe mē, whoſe



doings are not good: and ſet me ſure and



ſafe from them, that ſtill thirſt after bloud.

3 For loe they wayte my ſoule to take,
they rage againſt me ſtill:
Yea for no fault that I did make,
I neuer did them ill.
4 They run and doe themſelues prepare
when I no whit offend:
Ariſe and ſaue me from the ſnare,
and ſee what they intend.

5 O Lord of hoaſts of Iſraell,
ariſe and ſtrike all lands:
And pittie none that doe rebell,
and in their miſchiefe ſtand.
6 At night they ſtirre and ſeeke about,

as hounds they howle and grin.
And all the Citie cleane throughout,
from place to place they run.

They speake of me with mouth alway,
but in their lips were swords:
They greed my death and then would say
what one doth heare our words?
8 But Lord thou hast their wayes espide,
and laught thereat apace:
The heathen folke thou shalt deride,
and mocke them to their face.

9 The strength that doth my foes with-
O Lord doth come from thee: (stand,
My God he is my helpe at hand,
a force and fence to me.
10 The Lord to me doth shew his grace,
in great abundant skill:
That I may see my foes in case,
such as my heart doth will.

The second part.

11 Destroy them not at once O Lord,
least it from mind do fall:
But with thy strength driue them abroad,
and so confound them all.
12 For their ill words & truthles tongue,
confound them in their pride:
Their wicked oathes with lies & wrong,
let all the world deride.

13 Consume

13 Conſume them in thy wrath O Lord,
that nought of them remaine: (would
That men may know throughout the
that Iacobs God doth raigne.
14 At euening they returne apace,
as dogs they grin and cry:
Throughout the ſtreets in euery place,
they run about and ſpie.

15 They ſeeke about for meat I ſay,
but let them not be fed:
Nor find a houſe wherein they may,
be bold to put their head.
16 But I will ſhew thy ſtrength abroad,
thy goodneſſe I will prayſe:
For thou art my defence and God,
at need in all aſſayes.

17 Thou art my ſtrength, thou haſt me
O Lord I ſing to thee: (ſtayd,
Thou art my fort, my fence, and ayd,
a louing God to me.

Deus repuliſti. pſal. Lx. 1. H.

Dauid now king ouer Iudah, after many victories ſhewed by euident ſignes that God elected him King. aſſuring the people that God will proſper them if they approue the ſame. After he prayeth vnto God to finiſh that he had begun.

Sing this as the 52 Pſalme.

O Lord thou didſt vs cleane forſake,
and ſcattered it vs abroad
Such great diſpleaſure thou didſt take,
returne to vs O God.
2 Thy might did moue the land ſo ſore,
that it in ſunder brake:
The hurt thereof (O Lord) reſtore,
for it doth bow and quake.

3 With heauie chance thou plagueſt thus
the people that are thine:
And thou haſt giuen vnto vs,
a drinke of deadly wine.
4 But vnto ſuch as feare thy name,
a token ſhall enſue:
That they may triumph in the ſame,
becauſe thy word is true.

5 So that thy might may keepe and ſaue
thy folke that fauour thee:
That they thy helpe at hand may haue,
O Lord grant this to me.
6 The Lord did ſpeak from his own place
this was his ioyfull tale:
I will diuide Sichem by pace,
and meete out Succoths vale.

7 Gilead is giuen to my hands,

Ma-

Manaſſes mine beſide:
Ephraim the ſtrength of all my Land,
my Law doth Iuda guide
8 In Moab I will waſh my feete,
ouer Edom throw my ſhooe:
And thou Paleſtine oughteſt to ſeeke,
for fauour me vnto.

9 But who will bring me at this tide,
vnto the Citie ſtrong:
Or who to Edom will me guide,
ſo that I goe not wrong?
10 Wilt thou O God which didſt forſake,
thy folke, their land and coaſts?
Our wars in hand thou wouldſt not take,
nor waike among our hoaſts.

11 Giue ayde O Lord and vs relieue,
from them that vs diſdaine:
The helpe that hoaſtes of men can giue,
it is but all in vaine (might,
12 But through our God we ſhall haue
to take great things in hand:
He will tread downe and put to flight,
all thoſe that vs withſtand.

Exaudi Dom. pſal Lxi. I. H.

Whether hee were in danger of the Ammonites, or purſued of Abſolon, heere hee cryeth

cryeth to bee deliuered, and confirmed in his Kingdome promiſing perpetuall prayſes.

Sing this as the 52. Pſalme.

REgard O Lord for I complaine,
and make my ſuite to thee:
Let not my words returne in vaine,
but giue an eare to me.
2 From off the coaſts and vtmoſt parts,
of all the earth abroad:
In griefe and anguiſh of my heart,
I cry to thee O God.

3 Vpon the rock of thy great power,
my woefull mind repoſe:
Thou art my hope, my fort, and tower,
my fence againſt my foes.
4 Within thy Tent I luſt to dwell,
for euer to endure:
Vnder thy wings I know right well,
I ſhall be ſafe and ſure.

5 The Lord doth my deſire regard,
and doth fulfill the ſame:
With goodly gifts he will reward,
all thoſe that feare his name.
6 The King in health ſhall he maintaine,
and ſo prolong his dayes:
That he from age to age ſhall raigne,

for

for euermore alwayes.

7 That he may haue a dwelling place,
before the Lord for aye:
O let thy mercy, truth, and grace,
defend him from decay.
8 Then ſhall I ſing for euer ſtill,
with prayſe vnto thy name:
That all my vowes I may fulfill,
and daily pay the ſame.

Nonne Deo. pſal. Lxij. I. H.

Dauid declareth by example the name of God, that he and all people muſt truſt in God alone, ſeeing that all without God goeth to nought, who onely is of power to ſaue, and that hee rewardeth men according to their workes.

Sing this as the 56. Pſalme.

MY ſoule to God ſhall giue goodheede,
and him alone entend,
For why? my health and hope to ſpeed,
doth whole on him depend.
2 For he alone is my defence,
my rocke, my health, my ayd:
He is my ſtay that no pretence,
ſhall make me much diſmaid.

3 O wicked folke how long will ye,

vſe

vse craft sure ye must fall:
For as a broken hedge ye be,
and like a tottering wall.
4 Whom God doth loue ye seeke alwayes
to put him to the worse:
Ye loue to lie with mouth ye prayse,
and yet your heart doth curse.

5 Yet still my soule doth whole depend,
on God my chiefe desire:
From all false feates me to defend,
none but him I require.
6 He is my rocke, my strength, my towre,
my health is of his grace:
He doth support me that no power,
can moue me out of place.

7 God is my glory, and my health,
my soules desire and lust:
My fort, my strength, my stay, my wealth,
God is mine onely trust.
8 Oh haue your hope in him alway,
ye folke with one accord:
Poure out your hearts to him and say,
our trust is in the Lord.

9 The sonnes of men deceitfull are,
on ballance but a sleight:
With things most vile doe them compare,
for they can keepe no weight.

10 Trust

10 Truſt not in wrong robbery, or ſtealth
let vaine delights be gone: (wealth,
Though goods well got flow in with
ſet not your hearts thereon.

11 The Lord long ſince one thing did tell
which here to mind I call:
Yea often I heard it well,
that God alone doth all.
12 And that thou Lord art good and kind
thy mercy doth exceede:
So that all ſorts with thee ſhall find,
according to their deede

Deus Deus. pſal. Lxiij. T S.

David after his danger in Ziph giueth thankes to God for his wonderfull deliuerance. in whoſe mercies he truſteth euen in the midſt of his miſeries: prophecing the deſtruction of Gods enemies & contrariwiſe happines to all them that truſt in the Lord 1 Sam. 4

Sing this as the 44. Pſalme.

O God my God, I watch betime,
to come to thee in haſt:
For why? my ſoule and body both,
doe thirſt of thee to taſt.
And in this barren Wilderneſſe,
where

where waters there are none:
My fleſh is parcht for thought of thee,
for thee I wiſh alone.

2 That I might ſee yet once againe,
thy glory, ſtrength, and might:
As I was wont it to behold,
within thy Temple bright.
3 For why? thy mercies far ſurmount,
this life and wretched dayes:
My lips therefore ſhall giue to thee,
due honour, laud, and prayſe.

4 And whileſt I liue I will not faile,
to worſhip thee alway:
And in thy name I ſhall lift vp,
my hands when I doe pray.
5 My ſoule is fild as with marrow,
which is both fat and ſweete:
My mouth therefore ſhall ſing ſuch ſongs
as are for thee moſt meete.

6 When as in bed I thinke on thee,
and eke all the night tide:
7 For vnder couert of thy wings,
thou art my ioyfull guide.
8 My ſoule doth ſurely ſticke to thee,
thy right hand is my tower:
9 And thoſe that ſeeke my ſoule to ſtroy,
them death ſhall ſoone deuour.

10 The

10 The ſwoꝛd ſhall them deuour eaꝛh one
their caꝛkaſes ſhall ſeede:
The hungꝛy Foxes which doe ꝛunne,
their pꝛay to ſeeke at neede.
11 The King and all men ſhall ꝛeioyce,
that doe pꝛofeſſe Gods woꝛd:
Foꝛ lyaꝛs mouthes ſhall then be ſtopt,
which haue the tꝛuth diſtuꝛbd.

Exaud: Deus. pſal. Lxiiij. 1. H.

¶ Dauid pꝛayeth againſt the falſe ꝛepoꝛteꝛs and ſlaunderers: he declaꝛeth their punſhment & deſtꝛuction to the comfoꝛt of the iuſt and the glory of God.

Sing this as the 18. Pſalme.

O Loꝛd vnto my voyce giue eaꝛe,
with plaints when I doe pꝛay:
And ꝛidmy life andſoule fꝛom feaꝛe,
of foes that thꝛeat to ſlay.
2 Defend me fꝛom that ſoꝛt of men,
which in deceits doe lurke:
And fꝛom the fꝛowning face of them,
that all ill feates doe woꝛke.

3 Who whet their tongs as we haue ſeene
men whet and ſhaꝛp their ſwoꝛds:
They ſhoote abꝛoad their aꝛꝛowes keene,
I meane moſt bitteꝛ woꝛds.

4 With

4 With priuie slight shoot they their shaft,
the vpright man to hit:
The iust vnwares to strike by craft,
they care or feare no whit

5 A wicked worke they haue decreed,
in counsell thus they crie:
To vse deceit let vs not dread,
what? who can it espie?
6 What way to hurt they cast and muse
all times within their heart.
They all consult what traines to vse,
each doth inuent his part.

7 But yet all this shall not auayle,
when they thinke least vpon:
God with his dart will sure assaile,
and wound them euery one.
8 Their crafts & their ill tongue withall,
shall worke themselues such blame,
That they which then behold their fall,
shall wonder at the same.

9 Then all that see shall know right well,
that God the thing hath wrought:
And prayse his wittie works and tell,
what he to passe hath brought.
10 Yet shall the iust in God reioyce,
still trusting in his might:
So shall they ioy with mind and voyce,
whose

whoſe heart is pure and right.

Te decet hymnus. Pſal. Lxv. I. H.

¶ A thankſgiuing vnto God by the faithfull, who are figured by Sion and Ieruſalem, for the chuſing preſeruation and gouernance of them, and for the plentifull bleſſings poured vpon all the earth.

Sing this as the 30. Pſalme.

THy prayſe alone O Lord doth raigne,
in Sion thine owne hill:
Their vowes to thee they doe maintaine,
and their behests fulfill.
2 For that thou doſt their prayers heare
and doeſt thereto agree:
The people all both farre and neare,
with truſt ſhall come to thee.
3 Our wicked life ſo farre exceeds,
that we ſhall fall therein:
But Lord forgiue vs our miſdeeds,
and purge vs from our ſinne.
4 The man is bleſt whom thou doſt chuſe
within thy Courts to dwell:
Thy houſe and Temple he ſhall vſe,
with pleaſures that excell.
5 Of thy great Iuſtice heare vs God,

our healthy of thee doth rise:
The hope of all the earth abroad,
and the sea coasts likewise.
6 With strength thou art beset about,
and compast with thy power: (stout
Thou makst the mountaines strong and
to stand in every shower.

7 The swelling seas thou doest asswage,
and make the streames full still:
Thou doest restraine the peoples rage,
and rule them at thy will
8 The folke that dwell full far on earth,
shall dread thy signes to see:
Which morne and euening in great mirth
doe passe with prayse to thee.

9 When that the earth is chapt and dry,
and thirsteth more and more:
Then with thy drops thou doest apply,
and much encrease her store.
10 The flood of God doth ouerflow,
and so doth cause to spring:
The seed and corne which men doe sow,
for he doth guide the thing.

11 With wet thou doest her furrows fill,
whereby her clods doe fall:
Thy drops on yet thou doest distill,
and blesse her fruit withall.

Thou

12 Thou deckſt the earth with thy good
with faire and pleaſant crop: (graee,
The floudsdiſtill their dew apace,
greatplentie they doe drop.

13 Whereby the deſart ſhall begin,
full great increaſe to bring:
The little hils ſhall leap therein,
much fruit in them ſhall ſpring.
14 In places plaine the flocks ſhall feed,
and couer all the earth:
The vales with corne ſhall ſo exceed,
that men ſhall ſing for mirth.

Iubilate Deo pſal. Lxvi. T. S.

¶ He exhorteth to prayſe the Lord in his wonderfull workes. Hee ſetteth the power of God to affray rebels, and ſheweth Gods mercie to Iſrael, and to prouoke all men to heare and prayſe his name.

Sing this as the 18. Pſalme.

YE men on earth in God reioyce,
with prayſe ſet forth his name:
Extoll his might with heart and voyce,
giue glory to the ſame.
2 How wonderfull O Lord ſay ye,
in all thy works thou art?
Thy foes for feare doe ſeeke to thee,

full sore against their heart.

3 All men that dwel the earth throughout
doe prayse the name of God:
The laud thereof the world about,
is shewed and set abroad:
4 All folke come forth behold and see,
what things the Lord hath wrought:
Marke well the wondrous worke that he
for man to passe hath brought.

5 He layd the sea like heapes on hie,
therein away they had:
On foote to passe both faire and drie,
whereof their heart was glad.
6 His might doth rule the world alway,
his eyes all things behold:
All such as would him disobey,
by him shall be controld.

7 Ye people giue vnto your God,
due laud and thanks alwayes:
With ioyfull voyce declare abroad,
and sing vnto his prayse.
8 Which doth endue our soule with life,
and it preserue withal:
He stayeth our feete so that no strife,
can make vs slip or fall.

9 The Lord doth proone our deeds with fire,
if

ſt that they will abide:
As workemen doe when they deſire,
to haue their metals tryde
10 Although they ſuffer vs ſo long,
in priſon to be caſt:
And there with chaines and fetters ſtrong
to lye in bondage faſt.

The ſecond part.

11 Although I ſay thou ſuffer men,
on vs to ride and raigne:
Though we through fire and water runn,
of very griefe and paine.
12 Yet ſure thou doeſt of thy good grace
diſpoſe it to the beſt:
And bring them out into a place,
to liue in wealth and reſt.

13 Vnto thy houſe reſort will I,
to offer and to pray:
And there I will my ſelfe apply,
my vowes to thee to pay.
14 The vowes that with my mouth I ſpake,
in all my griefe and ſmart:
The vowes I ſay that I did make,
in dolour of my heart.

15 Burnt offerings I will giue to thee,
of incenſe and fat Rames:
Yea this my ſacrifice ſhall be,

of Bullocks, Goats and Lambes.
16 Come forth and hearken here full ſoon
all ye that feare the Lord:
What he for my poore ſoule hath done,
to you I will record.

17 Full oft I call vpon his grace,
this mouth to him doth cry:
And thou my tongue make ſpeede apace,
to praiſe him by and by.
18 But if I feele my heart within,
in wicked workes reioyce:
Or if I haue delight to ſinne,
God will not heare my voyce.

19 But ſurely God my voyce hath heard,
and what I doe require:
My prayer he doth well regard,
and granteth my deſire
20 All praiſe to him that hath not put,
nor caſt me out of mind:
Nor yet his mercy from me ſhut,
which I doe euer find.

Deus miſereatur. pſal. Lxvij I. H.

¶ A ſweet prayer for the faithfull to obtayne the fauour of God & to be lightned with his countenance, to the end that his way and iudgements may bee knowne throughout the earth. A reioycing that God is gouernour of all nations.

Sing

Sing this as the 25. Pſalme.

HAue mercy on vs Lord,
and grant to vs thy grace:
To ſhew to vs do thou accord,
the brightneſſe of thy face.

2 That all the earth may knows,
the way to godly wealth:
And all the nations on a row,
may ſee thy ſauing health.

3 Let all the world O God,
giue prayſe vnto thy Name:
O let the people all abroad,
extoll and laud the ſame.

4 Throughout, the world ſo wide,
let all reioyce with mirth:
For thou with truth and right doſt guide
the nations of the earth.

5 Let all the world O God,
giue prayſe vnto thy Name:
O let the people all abroad,
extoll and laud the ſame.

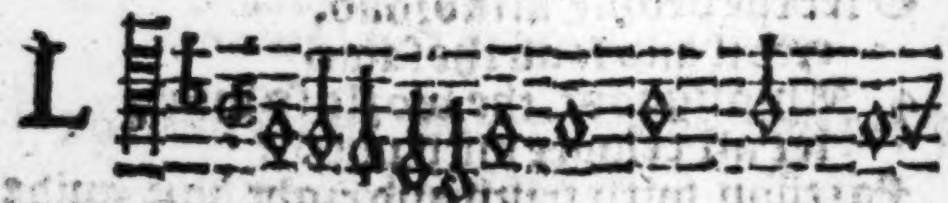
6 Then ſhall the earth encreaſe,
great ſtore of fruit ſhall fall:
And then our God the God of peace,
ſhall bleſſe vs eke withall.

7 God ſhall vs bleſſe I ſay,
and then both farre and neare:

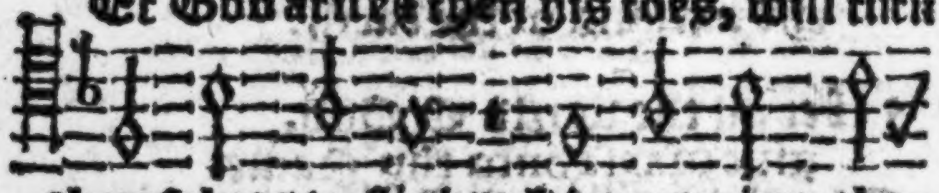
The folke throughout the earth alway,
of him ſhall ſtand in feare.

Exurgat Deus. pſal. Lviij. T. S.

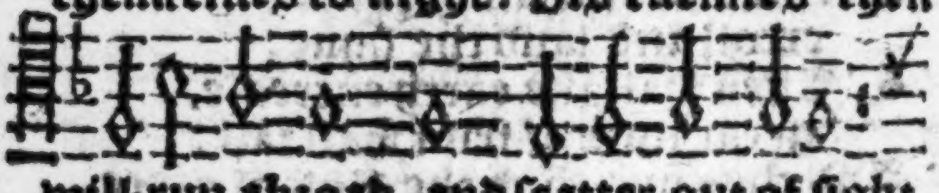
¶ Dauid expreſſeth the wonderfull mercies of God towards his people. who by all meanes & moſt ſtrange ſorts declareth himſelfe to them, Gods Church therefore by reaſon of his promiſes, grace, & victories, doth excell all worldly things, wherefore all men are mooued to prayſe God for euer.



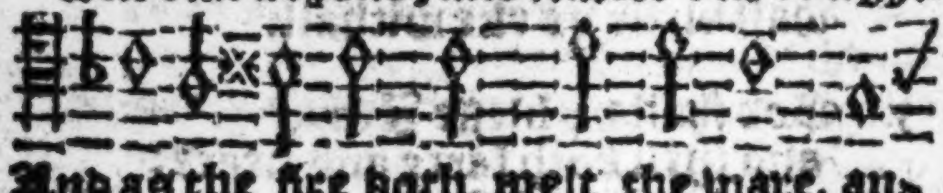
Et God ariſes then his foes, will turn



themſelues to flight: His enemies then

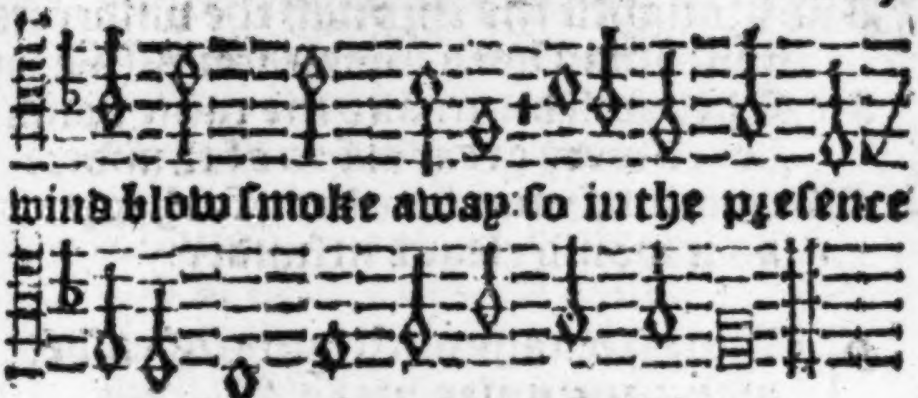


will run abroad, and ſcatter out of ſight.



And as the fire doth melt the ware, and

wind



winds blow ſmoke away: ſo in the preſence

of the Lord, the wicked ſhall decay.

3 But righteous men before the Lord,
ſhall heartily reioyce:
They ſhall be glad and merry all,
and cheareſull in their voyce.
4 Sing prayſe ſing prayſe vnto the Lord
who rideth on the skie:
Extoll the Name of Jah our God,
and him doe magnifie.

5 The ſame is he that is aboue,
within his holy place:
That Father is of fatherleſſe.
and Judge of widdowes caſe.
6 Houſes he giues and iſſue both,
vnto the comfortleſſe:
He bringeth bondmen out of thrall,
and rebels to diſtreſſe.

7 When thou didſt march before thy folke
the Egyptians from among:

And

And brought'ſt thē through the wilderneſs
which was both wide & long. (downe
8 The earth did quake the raine pourd
heard were great claps of thunder:
The mount Sinai ſhooke in ſuch ſort,
as it would cleaue in ſunder.

9 Thine heritage with drops of raine,
abundantly was waſht:
And if ſo be it barren wart,
by thee it was refreſht.
10 Thy choſen flocke doth there remaine
thou haſt prepard that place:
And for the poore thou doeſt prouide,
of thine eſpeciall grace.

The ſecond part.

11 God will giue women cauſes iuſt,
to magnifie his Name:
When as his people triumph make,
and purchaſe bruit and faine.
12 For puiſſant Kings for all their power
ſhall flie and take the foile:
And women which remaine at home,
ſhall helpe to part the ſpoile.

13 And though ye were as black as pots
your hue ſhall paſſe the doue:
Whoſe wings and feathers ſeeme to haue
ſiluer and gold aboue.

14 When

14 When in this land God ſhall triumph
ouer Kings both high and low:
Then ſhall it be like Salmon hill,
as white as any ſnow.

15 Though Baſan be a fruitfull hill,
and in height others paſſe:
Yet Sion Gods moſt holy hill,
doth farre excell in grace.
16 Why brag ye thus ye hils moſt hie,
and leape for pride together:
This hill of Sion God doth loue,
and there will dwell for euer.

17 Gods armie is two millions,
of warriours good and ſtrong:
The Lord alſo in Sinai,
is preſent them among.
18 Thou didſt O Lord aſcend on hie,
and captiue led them all:
Which in times paſt thy choſen flocke.
in priſon kept and thrall.

Thou madeſt them tribute for to pay,
and ſuch as did repine:
Thou didſt ſubdue that they might dwell,
in thy Temple diuine.
19 Now praiſed be the Lord for that,
he powres on vs his grace:
From day to day he is the God,

of

of our healthy and solace.

The third part.

20 He is the God from whom alone,
salvation commeth plaine:
He is the God by whom we scape,
all danger, death and paine.

21 Thus God will wound his enemies
and breake the hairie scalpe: (head,
Of those that in their wickednesse,
continually doe walke,

22 From Basan will I bring said he,
my people and my sheepe:
And all mine owne as I have done,
from danger of the deepe.

23 And make them dip their feet in blood
of those that hate my Name:
And dogs shal have their tongues imbrued
with licking of the same.

24 All men may see how thou O God,
thine enemies doest deface:
And how thou goest as Lord and King,
into thy holy place.

25 The singers goe before with prayse,
the minstrels follow after:
And in the midst the damsels play,
with Timbrell and with Taber.

29 Now in the Congregation,

O Iſrael prayſe the Lord:
And Jacobs whole poſteritie,
giue thanks with one accord.
27 Their chiefe was little Beniamin,
but Iudah made their hoaſt:
With Zabulon and Nephthalim,
which dwell about their coaſt.

28 As God hath giuen power to thee,
ſo Lord make firme and ſure:
The thing that thou haſt wrought in vs,
for euer to endure.
29 And in thy Temple gifts will we,
giue vnto thee O Lord:
For thine vnto Ieruſalem,
ſure promiſe made by word.

The fourth part.

Yea and ſtrange Kings to vs ſubdude,
ſhall doe like in thoſe dayes:
I meane to thee they ſhall preſent,
their gifts of laud and prayſe.
30 Thou ſhalt deſtroy the ſpeare-mens ranks
their Calues and Buls of might:
And cauſe them tribute pay and daunt,
all ſuch as loue to fight.

31 Then ſhall the Lords of Egypt come,
and preſents with them bring: (hands
The Moores moſt black ſhall ſtretch their
vnto

vnto their Lord and King.

32 Therefore ye kingdomes of the earth,
giue prayſe vnto the Lord:
Sing Pſalmes to God with one conſent,
thereto let all accord.

33 Who though he ride and euer hath,
aboue the heauens bright:
Yet by the fearefull thunder-claps
men may well know his might.

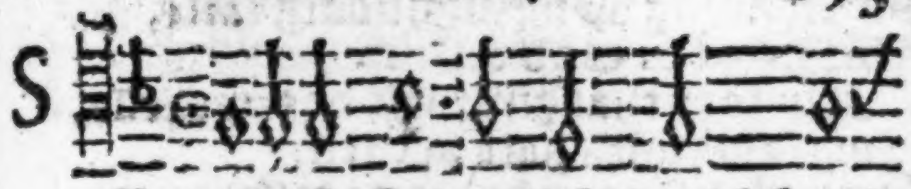
34 Therefore the ſtrength of Iſraell,
aſcribe to God on hie:
Whoſe might and power doth far extend,
aboue the cloudy ſkie.

35 O God thy holineſſe and power,
is dread for euermore:
The God of Iſrael giue vs ſtrength,
prayſed be God therefore.

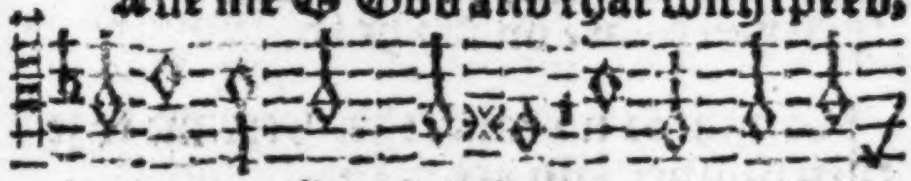
Saiuum me fac. pſal. Lxix. I. H.

¶ Chriſt and his elect is figured in Dauids zeale and anguiſh, the malicious crueltie of whoſe enemies, & their puniſhment, Iudas and ſuch traitors noteth who are accurſed. Then gathereth he courage in afflictions, & offereth prayſes vnto God which are more acceptable then all ſacrifices. Finally he doth prouoke all the creatures to prayſes, prophecying of the kingdome of Chriſt, and building of Iuda, where all the faithfull and their ſeed ſhall dwell for euer.

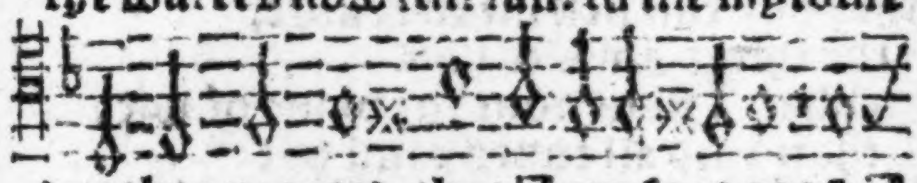
Haue



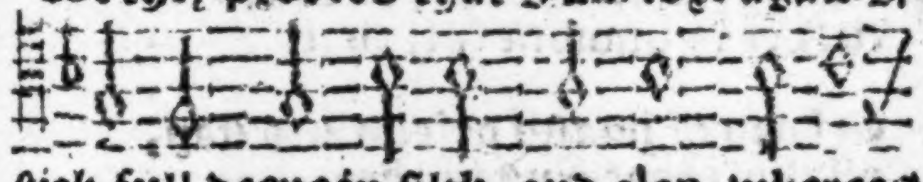
Saue me O God and that with ſpeed,



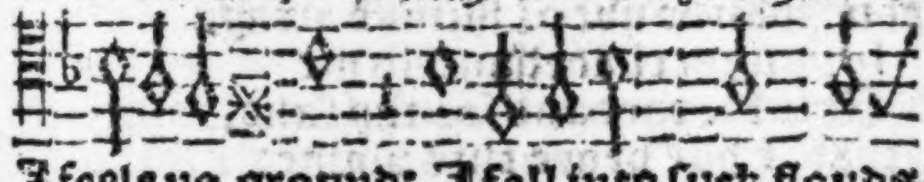
the waters flow full faſt: ſo nie my ſoule



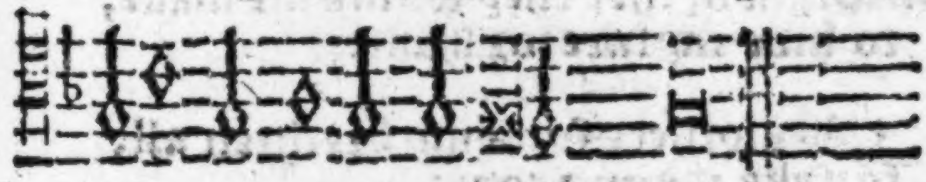
doe they proceed that I am ſore agaſt. I



ſtick full deepe in filth and clay whereas



I feele no ground: I fall into ſuch flouds



I ſay, that I am like be drowned.

2 With crying oft I faint and quaile,
my throat is hoarſe and dry:

With

With looking vp my sight doth faile,
for helpe to God on hie.
4 My foes that guiltlesse doe oppresse,
my soule with hate are led:
In number sure they are no lesse,
then haires are on my head.

5 Though for no cause they vexe me sore
they prosper and are glad:
They doe compell me to restore,
the thing I neuer had.
6 Wha: I haue done for want of wit,
thou lord all times canst tell:
And all the sinne that I commit,
to thee is knowne full well.

7 O lord of hoasts defend and stay,
all those that trust in thee:
Let no man doubt or shrinke away,
for ought that chanceth me.
8 It is for thee and for thy sake,
that I doe beare this blame:
In spight of thee they would me make,
to hide my face for shame.

9 My mothers sons my brethren all,
forsake me on a row:
And as a straunger they me call,
my face they will not know.
10 Vnto thy house such zeale I beare,
that

that it doth vine me much:
Their cheeks and taunts at thee to heare
my very heart doth grutch.

The second part.

11 Though I doe fast my flesh is chast,
yea if I weepe and mone:
Yet in my teeth this geare is cast,
they passe not thereupon.
12 If I for griefe and paine of heart,
in sackcloth vse to walke:
Then they anone will it pervert,
thereof they iest and talke.

13 Both hie and low and all the throng,
that sit within the gate:
They haue me ever in their tongue,
of mecher talke and prate.
14 The drunkards which in wine delight
it is their chiefe pastime:
To seeke which way to worke me spight,
of me they sing and rime.

15 But thee the while O Lord I pray,
that when it pleaseth thee:
For thy great truth thou wilt alway,
send downe thine aide to me.
16 Plucke thou my feete out of the mire,
from drowning doe me keepe:
From such as owe me wrath and ire.

and from the waters deepe.

17 Least with the waues I should be (drowndc,
and depth my soule deuoure:
And that the pit should me confound,
and shut me in her power.
18 O Lord of hoasts to me giue eare,
as thou art good and kind:
And as thy mercie is most deare,
Lord haue me in thy mind.

19 And doe not from thy seruant hide,
nor turne thy face away:
I am oppress on euery side,
in haste giue eare I say.
20 O Lord vnto my soule draw nigh,
the same with ayd repose:
Because of their great tyranny,
acquit me of my foes.

The third part.

21 That I abide rebuke and shame,
thou knowest and thou canst tell:
For those that seeke and worke the same,
thou seest them all full well.
22 When they with brags doe breake my (heart
I seeke for helpe anone:
But find no friends to ease my smart,
to comfort me not one.

23 But in my meat they gaue me gall.

and

too cruell for to thinke:
And gaue me in my thirst withall,
strong Vinegar to drinke.
24 Lord turne their Table to a snare,
to take themselues therein:
And when they thinke full well to fare,
then trap them in the gin.

25 And let their eyes be darke and blind,
that they may nothing see:
Bow downe their back and do them bind,
in thraldome for to be.
26 Poure out thy wrath as hot as fire,
that it on them may fall:
Let thy displeasure in thine ire,
take hold vpon them all.

27 As desert dry their house disgrace,
their of-spring eke expell:
That none thereof possesse their place,
nor in their tents doe dwell.
28 If thou doest strike the man to tame,
on him they lie full sore:
And if that thou doe wound the same,
they seeke to hurt him more.

29 Then let them heape vp miseries still,
sith they are all peruert:
That of thy fauour and good will,
they neuer haue a part.

30 And raze them cleane out of the booke
of life, of hope, of truſt:
That for their names they neuer looke,
in number of the iuſt.

The fourth part.

31 Though I O Lord with woe & griefe
haue beene ſo ſore oppreſt:
Thy helpe ſhall giue me ſuch releſe,
that all ſhall be redreſt.
32 That I may giue thy name the praiſe
and ſhew it with a ſong:
I will extoll the ſame alwayes,
with hearty thanks among.

33 Which is more pleaſant vnto thee,
ſuch mind thy grace hath borne:
Then either Oxe or Calfe can be
that hath both hoofe and horne.
34 When ſimple folke doe this behold,
it ſhall reioyce them ſure:
And ye that ſeeke the Lord behold,
your life for aye ſhall dure.

35 For why? the Lord of hoaſts ſhal hear
the poore when they complaine:
His priſoners are to him full deare,
he doth them not diſdaine.
39 Wherefore the skie and earth below,
the ſea with ſound and ſtreame:

His

His prayse they shall declare and show,
with all that liue in them.

37 For sure our God will Sion saue,
and Iudaes Cities build:
38 Much folke possession there shall haue
her streets shall all be fild.
His seruants seede shall keepe the same,
all ages out of minde:
39 And there all they that loue his name
a dwelling place shall finde.

Deus in adiutorium. psal. Lxx. I. H.

Hee prayeth to bee right speedily deliuered, his enemies to bee ashamed, and all that seeke the Lord to be comforted.

Sing this as the 25. Psalme.

O God to me take heede,
of help I thee require:
O Lord of hoasts with haste make speede,
helpe helpe I thee desire.
2 With shame confound them all,
that seeke my soule to spill:
Rebuke them backe with blame to fall,
that thinke and wish me ill.

3 Confound them that apply,
and seeke to woorke me shame:

And at my harme doe laugh and cry,
so, so, there goeth the game.
4 But let them ioyfull be,
in thee with ioy and wealth:
Which onely trust and seeke to thee,
and to thy saving health.

5 That they may say alwayes,
in mirth and one accord:
All glory, honour, laud, and prayse,
be given to thee O Lord.
6 But I am weake and poore,
come Lord thine aid I lacke:
Thou art my stay and helpe therefore,
make speede and be not slacke.

In te Domine. psal. Lxxi. I. H.

He prayeth in faith established by promise, and confirmed by the word of God from his youth to be delivered from his wicked and cruell sonne Absolon with his confederacy, promising to bee thankfull therefore.

Sing this as the 69. Psalme.

My Lord my God in all distresse,
my hope is whole in thee:
Then let no shame my soule oppresse,
nor once take hold on me.

2 As thou art iuſt defend me Lord,
and rid me out of dread:
Giue eare and to my ſuit attend,
and ſend me helpe at neede.

3 Be thou my rocke, to whom I may,
for aid all times reſort:
Thy promiſe is to helpe alway,
thou art my fence and fort.
4 Saue me my God from wicked men,
and from their ſtrength and power
From folke vniuſt and eke from them,
that cruelly deuoure.

5 Thou art the ſtay wherein I truſt,
thou Lord of hoaſts art he
Yea from my youth I had a luſt,
ſtill to depend on thee.
6 Thou haſt me kept euen from my birth
and I through thee was borne:
Wherefore I will thee prayſe with mirth,
both euening and at morne.

7 As to a Monſter ſeldome ſeene,
much folke about me throng:
But thou art now and ſtill haſt beene,
my fence and aid ſo ſtrong.
8 Wherefore my mouth no time ſhall lack
thy glory and thy prayſe:
And eke my tongue ſhall not be ſlacke,

to honour thee alwayes.

9 Refuse me not O Lord I say,
when age my limmes doth take:
And when my strength doth wast away,
doe not my soule forsake.
10 Among themselues my foes enquire,
to take me through deceit:
And they against me doe conspire,
that for my soule laid wait.

The second part.

11 Lay hand and take him now they say,
for God from him is gone:
Dispatch him quite for to his ayd,
I wis there commeth none.
12 Doe not absent thy selfe away,
O Lord when neede shall be:
But that in time of griefe thou may,
in hast giue helpe to me.

13 With shame confound and ouerthrow,
all those that seeke my life:
Oppresse them with rebuke also.
that faine would worke me strife.
14 But I will patiently abide,
thy helpe in all assayes:
Still more and more each time and tide
I will set forth thy prayse.

15 My mouth thy iustice shall recount

that daily helpe doth send:
But of thy benefits O Lord,
I knowing count of end.
16 Yet will I goe and seeke forth one,
with thy good helpe O Lord:
Thy saving health of thee alone,
to shew and set abroad.

17 For of my youth thou takst the care,
and doest instruct me still:
Therefore thy wonders to declare,
I have great mind and will.
18 And as in youth from wanton rage,
thou didst me keepe and stay:
Forsake me not unto mine age,
and till my head be gray.

19 That I thy strength might may shew
to them that now be here:
And that our seede thy power may know,
hereafter many a yeare.
20 O Lord thy justice doth exceede,
thy doings all may see:
Thy works are wonderfull indeede,
oh who is like to thee?

21 Thou madst me feele affliction sore,
and yet thou didst me save:
Yea thou didst helpe and succour me,
and tookst me from the grave.

22 And

22 And thou mine honour doest encrease
my dignitie maintaine:
Yea thou doest make all griefes to cease,
and comfortst me againe.

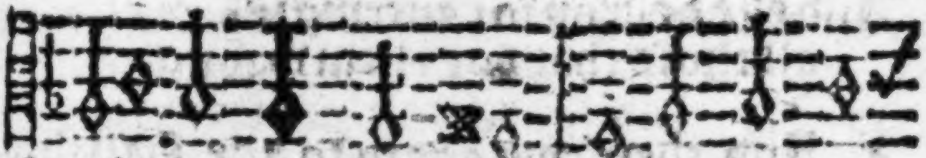
23 Therefore thy faithfulnes to prayse,
I will both lute and sing.
My harpe shall sound thy laud alwayes,
O Israels holy King.
24 My mouth wil ioy with pleasant voice
when I shall sing to thee:
And eke my soule shall much reioyce,
for thou hast made me free.

25 My tongue thy vprightnes shall sound
and speake it daily still:
For griefe and shame doth them confound
that sought to worke me ill.

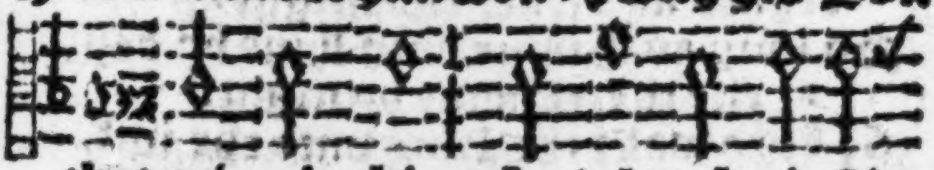
Deus iudicium. psal. Lxxii. I. H.

Gods kingdome by Christ is represented by Salomon vnder whom shall be righteousnesse, peace and felicitie, vnto whom all kings and nations shall doe homage, whose name and power shall endure for euer.

L Ord giue thy iudgements to the King,
therein

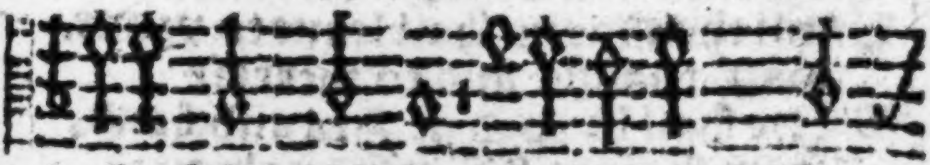


therein inſtruct him well: & with his Son

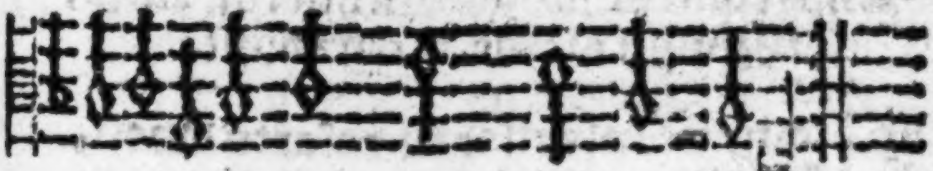


that princelye thing, Lord let thy iuſtice

dwell. 2. That he may gouern vprightly, &



rule thy folke aright: & ſo defend through



equitie, the poore that haue no might.

3 And let the mountaines that are high,
vnto thy folke giue peace:
And eke let little hilles apply,
in vertue to increaſe.
4 That he may helpe the weake & poore,
with aid and make them ſtrong:

And

And eke destroy for euermore,
all those that doe them wrong.

5 And then from age to age shall they,
regard and feare thy might:
So long as Sunne doth shine by day,
or else the Moone by night.
6 Lord make the King vnto the iust,
like raine to fields new mowne:
And like the drops that lay the dust,
and fresh the land new sowne.

7 The iust shall flourish in his time,
and all shall be at peace:
Vntill the Moone shall leaue to prime,
wast, change and to increase.
8 He shall be Lord of Sea and Land,
from shore to shore throughout:
And from the flouds within the Land,
through all the earth about.

9 The people that in desarts dwell,
shall kneele to him full thicke:
And all his enemies that rebell,
the earth and dust shall licke.
10 The Lords of all the Iles thereby,
great gifts to him shall bring:
The Kings of Saba and Arabie,
giue many a costly thing.

The second part.

11 All

11 All Kings ſhall ſeeke with one accord,
in his good grace to ſtand:
And all the people of the world,
ſhall ſerue him at his hand.
12 For he the needie ſort doth ſaue,
that vnto him doth call:
And eke the ſimple folke that haue,
no helpe of man at all.

13 He taketh pittie on the poore,
that are with need oppreſt:
He doth preſerue them euermore,
and bringe their ſoules to reſt.
14 He ſhall redeeme their life from dread,
from fraud from wrong from might:
And eke the bloud that they ſhall bleed,
is precious in his ſight.

15 But he ſhall liue and they ſhall bring,
to him of Sabaea gold:
He ſhall be honoured as a King,
and daily be extold.
16 The mighty mountaines of his land,
of corne ſhall beare ſuch throng:
That it like Cedar trees ſhall ſtand,
in Libanus full long.

17 Their Cities eke full well ſhall ſpeed
the fruites thereof ſhall paſſe:
In plentie it ſhall farre exceede,

and

and spring as greene as grasse.
18 For euer they shall prayse his name,
while that the Sun is light:
And thinke them happy through the same
all folke shall blesse his ĩnight.

19 Prayse ye the lord of hoasts and sing,
to Israels God each one:
For he doth euery wondrous thing,
yea he himselfe alone.
20 And blessed be his holy Name,
all times eternally:
That all the earth may prayse the same,
Amen, Amen, say I.

Quam bonus. psal. Lxxiij. T. S.

¶ Dauid teacheth that neither the prosperitie of the vngodly, nor the affliction of the good ought to discourage Gods children, but rather moue them to consider Gods prouidence and to reuerence his indgements, for that the wicked vanish away like smoake, and the godly enter into life euerlasting. in hope whereof he resigneth himselfe into Gods hands.

Sing this as the 77. Psalme.

HOw euer it be yet God is good,
and kinde to Israell:
And to all such as safely keepe,

their

their conſcience pure and well.
2 Yet like a foole I almoſt ſlip,
my feete began to ſlide:
And ere I wiſt euen at a pinch,
my ſteps alwyp gan glide.

3 For when I ſaw ſuch fooliſh men,
I grudgd and did diſdaine:
That wicked men all things ſhould haue,
without turmoyle or paine.
4 They neuer ſuffer pangs nor griefe,
as if death ſhould them ſmite:
Their bodies are both ſtout and ſtrong,
and euer in good plight.

5 And free from all aduerſitie,
when other men be ſhent:
And with the reſt they take no part,
of plague or puniſhment.
6 Therefore preſumption doth embrace,
their necke as doth a chaine:
And are euen wrapt as in a robe,
with rapine and diſdaine.

7 They are ſo fed, that euen for fat,
their eyes oft times out ſtart:
And as for worldly goods they haue,
more then can wiſh their heart.
8 Their life is moſt licentious,
boaſting much of the wrong:

Which

Which they haue done to simple folke,
and euer prie among.

9 The heauens and the liuing Lord,
they spare not to blaspheme:
And prate they doe on worldly things,
no wight they doe esteeme.
10 The people of God oft times resorte
to see their prosperous state:
And almost drinke the selfe same cup,
and follow the same rate.

The second part.

11 How can it be that God say they,
should know or vnderstand:
These worldly things since wicked men,
be Lords of Sea and land?
12 For see we may how wicked men,
in riches still encrease:
Rewarded well with worldly goods,
and liue in rest and peace.

13 Then why doe I from wickednesse,
my fantasie refraine:
And wash my hands with innocency,
and cleanse my hands in vaine.
14 And suffer scourges euery day,
as subiect to all blame:
And euery morning from my youth,
sustaine rebuke and shame.

15 And

15 And I had almoſt ſaid as they,
miſliking mine ſtate:
But that I ſhould thy children iudge,
as folke vnfortunate.
16 Then I bethought me how I might,
this matter vnderſtand:
But yet the labour was too great,
for me to take in hand.

17 Vntill the time I went into,
thy holy place and then:
I vnderſtood right perfectly.
the end of all these men.
18 And namely how thou ſetteſt them,
vpon a ſlipperie place:
And at thy pleaſure and thy will,
thou doeſt them all deface.

19 Then all men muſe at that ſtrange
to ſee how ſuddenly: ſight,
They are diſpatcht deſtroyd, conſumd,
and dead ſo horribly.
20 Much like a dream when one awakes
ſo ſhall their wealth decay:
Their famous names in all mens ſight,
ſhall ebbe and paſſe away.

The third part.

21 Yet thus my heart was grieued then,
my mind was much oppreſt:

22 So fond was I and ignorant,
and in this point a beaſt.
23 Yet neuertheleſſe by thy right hand,
thou holdſt me alwayes faſt:
24 And with thy counſell doeſt me guide,
to glory at the laſt.

25 What thing is there that I can wiſh,
but thee in heauen aboue:
And in the earth there is nothing,
like thee that I can loue.
26 My fleſh and eke my heart doth faile,
but God doth faile me neuer:
For of my heart God is the ſtrength,
my portion eke for euer.

27 And loe all ſuch as thee forſake,
thou ſhalt deſtroy each one:
And thoſe that truſt in any thing,
ſauing in thee alone.
28 Therefore I will draw neare to God,
and euer with him dwell:
In God alone I put my truſt,
thy wonders I will tell.

Vt quid. Deus. pſal. Lxxiij. I. H.

A Complaint of the deſtruction of the Church and true Religion, vnder the name of Iſ[rael]

and the Altars destroyed, but trusting in the might & free mercies of God by his covenants requireth helpe and succour to the glory of his name, the salvation of his poore afflicted servants, & the confusion of his proud enemies.

Sing this as the 44. Psalme.

WHy art thou Lord so farre from vs,
in all this danger deepe:
Why doth thine anger kindle thus,
at thine owne pasture sheepe?

2 Lord call the people to thy thought,
which haue bin thine so long:
The which thou hast redeemd & brought,
from bondage sore and strong.

3 Haue minde I say and thinke vpon,
remember it full well:
Thy pleasant place thy mount Sion,
where thou wast wont to dwell.

4 Lift vp thy foot and come in hast,
and all my foes deface
Which now at pleasure rob and waste,
within thy holy place.

5 Amid thy congregation all,
thine enemies roare & bost
They set as signes on euery wall,
their banners splaid abroad.

6 As men with axes hew downe trees,

that on the hils do grow:
So ſhine the bils and woods of thoſe,
within thy Temple now.

7 The ceeling ſawd the carued boards,
the goodly grauen ſtones:
With axes, hammers, bils and ſwords,
they beat them downe at once.
8 The places they conſume with flame,
and eke in all this toyle:
The houſe appointed to thy Name,
they raze downe to the ſoyle.

9 And thus they ſaid within their heart,
diſpatch them out of hand:
Then burne they vp in euery place,
Gods houſes through the land.
10 Yet thou no ſigne of helpe doſt ſend,
our Prophets all are gone:
To tell when this our plague ſhall end,
among vs there is none.

11 When wilt thou Lord once end this,
and ceaſe thine enemies ſtrong: (ſhame
Shall they alway blaſpheme thy Name,
and raile on thee ſo long?
12 Why doeſt withdraw thy hand aback,
and hide it in thy lap?
O plucke it out and be not ſlacke,
to giue thy foes a rap.

The

The ſecond part.

13 O God thou art my God and lord,
and euermore haſt beene:
Yea thy good grace throughout the world
for our good helpe hath ſeene.
14 The ſeas that are ſo deepe and dead,
thy might did make them dry:
And thou didſt breake the ſerpents head,
that he therein did die.

15 Yea thou didſt break the head ſo great
of Whales that are ſo fell:
And gaueſt them to the folke to eate,
that in the deſerts dwell.
16 Thou madſt a ſpring with ſtreames to
from rocks both hard and hie: ſpring;
And eke thy hand hath made likewiſe,
deepe riuers to be dry.

17 Both day and eke the night are thine,
by thee they were begun:
Thou ſetſt to ſerue vs with their ſhine,
the light and eke the Sun.
18 Thou didſt appoint the ends & coaſts
of all the earth about:
Both ſummer heate & winter froſts,
thy hand hath found them out.

19 Thinke on O lord no time forget,
thy foes that thee defame:

And how the foolish folke are set,
to raple vpon thy name.
20 O let no cruell beast devour,
thy turtle that is true:
Forget not alwayes in thy power,
the poore that much doe rue.

21 Regard thy covenant and behold,
our foes possesse the land:
All sad and darke forwoorne and old,
our Realme as now doth stand.
22 Let not the simple goe away,
with disappointed shame:
But let the poore and needy ape,
give prayse vnto thy name.

23 Rise Lord let be by thee maintaind,
the cause that is thine owne:
Remember how that thou blasphemd,
art by the foolish one.
24 The voyce forget not of thy foes,
for the presuming hie:
As more and more increast of those,
that hate me wrongfully.

Confitebimur psal. Lxxv. N.

The faithfull prayse the Lord, who shall come to judge at his time, when the wicked shal drinke the cup of his wrath, but the righteous shall be exalted to honour.

Sing

Sing this as the 44. Psalme.

VNto thee God we will giue thanks,
we will giue thanks to thee:
Sith thy name is so neare, declare
thy wondrous workes will we.
2 I will vprightly iudge, when get
conuenient time I may:
The earth is weake and all therein,
but I her pillars stay.

3 I did to the mad people say,
deale not so furiously:
And vnto the vngodly ones,
Let not your hornes so hie.
4 I said vnto them set not vp
your raised hornes on hie:
And see that yee doe with stiffe necke,
not speake presumptuously.

5 For neither from the Easterne parts,
nor from the Westerne side:
Nor from forsaken Wildernesse,
promotion doth proceede.
6 For why? the Lord our God he is,
the righteous Iudge alone:
He putteth downe the one and sets,
another in his throne.

7 For why? a cup of mightie Wine,

is in the hand of God:
And all the mighty wine therein,
himselfe doth powre abroad.
8 As for the lees and filthy dregs,
that doth remaine of it:
The wicked of the earth shall drinke,
and sucke them euery whit.

9 But I will talke of God I say,
of Jacobs God therefore:
And will not cease to celebrate,
his praise for euermore.
10 In sunder breake the hornes of all,
vngodly men will I:
But then the hornes of righteous men,
shall be exalted hie.

Gloria patri.

To Father Sonne and holy Ghost,
all glorie be therefore:
As in beginning was is now,
and shall be euermore.

In Iudea. psal. Lxxvi. I. H.

Heere is described the power of God, and care for the defence of the people by the destruction of Senacheribs armie, for which the faithfull are exhorted to be thankfull.

Sing this as the 66. Psalme.

To

TO all that now in Jury dwell,
the Lord is clearely knowne:
His name is great in Israell,
a people of his owne.
2 At Salem he his tents hath pight,
to tarry there a space:
In Sion eke he hath delight,
to make his dwelling place.

3 And there he brake both shaft & bow,
the sword the speare the shield:
And brake the rap to ouerthrow,
in battell on the field.
4 Thou art more worthy honour Lord,
more might in thee doth lie:
Then in the strongest of the world,
that rob on mountaines hie.

5 But now the proud are spoyld through
and they are fallen on sleepe: (thee,
Through men of warre no helpe can be,
themselues they could not keepe,
6 At thy rebuke O Jacobs God,
when thou doest them repreue:
As halfe on sleepe the Chariots stood,
no horsemen once did moue.

7 For thou art dreadfull Lord indeed,
what man the courage hath:
To bide thy sight and doth not dread,
when

when thou art in thy wrath. (hearst.
8 When thou doest make thy iudgements
from heauen through the ground:
Then all the earth full sore afraid,
in silence shall be found.

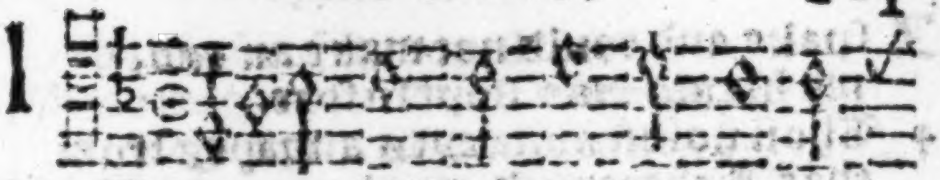
9 And that when thou O God dost stand
in iudgement for to speake:
To saue the afflicted of the land,
on earth that are full weake.
10 The fury that in man doth raigne,
shall turne vnto thy prayse:
Hereafter Lord doe thou restraine,
their wrath and thy wars alwayes.

11 Make vowes & pay them to your God
ye folke that nigh him be:
Bring gifts all ye that dwell abroad,
for dreadfull sure is he.
12 For he doth take both life and might,
from Princes great of birth:
And full of terrour is his sight,
to all the Kings on earth.

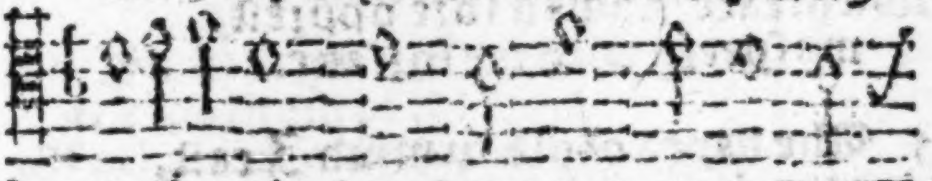
Voce mea. psal. Lxxvij I. H.

Dauid rehearseth his great affliction & grieuous temptation, whereby hee was driuen to consider his former conuersation, and the course of Gods works in the preseruation of his seruant, and so hee confirmeth his faith against these temptations.

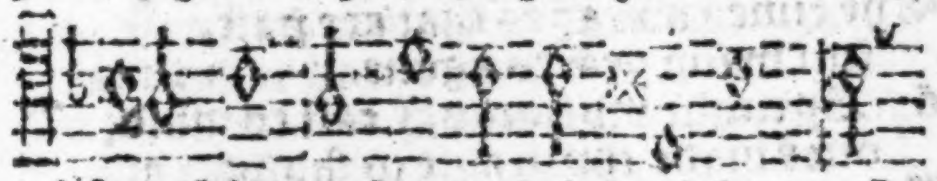
M



1 With my voyce to God do cry with

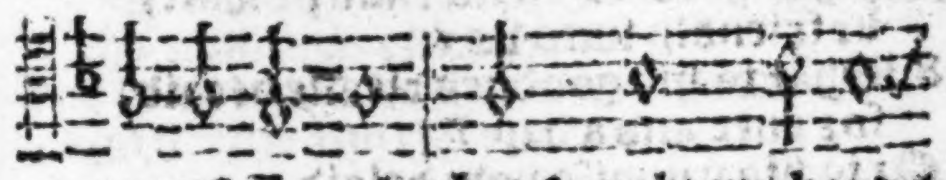


heart & heatie cheare, my voyce to God I

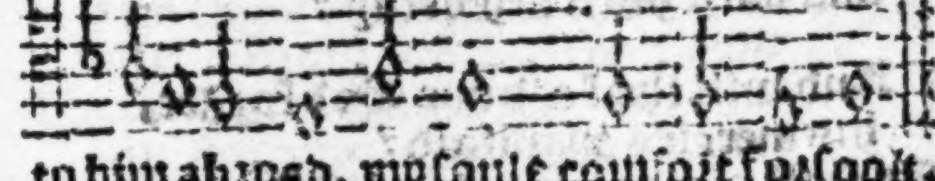


lift on hie and he my ſuit doth heare. In

time of griefe I ſought to God, by night



no reſt I tooke: but ſtretcht my hands



to him abroad, my ſoule comfort forſooke.

2 When I to thinke on God entend,
my trouble then is more:

I ſpake and could not make an end,
my breath was ſtopt ſo ſore.
4 Thou holdſt mine eyes alwayes from reſt,
that I therewith awake:
With feare I am ſo ſore oppreſt,
my ſpeech doth me forſake.

5 The dayes of old in mind I caſt,
and oft did thinke vpon:
The times and ages that are paſt,
full many yeares agone.
6 By night my ſongs I call to mind,
once made thy praiſe to ſhow:
And with my heart much talke I find,
my ſpirits doe ſearch to know.

7 Will God ſaid I at once for all,
caſt off his people thus:
So that henceforth no time he ſhall,
be friendly vnto vs?
8 What is his goodnes cleane decaid,
for euer and a day?
Or is his promiſe now delaid,
and doth his truth decay?

9 And will the Lord our God forget,
his mercies manifold?
Or ſhall his wrath encreaſe ſo hot,
his mercie to with-hold?
10 At laſt I ſaid my weakues is,

the cauſe of this miſtruſt:
Gods mighty hand can helpe all this,
and change it when he luſt,

The ſecond part.

11 I will regard and thinke vpon,
the worke of the Lord:
Of all his wonders paſt and gone,
I gladly will record.
12 Yea all his workes I will declare,
and what he did deuiſe.
To tell his facts I will not ſpare,
and eke his counſels wiſe.

13 Thy workes O Lord are all vpright,
and holy all abroad:
What one hath ſtrength to match the might:
of thee O Lord our God.
14 Thou art a God that doeſt forth ſhew
thy wonders euery haure:
And ſo doeſt make the people know,
thy vertue and thy power.

15 And thine owne folke thou doſt defend
with ſtrength and ſtretched arme:
The ſonnes of Jacob that deſcend,
and Joſephs ſeede from harme.
16 The waters Lord perceiued thee,
the waters ſaw thee well:
And they for feare aſide did flee,

the

the depths on trembling fell.

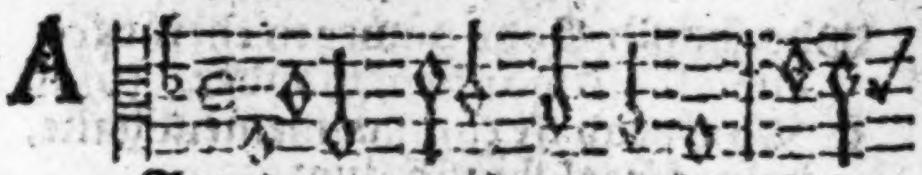
17 The clouds that were both thick and
did raigne full plentiouſly: (blacke
The thunder in the ayre did crake,
thy ſhafts abroad did flie.
18 The thunder in the ayre was heard,
thy lightnings from aboue:
With flaſhes great made men afraid,
the earth did quake and moue.

19 Thy wayes within the ſea do lie,
thy pathes in waters deepe:
Yet none can there thy ſteps eſpie,
nor know thy pathes to keepe.
20 Thou leadeſt thy folke vpon the land
as ſheepe on euery ſide:
Through Moſes & through Aarons hand
thou didſt them ſafely guide.

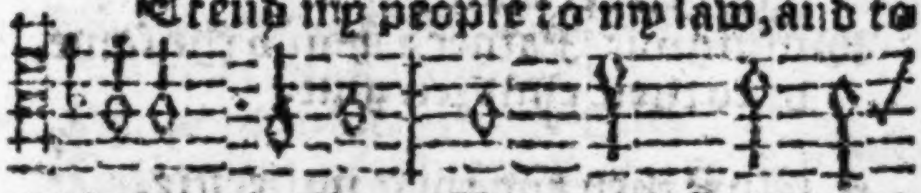
Attendite populi. pſal. Lxxviii. 1 H.

Hee ſheweth how GOD by his mercie choſe his Church of the poſteritie of Abraham, caſting in their teeth the rebellion of their Fathers, that their children might acknowledge Gods free mercie, and be aſhamed of their perverſe anceſtors. The holy Ghoſt hath comprehended as it were the ſumme of all Gods benefits, that the groſſe people might ſee in few words, the effect of the whole hiſtory.

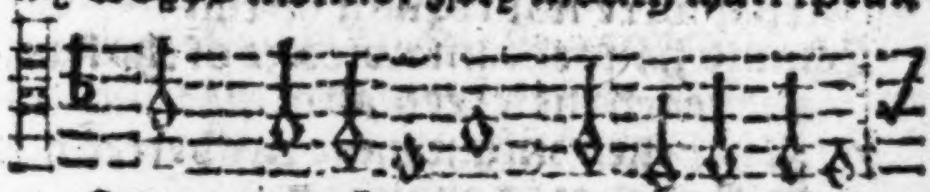
Attend



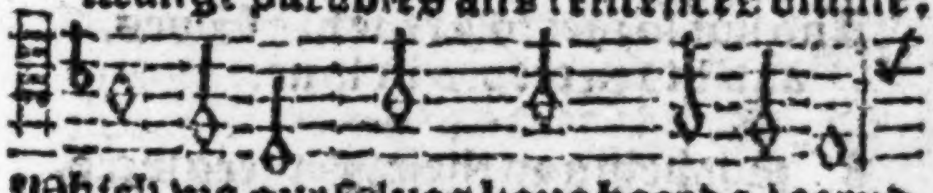
Attend my people to my law, and to



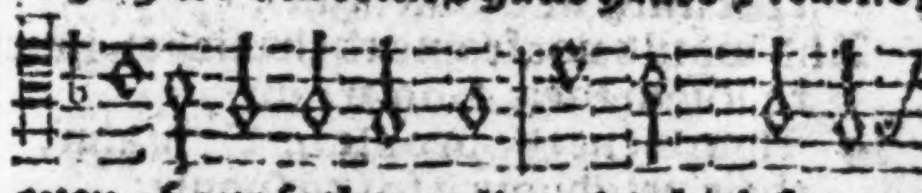
my words incline: ℣ My mouth ſhall ſpeak



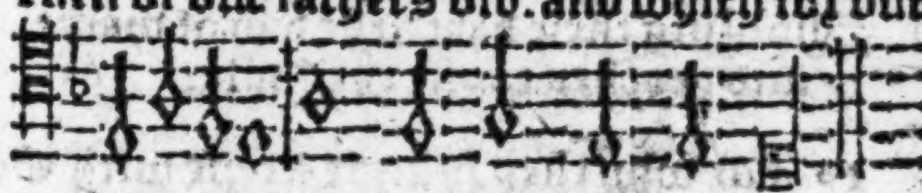
ſtraunge parables and ſentences diuine,



Which we our ſelues haue heard & learnd,



euen of our fathers old: and which for our



inſtruction, our Fathers haue vs told.

4 Becauſe we ſhould not keepe it cloſe,
from them that ſhould come after:

Wha

Who should Gods power to their race
and all his workes of wonder. (praise,
5 To Iacob he commandement gaue,
how Israel should liue:
Willing our Fathers should the same,
vnto their children giue.

6 That they and their posteritie,
that were not borne vp tho:
Should haue the knowledge of thy laws,
and teach their seed also.
7 That they might haue the better hope
in God that is aboue:
And not forget to keepe his lawes,
and his precepts in loue.

8 Not being as their Fathers were,
rebelling in Gods sight:
And would not frame their wicked hearts
to know their God aright.
9 How went the people of Ephraim,
their neighbours for to spoyle:
Shooting their darts the day of warre,
and yet they tooke the foyle.

10 For why they did not keepe with God
the couenant that was made:
11 Nor yet would walke and lead their
according to his trade. (liues,
12 But put into oblivion,

his

his counsell and his will:
And all his works most magnifique,
which he declared still.

The second part.

12 What wonders to our forefathers,
did he himselfe disclose:
On Egypt land within the field,
that called is Thances.
13 He did diuide and cut the Sea.
that they might passe at once:
And made the waters stand as still,
as doth an heage of stones.

14 He led them secret in a cloud,
by day when it was bright:
And in the night when darke it was,
with fire he gaue them light.
15 He brake the rocks in wildernesse,
and giue the people drinke:
As plentifull as when the deepes,
doe flow vp to the brinke.

16 He drew out riuers out of rockes,
that were both drie and hard:
Of such abundance that no floods
to them might be compard.
17 Yet for all this against the Lord,
their sinne they did increase:
And stirred him that is most high:
to wrath in wildernesse.

18 They tempted him within their harts,
The people of mistrust:
Requiring such a kind of meat,
as serued to their lust.
19 Saying with murmuration,
in their unthankfulnesse:
What? can this God prepare for vs,
a feast in wildernesse?
20 Behold he straike the stony rocke,
and floods forthwith did flow:
But can he now giue to his flocke,
both bread and flesh allo?
21 When God heard this he waxed wroth
with Iacob and his seed:
So did his indignation:
on Israel proceed.

The third part.

22 Because they did not faithfully,
beleeue and hope that he:
Could alwayes helpe and succour them,
in their necessitie.
23 Wherefore he did command the cloud
forthwith to breake in sunder:
24 And raind downe Manna for them to
a food of mickle wonder. eat
25 When earthly men with Angels food
were fed at their request.
26

26 He bad the Eaſt wind blow aſoop,
and brought in the Southwreſt.
27 And raind downe flesh as thicke as duſt
and fowles as thicke as ſand:
28 Which he did caſt amidſt the place,
where all their Tents did ſtand.

29 Then did they eate exceedingly,
and all men had their fils:
Yet more and more they did deſire,
to ſerue their luſts and wil.
30 But as the meat was in their mouths
his wrath vpon them fell:
31 And ſlue the flower of all their youth
and choice of all Iſrael.

32 Yet fell they to their wonted ſinne,
and ſtill they did him grieue:
For all the wonders that he wrought,
they would not him beleeue.
33 Their dayes therefore he ſhortned,
and made their honour vaine.
Their yeeres did waſte and paſſe away,
with terrour and with paine.
34 But euer when he plagued them,
they ſought him vp and vn:
35 Remẽbring then he was their ſtrength
their helpe and God moſt hie,
36 Though in their mouths they did flat

and flatter with the Lord:
And with their tongues, & in their hearts
dissembled euery word.

The fourth part.

37 For why? their hearts was nothing
to him nor to his trade: (bent,
Nay yet to keepe nor to performe,
the couenant that was made,
38 Yet was he still so mercifull,
when they deserud to die:
That he forgaue them their misdeeds,
and would not them destroy.

Yea many a time he turnd his wrath,
and did himselfe advise:
And would not suffer all his whole
displeasure to arise.
39 Considering that they were but flesh,
and euen as a winde:
That passeth away, and cannot well
returne by his owne kinde.

40 How oftentimes in wilderneſſe:
did they the Lord prouoke:
How did they mone and stirre the Lord,
to plague them with his stroke?
41 Yet did they turne againe to sinne,
and tempted God eftsoone:
Prescribing to the holy Lord,
what things they would haue done

42 Nor

42 Not thinking of his hand and power,
not of the day when he
Deliuered them out of the hands,
of the fierce enemie,
43 Nor how he wrought these miracles,
as they themselues beheld:
In Egypt and the wonders that,
he did in Zoan field.

44 Nor how he turned vp his power,
their waters into bloud:
That no man might receiue his drinke,
at riuer nor at flould.
45 Nor how he sent them swarms of flies
which did them sore annoy:
And fild their country full of frogs,
which did their land destroy.

The fifth part.

46 Nor how he did commit their fruits
vnto the Caterpiller:
And all the labour of their hands,
he gaue to the Grashopper.
47 With haile stones hee destroyd their vines
so that they were all lost:
And not so much as wilde figge trees,
but he consumde with frost.

48 And yet with haile stones once againe
the Lord their Cattell smote:

And all their flocks and heards likewise,
with thunderbolts full hot.
49 He cast vpon them in his ire,
and in his furie strong:
Displeasure, wrath, and euill spirits,
to trouble them among.

50 Then to his wrath he made a way,
and spared not the least:
But gaue vnto the pestilence,
the man and eke the beast.
51 He strake also the first borne all,
that vp in Egypt came:
And all the chiefe of men and beasts,
within the tents of Ham.

52 But as for all his owne deare folke,
he did preserue and keepe:
And carried them through wildernesse,
euen like a flocke of sheepe.
53 Without all feare both safe and sound,
he brought them out of thrall:
Whereas their foes with rage of sea,
were ouerwhelmed all.

54 And brought them out into the coasts,
of his owne holy land:
Euen to the mount which he had got,
vp his strong arme and hand.
55 And there cast out the heathen folke.

and

and did their land deuide,
And in their Tents he set the Tribes
of Israel to abide.

56 Yet for all this their God most hie,
they stirred and tempted still:
And would not keepe his testament,
nor yet obey his will.
57 But as their fathers turned backe,
euen so they went astray:
Much like a bow that would not bend,
but slip and start away.

The sixth part.

58 And grieued him with their hill altars
with offerings and with fire:
And with their Idols vehemently,
prouoked him to ire.
59 Therewith his wrath began againe,
to kindle in his brest:
The naughtinesse of Israell,
he did so much detest.

60 Then he forsooke the Tabernacle,
of Silo where he was:
Right conuersant with earthly men,
euen as his dwelling place.
61 Then suffered he his might and power
in bondage for to stand:
And gaue the honour of his Arke,
into his enemies hand.

62 And did commit them to the sword,
wroth with his heritage:
63 The young men were deuoured with fire,
maids had no marriage.
64 And with their sword the Priests also,
did perish euery one:
And not a widdow left aliue,
their death for to bemone.

65 And then the Lord began to wake,
like one that slept a time:
Or like a valiant man of warre,
refreshed after wine.
66 With Emrods in their hinder parts
he strake his enemies all:
And put them then vnto a shame,
that was perpetuall.

67 Then he the tent and Tabernacle,
of Joseph did refuse:
As for the Tribe of Ephraim,
he would in no wise chuse.
68 But chose the Tribe of Iehuda,
whereas he thought to dwell:
Euen the noble mount Sion,
which he did loue so well.

69 Whereas he did his Temple build,
both sumptuously and sure:
Like as the earth which he hath made,
for

for euer to endure.
70 Then chose he Dauid him to serue,
his people for to keepe:
Which he tooke vp and brought away,
euen from the folds of sheepe.

71 As he did follow the Ewes with yong
the Lord did him aduance:
To feed his people Israel,
and his inheritance.
72 Then Dauid with a faithfull heart,
his flocke and charge did feed:
And prudently with all his power,
did gouerne them indeed.

Deus venerunt. Psal. Lxxix. I.H.

The Israelites complaine to God for the calamitie that they suffered, when Antiochus destroyed their Temple and Citie, desiring aid against his Tyrannie least God and Religion should be condemned by the heathen, who should see them forsaken and perish.

Sing this as the 67. psalme.

O Lord the Gentiles doe inuade,
thine heritage to spoyle:
Jerusalem an heape is made,
thy Temple they defile.
2 The bodies of the saints most deare.

abroad

abroad to birds they cast:
The flesh of them that doe thee feare,
the beasts deuoure and waste.

2 Their bloud throughout Jerusalem,
as water spilt they haue:
So that there is not one of them,
to lay their dead in graue.
4 Thus are we made a laughing stocke,
almost the world throughout:
The enemies at vs iest and mocke,
which dwell our coasts about:

5 Wilt thou, O Lord thus in thine ire,
against vs euer burne:
And shew thy wrath as hot as fire,
thy folke for to consume.
6 Vpon those people poure thy fame,
which did thee neuer know:
All Realmes which call not on thy Name
consume and ouerthrow.

7 For they haue got the vpper hand,
and Jacobs seed destroyd:
His habitation and his land,
they haue left waste and void.
8 Beare not in mind our former faults,
with speed some pittie show:
And aide vs Lord in all assaults,
for we are weake and low.

The

The ſecond part.

9 O God that giueſt all health & grace
on vs declare thy ſame:
Weigh not our workes, our ſinnes deface,
for honour of thy Name.
10 Why ſhall the wicked ſtill alway,
to vs as people dumbe:
In thy reproach, reioyce, and ſay,
where is their God become?

Require, O Lord, as thou feeſt good,
before our eyes in ſight:
Of all theſe folke thy peoples blood,
which they ſpilt in deſpight.
11 Rectiue into thy ſight in haſte,
the clamors, griefe, and wrong:
Of ſuch as are in priſon caſt,
ſuſtaining irons ſtrong.

Thy force and ſtrength to celebrate,
Lord ſet them out of band,
Which vnto death are deſtinate,
and in their enemies hand.
12 The nations which haue beene ſo bold
as to blaſpheme thy Name:
Into their laps with ſeuen fold,
repay againe the ſame.

13 So we thy folke and paſture ſheepe,
will prayſe thee euermore:
And teach all ages for to keepe,

for

for thee like praise in store.

Qui regis Israel. Psal Lxxx. I H.

A lamentable prayer to God to helpe the miseries of the Church, desiring him to consider the first estate, wherein his fauour shined towards thē, that he might finish that work which hee had begun.

Sing this as the 67. psalme.

THou heard that Israel doest keepe,
giue eare and take good heed.
Which leadest Joseph as a sheepe,
and doest him watch and feed.
2 Thou Lord I say, whose seat is set,
on Cherubins so bright:
Shew forth thy selfe and doe not let,
send downe thy beames of light.

3 Before Ephraim and Beniamin,
Manasses eke likewise:
To shew thy power doe thou begin,
come helpe vs Lord arise.
4 Direct our hearts vnto thy grace,
conuert vs Lord to thee:
Shew vs the brightnesse of thy face,
and then full safe are we.

5 Lord God of hostes of Israel,
how long wilt thou I say:

Against

Against thy folke in anger swell,
and wilt not hear them pray. (deepe
6 Thou dost them feed with sorowes
their bread with teares they eat:
And drinke the teares that they do weepe
in measure full and great.

7 Thou hast vs made a verie strife,
to those that dwell about:
And that our foes doe loue a life,
they laugh and jest it out.
8 O take vs Lord vnto thy grace,
conuert our minides to thee:
Shew forth to vs thy ioyfull face,
and we full safe shall be.

9 From Egypt where it grew not well,
thou brought a vine full deare:
The heathen folke thou didst expell,
and then didst plant it here.
10 Thou didst prepare for it a place,
and set her roote full fast:
That it did grow and spring apace,
and fild the land at last.

The second part.

11 The hils were couered round about,
with shade that from it came:
And eke the Cedars high and stout,
with branches of the same.

12 Why

12 Why then dost thou her walls destroy
her hedge pluckt vp thou hast?
That all the folke that passe thereby,
thy vine may spoile and waste.

13 The Boze out of the wood so wilde,
doth digge and root it out:
The furious beasts out of the fields,
deuoure it all about.

14 O Lord of hosts returne againe,
from Heauen looke betime:
Behold and with thy helpe sustaine,
this poore Vineyard of thine.

15 The plant, I say, thine Israel,
whom thy right hand hath set:
The same that thou didst loue so well,
O Lord doe not forget.

16 They lay and cut it downe apace,
they burne it eke with fire:
And through the frowning of thy face,
we perish in thine ire.

17 Let thy right hand be with them now
whom thou hast kept so long:
And with the Sonne of man whom thou,
to thee hast made so strong.

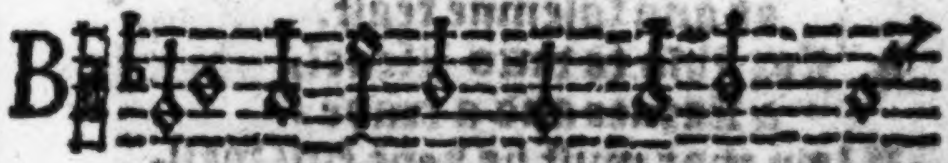
18 And so when thou hast set vs free,
and saued vs from shame:
Then will we neuer fall from thee,
but

but call vpon thy Name.

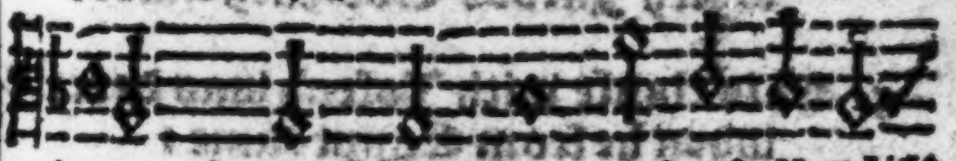
19 O Lord of Hoaſts of thy good grace,
conuert vs vnto thee:
Behold vs with a pleaſant face,
and then full ſafe are wee.

Exultate iuſti. Pſal. Lxxxi. L H.

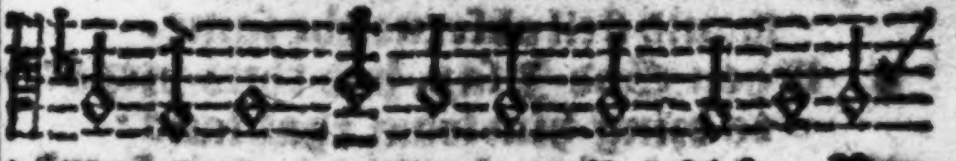
An exhortation to prayſe God both in heart and voyce for his benefits, and to worſhip him, onely God condemneth their ingratitude, and ſheweth what great benefits they haue left through their owne malice.



BE light & glad in God reioyce, which

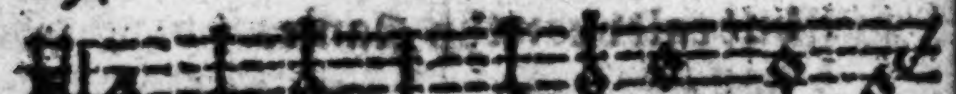


is our ſtrength and ſtay, be ioyfull & lift

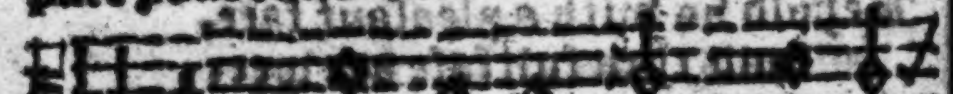


vp your voice, to Iacobs God I ſay. Pre-

pare



pare your instruments most mete, come lop-



full Psalme to sing. strike up with Harp

and lute so sweet, on every pleasant string

3 Blow as ye were in the new Moone,
with trumpets of the best,
As it is used to be done,
at any solemne feast.
4 For this is unto Israel,
a statute and a trade:
A law that must be kept full well,
which Jacobs God hath made.

5 This clause with Joseph was decreed
when he from Egypt came:
That as a witnesse all his seed,
should still observe the same.
6 When God I say, had thus prepard
to bring him from that land:
Wherein the speech which he had heard,

he did not vnderstand.

7 I from his shoulders tooke saith he,
the burthen cleane away:
And from the furnace quit him free
from burning bricke of clay.
8 When thou in griefe didst crie and call,
I holpe thee vp and vp:
And I did answer thee withall,
in thunder secretly.

9 Yea at the waters of discord,
I did thee tempt and prove:
Whereas the goodnesse of the Lord,
with muttering thou didst moue.
10 Heare O my folke O Israel:
and I assure it thee;
Regard and marke my words full well,
if ehou wilt cleane to me.

The second part.

11 Thou shalt no God in thee reserue,
of any land abroad:
For in no wise to bow or serue,
a straunge or forraine God.
12 I am the Lord thy God and I
from Egypt set thee free.
Then aske of me abundantly,
and I will giue it thee.

13 And yet my people would not heare,

my voyce when that I spake:
For Israel would not obey
but did me quite forsake.
14 Then did I leave them to their will,
in hardnesse of their heart:
To walke in their owne counsell still,
themselues they did peruert.

15 O that my people would haue heard,
the words that I did say:
And eke that Israel would regard.
to walke within my way.
16 How soon would I confound their foes
and bring them downe full low:
And turne my hand vpon all those,
that would them ouerthrow.

17 And they that at the Lord doe rage,
like slaues shall seeke him till;
But of his folke the time and age,
should flourish euer still.
18 I would haue fed them with the croppe
and finest of the wheate:
And make the rocke with hony drop,
that they their fill would eate.

Deus sterit. Psal. Lxxxii. I. H.

Dauid declaring God to bee present wi
Iudges & Magistrates, reprouеth th
p

partialitie and vnrighteouſneſſe, and exhorteth them to dee iuſtice, but ſeeing no amendment bee deſireth God to execute iuſtice himſelfe.

Sing this as the 31. pſalme.

A Mid the preaſe with men of might,
the Lord himſelfe did ſtand:
To plead the cauſe of truth and right,
with Iudges of the land.
2 How long ſaid he will you proceed,
falſe iudgements to award:
And haue reſpect for loue of meed,
the wicked to regard.

3 Whereas of due you ſhould defend
the fatherleſſe and weake:
And when the poore man doth contend,
in iudgment iuſtly ſpeake.
4 If yee be wiſe defend the cauſe,
of poore men in their right:
And rid the needy from the clawes,
of tyrants force and might.

5 But nothing will they know or learne
in vaine to them I talke:
They will not ſee, or ought diſcerne,
but ſtill in darkneſſe walke.
For loe euen now the time is come,
that all things fall to nought:

And likewise lawes both all and some,
for gaine are sold and bought.

6 I had decreed it in my sight,
as Gods to take you all:
And children to the most of might,
for loue I did you call.
7 But notwithstanding yee shall die,
as men and so decay:
O tyrants I shall you destroy,
and plucke you cleane away.

8 Vp Lord & let thy strength be knowne,
and iudge the world with might:
For why all Nations are thine owne,
to take them as thy right.

Deus quid. Psal. Lxxxiii. T. S.

The Israelites pray the Lord to deliuer them from their enemies both at home and farre off: also that all such wicked people may be stricken with his storms tẽpests, that they may know his power

sing this as the 77. psalme.

DOe not, O God restraine thy tongue
in silence doe not stay:
Withhold not Lord thy selfe to long,
nor make no more delay.

2 For why? behold thy foes and see,
how they doe rage and cry:
And those that beare an hate to thee,
hold vp their hands on hie.

3 Against thy folke they vse deceit,
and craftily they enquire:
For thine elect to lye in waite,
their counsell doth conspire.
4 Come on say they let vs expell,
and plucke these folke away:
So that the name of Israel,
may vtterly decay.

5 They all conspire within their hearts,
how they may thee withstand:
Against the Lord to take a part,
they are in league and band.
6 The tents of all the Edomites,
the Ismaelites also:
The Hagarens and Moabites,
with diuers others moe.

7 Gebal with Ammon and likewise,
doth Amalecke conspire:
The Philistims against thee rise,
with them that dwell at Tire.
8 And Assureke is well apaide,
with them in armes to be:
And doth become a fence and ayde

to Lots posteritie.

9 As thou didst to the Madianites,
to serue them Lord each one:
As to Sisse and to Jabin.
beside the brooke Kison.
10 Whom thou in Endor didst destroy,
and wast them through thy might:
That they like dung on earth did lie,
and that in open sight.

The second part.

11 Make them now and their Lords ap-
like Zeb and Oreb than: (peare
As Zeba and Zalmana were,
the Kings of Madian.
12 Which said, let vs throughout the land,
in all the coasts abroad:
Possesse and take into our hand:
the faire houses of God.

13 Turne them, O God, with stormes a-
as wheeles that haue no stay: (fast
Or like as chaffe which men doe cast,
with winds to flie away.
14 Like as the fire with rage and fume,
the mightie Forrests spils:
And as the flame doth quite consume,
the mountaines and the hils.

15 So let the tempest of thy wrath,
vp-

Upon their nets be laid:
And of thy stormie wind and shower,
Lord make them all afraid.
16 And bring them all I thee desire,
to such rebuke and shame:
That it may cause them to enquire,
and learne to seeke thy Name.

17 And let them euermore daily,
to shame and slander fall:
And in rebuke and obloquie
to perish eke withall.
18 That they may know and see full well
that thou art called Lord:
And that alone thou doest excell,
and reigne throughout the world.

Quam dilecta. Psal. Lxxxiij. I. H.

Dauid exiled his country desireth ardently to returne to Gods Tabernacle, and assembly of the Saints to prayse God, then hee prayseth the courage of the people that passe through the Wildernesse to assemble themselues in Sion.

Sing this as the 14. Psalme.

HOw pleasant is thy dwelling place,
O Lord of hosts to me:
The Tabernacles of thy grace

how pleasant Lord they be.
2 My soule doth long full sore to goe,
into thy courts abroad:
My heart doth lust, my flesh also,
in thee the liuing God.
3 The Sparrowes finde a roome to rest,
and sane themselues from wrong:
And eke the Swallow hath a nest,
wherein to keepe her yong.
4 These birds full nigh thine altar may,
haue place to sit and sing:
O Lord of hoasts thou art I say,
my God and eke my King.
5 O they be blessed that may dwell,
within thy house alwayes:
For they all times thy facts doe tell,
and ever giue thee prayse.
6 Yea happie sure likewise are they,
whose stay and strength thou art:
Which to thy house doe minde the way,
and seeke it in their heart.
7 As they goe through the vale of teares
they dig vp fountaines still:
That as a spring it all appeares,
and thou their pits doest fill.
8 From strength to strength they walke
no faintnes there shall be: full fast,

And ſo the God of Gods at laſt,
in Sion they doe ſee.

9 O Lord of hoaſts to me giue heed,
and heare when I doe pray:
And let it through thine eares proceed,
O Jacobs God I ſay.
10 O Lord our ſhield of thy good grace,
regard and ſo draw neere:
Regard, I ſay, behold the face,
of thine anointed deare.

For why? within thy courts one day,
is better to abide:
Then other where to keepe or ſtay,
a thouſand dayes beſide.
11 Much rather would I keepe a doore,
within the houſe of God:
Then in the tents of wickednelle,
to ſettle mine abode.

12 For God the Lord light and defence,
will grace and worſhip giue:
And no good thing ſhall be withhold,
from them that purely liue.
13 O Lord of hoaſts that man is bleſt,
and happy ſure is hee:
That is perſwaded in his breſt,
to truſt all times in thee.

Bene-

Benedixisti. Psal. Lxxxv. I. H.

Because God withdrew not his rod from his Church after the returne from Babylon; first, they put him in mind that hee should not leaue the worke of his grace vnperfect; and complaine of their long affliction: thirdly, they reioyce in hope of promised deliuerance, which was a figure of Christs Kingdome, vnder which shall be perfect felicitie.

Sing this as the 81. psalme.

THou hast beene mercifull indeed,
O Lord vnto thy land:
For thou restoredst Jacobs seed,
from thraldome out of band.

2 The wicked wayes that they were in,
thou didst them cleane remit:
And thou didst hide thy peoples sinne,
full close thou coueredst it.

3 Thine anger eke thou didst asswage,
that all thy wrath was gone;
And so didst turne thee from thy rage,
with them to be at one.

4 O God our health doe now conuert,
thy people vnto thee:
Put all thy wrath from vs apart,
and angry cease to be.

5 Why shall thine anger neuer end,

but still proceed on vs:
And shall thy wrath it selfe extend,
vpon all ages thus?
6 Wilt thou not rather turne therefore,
and quicken vs that we:
And all thy folke may euermore
be glad and ioy in thee.

7 O Lord on vs doe thou declare,
thy goodnesse vs our wealth:
Shew forth to vs and doe not spare,
thine ayde and saving health.
8 I will harke what God saith, for he
speakes to his people peace:
And to his Saints that neuer sleep,
returne to foolishnesse.

9 For why his helpe is still at hand,
to such as doe him feare:
Whereby great glory in the land,
shall dwell and flourish there.
10 For truth and mercy there shall meet,
in one to take their place:
And peace shall iustice with kisse greet,
and there they shall embrace.

11 And truth from earth shall spring a-
and flourish pleasantly (part.
So righteousnesse shall shew her face,
and looke from heauen hie.

12 Yea God himſelfe ſhall take in hand,
to giue vs each good thing:
And through the coaſts of all the land,
the earth her fruit ſhall bring.

13 Before his face ſhall iuſtice goe,
much like a guide or ſtay:
He ſhall direct his ſteps alſo,
and keepe them in the way.

Inclina Dom. Pſal. Lxxxvi. I. H.

Dauid ſore afflicted praieth feruently for deliuerance, ſometimes rehearſing his miſeries and mercies receiued, deſiring alſo to bee inſtructed of the Lord that he may feare and glorifie his Name, he complaineth alſo of his aduerſaries, and requireth to be deliuered from them.

Sing this as the 35. pſalme.

1 LOrd bow thine eare to my requeſt,
and heare me vp and vp:
With grieuous paine and griefe oppreſt,
full poore and weake am I.

2 Preſerue my ſoule becauſe my way,
and doings holy be:
And ſaue thy ſeruant Lord I pray,
that puts his truſt in thee.

3 Thy mercy Lord on me expreſſe,

defend

defend me eke withall:
For through the day I doe not cease,
on thee to cry and call.
4 Comfort O Lord, thy seruants soule,
that now with paine is pinde:
For vnto thee Lord I extoll,
and lift my soule and mind.

5 For thou art good and bountifull,
thy gifts of grace are free;
And eke thy mercie plentifull,
to all that call on thee.
6 O Lord likewise when I doe pray,
regard and giue an eare:
Marke well the words that I doe say,
and all my prayers heare.

7 In time when trouble doth me moue,
to thee I doe complaine:
For why? I know and well doe proue,
thou answerest me againe.
8 Among the Gods, O Lord, is none,
with thee to be compard:
And none can doe as thou alone,
the like hath not beene heard.

The second part.

9 The Gentiles and the people all,
which thou didst make and frame:
Before thy face on knees shall fall,

and

and glorifie thy Name.
10 For why? thou art so much of might,
all power is thine owne:
Thou workest wonders still in sight,
for thou art God alone.

11 O teach me Lord the way, and I,
shall in thy truth proceed:
O ioyne my heart to thee so nigh,
that I thy Name may dread.
12 To thee my God will I giue praise,
with all my heart O Lord:
And glorifie thy Name alwayes,
forever through the world.

13 For why: thy mercy shewed to me,
is great and doth excell:
Thou setst my soule at libertie,
out from the lower hell:
14 O Lord the proud against me rise,
and heapes of men of might:
They seeke my soule and in no wise,
will haue thee in their sight.

15 Thou Lord art mercifull and meeke,
full slacke and slow to wrath:
Thy goodnesse is full great and eke,
thy truth no measure hath.
16 O turne to me and mercy grant,
thy strength to me apply:

O helpe and saue thine owne seruant,
thy handmaids sonne am I.

17 On me some signe of fauour shew,
that all my foes may see:
And be ashamd, because Lord thou,
dost helpe and comfort me.

Fundamenta. Psal. Lxxxvii. I. H.

The Holy Ghost promiseth, that the Church, as yet in misery, after the captiuitie of Babylon. should be restored to great excellencie, so that nothing should be more comfortable then to be numbred among the members thereof.

sing this as the 81. psalme.

1 That Citie shall full well endure,
her ground-worke still doth stay:
Vpon the holy hill full sure,
it can no time decay.

2 God loues the gates of Sion best,
his grace doth there abide:
He loues them better then the rest,
of Iacobs tents beside.

3 Full glorious things reported be,
in Sion and abroad:
Great things I say are said of thee,

thou

thou Citie of our God.

4 Of Rahab I will cast an eye,
and beare in minde the same:
And Babylon she shall apply,
and learne to know my Name,

5 Loe Palestine and Tyre also,
with Ethiope likewise:
A people old full long agoe,
were borne and there did rise.

6 Of Sion they shall speak broad,
that diuers men of fame:
Haue there sprung vp, and the high God
hath founded fast the same.

7 In their records to them it shall,
through Gods deuise appeare:
Of Sion that the chiefe of all,
had his beginning there.

8 The Trumpeters with such as sing,
there in great plentie be:
My fountaines and my pleasant springs
are compast all in thee.

Dom. Deus Psal. Lxxxviii. T. H.

The faithfull sore afflicted by sickenesse, persecution, aduersities, and as it were left of God, without consolation, yet call vpon God by faith and striue against desperation.

Sin

Sing this as the 81. psalme.

LOrd God of health the hope and stay,
thou art alone to me:
I call and cry throughout the day,
and all the night to thee.
2 O let my prayer soone ascend,
vnto thy sight on hie:
Incline thine eare, O Lord, intend,
and harken to my cry.

3 For why: my soule with woe is fild,
and doth in trouble dwell:
My life and breath almost doth yeeld,
and draweth nie to hell.
4 I am esteemd as one of them,
that in the pit doe fall:
And made as one among those men,
that haue no strength at all.

5 As one among the dead and free,
from things that here remaine:
It were more ease for me to be
with them, the which are slaine.
6 As those that lye in graue I say,
whom thou hast cleane forgot:
The which thy hand hath cut away,
and thou regardst them not.

7 Yea liue to one spot vn full soie

within the lower pit:
In places darke and all obſcure,
and in the depth of it.
8 Thine anger and thy wrath likewiſe,
full ſore on me doth lie:
And all thy ſtormes againſt me riſe,
my ſoule to vexe and trie.

9 Thou putſt my friends far off from me
and makeſt them hate me ſore:
I am shut vp in priſon faſt
and can come forth no more. (wo
10 My ſight doth faile through griefe;
I call to thee O God.
Throughout the day my hands alſo,
to thee I ſtretch abroad.

The ſecond part.

11 Doeſt thou vnto the dead declare,
thy wondrous workes of fame:
Shall dead againe to life repaire,
and praiſe thee for the ſame.
12 Or ſhall thy louing kindneſſe lord,
be preached in the graue:
Or ſhall with them that are deſtroyd,
thy truth her honour haue.

13 Shall they that lie in darkneſſe low,
of all thy wonders know:
Or there ſhall they thy iuſtice know,
wher

where all things are forgot.
14 But I (O Lord) to thee alway
doe crie and call apace:
My prayer eke ere it be day
shall come before thy face.

15 Why dost thou Lord abhor my soule,
in griefe that seeketh thee?
And now O Lord why dost thou hide
thy face away from me?
16 I am afflict as dying still.
from youth this many a yeare:
Thy terrors which doe vexe me ill.
with troubled minde I beare.

17 The furies of thy wrathfull rage,
full sore upon me fall:
Thy terrors eke doe not asswage,
but me oppresse withall.
18 All day they compasse me about,
as water at the tyde:
And all at once with streames full stout,
beset me on each syde.

19 Thou settest farre from me my friends
and lovers every one:
Yea and mine old acquaintance all
out of my sight are done.

Misericordias Psal. Lxxxix. I. H.

Dauid prayseth God for his couenant made betweene him and his Elect by Iesus Christ: then hee complayneth of the desolation of his Kingdome, so that the promise seemeth to be broken. Finally, hee prayeth to bee deliuered from afflictions, mentioning the shortnesse of mans life, and confirming himselfe by Gods promises.

Sing this as the 77. Psalme.

TO sing the mercies of the Lord,
my tongue shall neuer spare:
And with my mouth from age to age,
thy truth I will declare.

2 For I haue said that mercy shall:
for euermore remaine:
In that thou dost the heauens stay,
thy truth appeareth plaine.

3 To mine elect saith God I made,
a couenant and behest:
My seruant Dauid to perswade,
I swore and did protest.

4 Thy seed for euer I will stay,
and stablish it full fast:
And still vphold thy throne alway,
from age to age to last.

5 The heauens shew with ioy and mirth
thy wondrous workes O Lord:

Thy Saints within thy Church on earth,
thy faith and truth record.
6 Who with the Lord is equall then,
in all the clouds abroad:
Among the sonnes of all the Gods,
what one is like our God?

7 God in assembly of the Saints,
is greatly to be dread:
And ouer all that dwell about,
in terrour to be had.
8 Lord God of hosts in all the world,
what one is like to thee?
On euery side most mightie Lord,
thy truth is seene to bee.

9 The raging sea by thine aduise,
thou rulest at thy will:
And when the waues thereof arise,
thou makest them calme and still.
10 And Egypt Lord thou hast subdued,
and thou hast it destroyd:
Yea thou my foes with mighty arme,
hast scattered all abroad.

The second part.

11 The heauens are thine & still haue bin,
likewise the earth and land:
The world and all that is therein,
thou foundedst with thy hand.

12 Both north & south with east & west,
thy selfe didst make and frame:
Both Tabor mount, and eke Hermon,
reioyce and praysle thy name.

13 Thine arme is strong & ful of power,
all might therein doth lye:
The strength of thy right hand each houre
thou liftest vp on hie.
14 In righteousnesse and equitie,
thou hast thy seat and place:
Mercy and truth are still with thee,
and goe before thy face.

15 That folke is blest that knoweth (aright
thy present power O God:
For in the fauour of thy sight,
they walke full safe abroad.
16 For in thy name throughout the day
they ioy and much reioyce:
And through thy righteousnes haue they
a pleasant fame and noyse.

17 For why? their glory, strength, & aide
in thee alone doth lie:
Thy goodnesse eke that hath vs staid,
shall lift our horne on hie.
18 Our strength that doth defend vs wel,
the Lord to vs doth bring:
The holy one of Israel

he is our guide and King.

19 Sometimes thy will vnto thy Saints,
in viſions thou didſt ſhow:
And thus then didſt thou ſay to them,
thy minde to make them know.
20 A man of might I haue erect,
your King and guide to be:
And let him vp whom I elect,
among the folke to me.

The third part.

21 My ſeruant Dauid I appoint,
whom I haue ſearched out:
And with my holy oyle annoint,
him King of all the rout.
22 For why? my hand is ready ſtill
with him for to remaine:
And with mine arme alſo I will,
him ſtrengthen and ſuſtaine.

23 The enemy ſhall not him oppreſſe,
they ſhall not him deuoure:
Ne yet the ſonnes of wickednеſſe,
on him ſhall haue no power.
24 His foes likewiſe I will deſtroy,
before his face in ſight:
And thoſe that hate him I will plague,
and ſtrike them with my might.

25 My truth and mercy eke withall

shall still vpon him lie:
And in my name his horne eke shall
be lifted vp on hie.
26 His Kingdome I will set to be
vpon the Sea and land:
And eke the running floods shall he
embrace with his right hand.

27 He shall depend with all his heart,
on me and thus shall say:
My father and my God thou art,
my rocke of health and stay,
28 As my first borne I will him take,
of all on earth that springs:
His might and honour I will make,
aboue all earthly Kings.

29 My mercy shall be with him still,
as I my selfe haue told:
My faithfull covenant to fulfill,
my mercy I will hold.
30 And eke his seed will I sustaine,
for euer strong and sure:
So that his seat shall still remaine,
while heauen doth endure.

The fourth part.

31 If that his sonnes forsake my law,
and so begin to swerue:
And of my iudgements haue none awe,
nor

nor will not them obſerue,
32 Or if they doe not vſe aright,
my ſtatutes to them made:
And ſet all my commandements light,
and will not keepe my trade.

33 Then with my rod I will begin,
their doings to amend:
And ſo with ſcourging for their ſinne,
when that they doe offend.
34 My mercy yet and my goodneſſe,
I will not take him fro:
Nor handle him with craftineſſe,
and ſo my truth forgoe.

35 But ſure my couenant I will hold,
with all that I haue ſpoke:
No word the which my lips haue told,
ſhall alter or be broke.
36 Once ſware I by my holineſſe,
and that performe will I:
With Dauid I ſhalll keepe promiſe,
to him I will not lie.

37 His ſeed for euermore ſhall raigne,
and eke his throne of might:
As doth the Sunne it ſhall remaine,
for euer in my ſight.
38 And as the Moone within the skie,
for euer ſtandeth faſt:

A faithfull witnesse from on hie,
so shall his Kingdome last.

39 But now, O Lord, thou doest reiect.
and now thou changest cheare:
Yea thou art wroth with thine elect,
thine owne annointed deare.
40 The couenant with thy seruant made,
Lord thou hast quite vndone:
And downe vpon the ground also,
hast cast his royall crowne.

The fifth part.

41 Thou pluckst his hedges vp with
his waies thou dost cõfound: (might
Thou beatest eke his bulwarks downe,
and breakst them to the ground.
42 That he is sore destroid and torne,
of commers vp throughout:
And so is made a mocke and scorne,
to all that dwell about.

43 Thou their right hand hast lifted vp,
that him so sore annoy:
And all his foes that him deuoure,
loe thou hast made to ioy.
44 His swords edge thou didst take away
that should his foes withstand:
To him in warre no vertorie
thou gauest nor vpper hand.

45 His

45 His glory thou dost also waste,
his throne his ioy, his mirth:
By thee is ouerthrowne and cast,
full low vpon the earth.
46 Thou hast cut off, and made full short,
his youth and lusty dayes:
And cailed of him an ill report,
with shame and great dispraise.

47 How long away from me O Lord,
for euer wilt thou turne:
And shall thine anger still alway,
as fire consume and burne.
48 O call to mind, remember then,
my time consumeth fast:
Why hast thou made the sonnes of men,
as things in vaine to wast.

49 What man is he that liueth here,
and death shall neuer see:
Or from the hands of hell his soule,
shall he deliuer free?
50 Where is O Lord thine old goodnesse,
so ought declard before:
Which by thy truth and vprightnesse,
to Dauid thou hast swore?

51 The great rebuke to minde I call,
that on thy seruants lie:
The rayling of the people all,

borne in my breast haue I.
52 Wherewith O Lord thine enemies,
blasphemed haue thy name.
The steps of thine annointed one,
they ceasse not to defame.

53 All praise to thee O Lord of hostes,
both now and eke for aye:
Through skie and earth & all the coasts,
Amen, Amen I say.

Domine refugium. Psal. XC.

Moses seeing the people neither admonished by the breuitie of their life, nor by plagues to be thankfull, prayeth God to turne their hearts, and continue his mercy towards them and their posteritie for euer.

Sing this as the 78. psalme.

THou Lord hast bin our sure defence,
our place of ease and rest:
In all times past yea so long since,
as cannot be exprest.
2 Ere there was made mountain or hil,
the earth and world abroad:
From age to age, and alwaies still,
for euer thou art God.

3 Thou grindest man through griefe and
to dust or clay, and then (paine.
And

And then thou sayest againe returne,
againe ye sonnes of men.
4 Thy lasting of a thousand yeeres,
what is it in thy sight:
As yesterday it doth appeare,
or as a watch by night.

5 So soone as thou dost scatter them,
then is their life and trade:
All as a sleepe and like the grasse,
whose beautie soone doth fade.
6 Which in the morning shines full bright,
but fadeth by and by:
And is cut downe ere it be night,
all withered, dead and dry.

7 For through thine anger we consume,
our might is much decaide:
And of thy feruent wrath and fume,
we are full sore affraid.
8 The wicked workes that we haue wrought
thou settst before thine eye,
Our priuy faults, yea eke our thoughts,
thy countenance doth spie.

9 For through thy wrath our dayes doe waste
thereof doth nought remaine:
Our yeeres consume as words or blasts,
and are not cald againe.
10 Our time is threescore yeeres & ten,
that

that we doe liue on mold:
If one see fourescore surely then
we countit him wondrous old.

The second part.

11 Yet of this time the strength & chiefe.
the which we count vpon:
Is nothing else but painfull griefe,
and we as blasts are gone.
12 Who once doth know what strength is
what might thine anger hath: (there
Or in his heart who doth thee feare,
According is thy wrath?

13 Instruct vs Lord to know and try,
how long our dayes remaine:
That then we may our hearts apply,
true wisdome to attaine.
14 Returne O Lord, how long wilt thou,
forth on in wrath proceed:
Shew fauour to thy seruants now,
and helpe them in their need.

15 Refresh vs daily thy mercies soone,
and then our ioy shall be:
All times as long as life doth last,
in heart reioyce shall we.
16 As thou hast plagued vs before,
so also make vs glad:
And for the yeares wherein full sore,

affliction we haue had.

17 O let thy worke and power appeare,
and on thy ſeruants light:
And ſhew vnto thy children deare
thy glory and thy might.
18 Lord let thy grace and glory ſtand
on vs thy ſeruants thus.
Confirme the workes we take in hand
Lord proſper them to vs.

Qui habitat. Pſal. XCi. I. H.

Here is deſcribed the aſſurance he liueth in that committeth himſelfe wholy to Gods protection in all temptations. A promiſe of God to thoſe that loue him, know him, and truſt in him to deliuer them, and giue them immortall glory.

Sing this as the 59. Pſalme.

HE that within the ſecret place,
of God moſt high doth dwell:
In ſhadow of the mightieſt grace,
at reſt ſhall keepe him well.
2 Thou art my hope and my ſtrong hold
I to the Lord will ſay:
My God is he, in him will I
my whole affiance lay.

Be

3 He ſhall defend thee from the ſnare,
the which the hunter laid,
And from the deadly plague and care,
wherof thou art afraid.
4 And with his wings ſhall cover thee,
and keepe thee ſafely there:
His faith and truth thy fence ſhall be,
as ſure as ſhield and ſpeare.

5 So that thou ſhalt not need I ſay,
to feare or be affright:
Of all the ſhafts that flie by day,
nor terrors of the night:
6 Nor of the plague that privily,
doth walke in darke ſo fait:
Nor yet of that which doth deſtroy,
and at noone dayes doth waſt.

7 Yea at thy ſide as thou doeſt ſtand,
a thouſand dead ſhall be.
Ten thouſand eke at thy right hand,
and yet thou ſhalt be free.
8 But thou ſhalt ſee it for thy part,
thine eyes ſhall well regard:
That even like to their deſerts,
the wicked have reward.

9 For why (O Lord) I only truſt,
to ſtay my hope on thee,
And in the higheſt I put my truſt,

my

my ſure defence is he.
10 Thou ſhalt not need none ill to feare
with ther it ſhall not mell:
For net the plague ſhall once come neare
the houſe where thou doſt dwell.

11 For why? unto his Angels all,
with charge commanded he:
That ſtill in all thy wayes they ſhall,
preſerue and preſeer thee.
12 And in their hands ſhall thee beare vp,
ſtill waiting thee vpon:
So that thy foot ſhall never chance,
to ſpurne at any ſtone.

13 Vpon the Lyons thou ſhalt goe,
the Adder fell and long:
And tread vpon the Lyon yong,
with Dragons ſtout and ſtrong.
14 For he that truſteth vnto me,
I will diſpatch him quite:
And him defend becauſe that he,
doth knowe my name aright.

15 When he for helpe to me doth cry,
an anſwer I will giue:
And from his griefe take him will I,
in glory for to liue.
16 With length of yeares, and dayes of (wealth.
I will fulfill his time:

The goodneſſe of my ſauing health,
I will declare to him.

Bonum eſt. Pſal. XCij. I H.

A Pſalme for the Sabboth, to ſtir vp the people to acknowledge and praiſe God in his workes. Dauid reioyceth therein, but the wicked conſider not that the vngodly when he is moſt flouriſhing, ſhall moſt ſpeedily periſh. In the end is deſcribed the felicitie of the iuſt planted in the houſe of God, in prayſe of the Lord.

Sing this as the 38. pſalme.

IT is a thing both good and meet,
to praiſe the highest Lord:
And to thy name O thou moſt high,
to ſing with one accord.

2 To ſhew the kindneſſe of the Lord,
betime ere it be light:
And eke declare his truth abroad:
when it doth draw to night.

3 Vpon ten ſtringed inſtruments,
on Lute and Harpe ſo ſweet:
With all the mirth you can inuent,
of inſtruments moſt meet.

4 For thou haſt made me to reioyce,
in things ſo wrought by thee:
And I haue ioy in heart and voyce,

thy heauy workes to see.

5 O Lord how glorious and how great
are all thy workes so stout:
So deepely are thy counsels set,
that none can trie them out.
6 The man brutishe hath not the wit,
this geare to passe to bring:
And all such fooles are nothing fit,
to understand this thing.

7 When as the wicked at their will,
as grasse doe spring full fast:
They when they flourish in their ill,
for euer shall be wast.
8 But thou art mightie Lord most hie,
yea thou doest raigne therefore:
In euery time eternallie,
both now and euermore.

9 For why: O Lord behold and see,
behold thy foes I say:
Now all that worke iniquitie,
shall perish and decay.
10 But thou like as an Vnicorne,
shalt lift mine horne on hie:
With fresh and new prepared spie,
thine ointed King am I.

11 And of my foes before mine eyes,

shall see the fall and shame:
Of all that vp against me rise,
mine eare shall heare the same.
12 The iust shall flourish vp on hie,
as Date trees bud and blow:
And as the Cedars multiplie,
in Libanus that grow.

13 For they are planted in the place,
and dwelling of our God:
Within his Courts they spring apace,
and flourish all abroad.
14 And in their age much fruit shall bring
both fat and well beseene.
And pleasantly both bud and spring
with boughes and branches greene.

15 To shew that God is good and iust,
and vpright in his will.
He is my rocke, my hope and trust,
in him there is no ill.

Dominus regnauit. Psal. XCiij. I. H.

Hee prayseth the power of God in the Creation of the World, and beateth downe all people which lift themselues against his Maiestie, and prouoketh to consider his promises.

Sing this as the 77. psalme.

THe Lord as King aloft doth raigne,
with glory goodly dight:
And he to shew his strength and maine,
hath giet himselfe with might.
2 The Lord likewise the earth hath made
and shaped it so sure:
No might can make it moue or fade,
at stay it doth endure.

3 Ere that the world was made or
thy seate was set before: (wrought,
Beyond all time that can be thought,
thou hast beene euermore.
4 The floods, O Lord, the floods arise,
they roare and make a noyse:
The floods I say did enterprise,
and lifted vp their voyce.

5 Yea though the floods arise in sight,
though seas doe rage and swell:
The Lord is strong and more of might,
for he on high doth dwell.
6 And lacke what promise he doth make,
his houshold to defend:
For iust and true they shall it take,
all times without an end.

Deus vltionum. Psal. XCiiij. I. H.

He prayeth God against the violence of

Tyrants, and comforteth the afflicted by the good issue of their afflictions, & by the ruine of the wicked.

Sing this as the 77. psalme.

O Lord thou doest revenge all wrong,
that office longs to thee:
Sith vengeance doth to thee belong.
declare that all may see.
2 Set forth thy selfe, for thou of right,
the earth doest judge and guide:
Reward the proud and men of might.
according to their pride.

3 How long shal wicked men beare sway,
with lifting up their poyce:
How long shall wicked men I say,
thus triumph and reioyce?
4 How long shall they with braggs burst
and proudly prate their fill:
Shall they reioyce that be so stout,
whose words are currill.

5 Thy flocke O Lord, thine heritage
they spoile and vexe full sore:
Against thy people they doe rage,
still daily more and more.
6 The widdowes which are comfortlesse
and strangers they destroy:
They slay the children fatherlesse.

and

and none doe put them by.

7 And when they take theſe things in hand,
this talke they haue of thee:
Can Iacobs God this vnderſtand,
tuſh no he cannot ſee.
8 O folke vnwiſe and people rude,
ſome knowledge now diſcerne:
Yee fooles among the multitude,
at length begin to learne.

9 The Lord which made the eare of man
he needs of right muſt heare:
He made the eye all things muſt then,
before his ſight appeare.
10 The Lord doth all the world correct,
and make them vnderſtand:
Shall he not then your deeds detect,
how can yee ſcape his hand.

The ſecond part (man

11 The Lord doth know the thoughts of
his heart he ſees full plaine:
The Lord I ſay mens thoughts doth ſcan
and findeth them but vaine.
12 But Lord that man is happie ſure
whom thou doeſt keepe in awe:
And through correction doeſt procure,
to teach him in thy law.

13 Whereby he ſhall in quiet reſt,

in time of trouble fit.
When wicked men shall be suppressit,
and fall into the pit.
14 For sure the Lord will not refuse
his people for to take:
His heritage whom he did chuse,
he will no time forsake.

15 Vntill that iudgement be decreed,
to iustice to conuert:
That all may follow her with speed,
that are of vpright heart.
16 But who vpon my part shall stand
a gainst the cursed traine:
Or who shall ridmee from their hand,
that wicked workes maintaine,

17 Except the Lord had beene my aid,
mine enemies to expell:
My soule and life had now beene laid,
almost as low as hell.
18 When I did say my foot doth slide,
I now am like to fall:
Thy goodnesse Lord did so prouide,
to stay me vp withall.

19 When with my selfe I mused much,
and could no comfort find:
Then Lord thy goodnesse did me touch,
and that did ease my mind.

20 Wilt

20 Wilt thou inhaunt thy selfe & draw,
with wicked men to sit:
Which with pretence in stead of law,
much mischiefe doe commit.

21 For they consult against the life,
of righteous men and good:
And in their counsels they are rife:
to shed the guiltlesse blood.
22 But yet the Lord he is to me,
a strong defence or locke:
He is my God to him I flee,
he is my strength and rocke.

23 And he shall cause their mischiefes all,
themselues for to annoy:
And in their malice they shall fall,
our God shall them destroy.

Venite exultemus. Psal. XCv. I. H.

An earnest exhortation to praise God for the gouernment of the world, and election of his Church, to eschew the rebellion of the old fathers, who tempted God in the wildernesse, and therefore entred not the land of promise.

Sing this as the 69. Psalme.

O Come let vs lift vp our voyce,
and sing vnto the Lord:

In him our rocke of health reioyce
let vs with one accoyd:
2 Yea let vs come before his face,
to giue him thankes and prayſe:
In ſinging Pſalmes vnto his grace,
let vs be glad alwayes.

3 For why, the Lord he is no doubt,
a great and mighty God:
A King aboue all Gods throughout,
in all the world abroad.
4 The ſecrets of the earth ſo deepe,
and corners of the land:
The tops of hils that be ſo ſteepe,
he hath them in his hand.

5 The Sea and waters all are his,
for he the ſame hath wrought:
The earth and all that therein is,
his hand hath made of nought:
6 Come let vs bow and prayſe the Lord,
before him let vs fall:
And kneele to him with one accord,
the which hath made vs all.

7 For why, he is the Lord our God,
for vs he doth prouide:
We are his flocke he doth vs feed,
his sheepe and he our guide.
8 To day if yee his voyce will heare,

then

then harden not your heart:
As yee with grudging many a yeere,
provoked him in Desert.

9 Whereas your fathers tempted mee,
my power for to prove:
My wondrous workes when they did see
yet still they would mee move.
10 Twice twenty yeeres they did mee grieve
and I to them did say:
They erre in heart and not beleeve,
they have not knowne my way.
11 Wherefore I sware when that my wrath,
was kindled in my breast:
That they should never tread the path,
to enter in my rest.

Cantate Domino. Psal. XCvi. I. H.

An exhortation both to the Iewes and Gentiles, to praise God for his mercie, And this specially ought to be referred to the Kingdome of Christ.

Sing this as the 76 psalme.

SIng yee with praise unto the Lord,
new songs with joy and mirth:
Sing unto him with one accord,
all people on the earth.

2 Yea sing vnto the Lord I say,
praysle yee his holy Name:
Declare and shew from day to day,
Salvation by the same.

3 Among the heathen eke declare
his honour round about:
To shew his wonders doe not spare,
in all the world throughout.
4 For why? the Lord is much of might,
and worthy praise alway:
And he is to be dread of right,
aboue all Gods I say.

5 For all the Gods of heathen folke,
are Idols that will fade:
But yet our God he is the Lord,
that hath the heauens made.
6 All praysle and honour eke doe dwell,
for aye before his face:
Both power and might likewise excell,
within his holy place.

7 Ascribe vnto the Lord alway,
yee people of the world:
All might and worship eke I say,
ascribe vnto the Lord.
8 Ascribe vnto the Lord also,
the glory of his Name:
And eke vnto his courts doe goe,

with

with gifts vnto the same.

The second part.

9 Fall downe and worship yee the Lord
within his temple bright:
Let all the people of the world,
be fearefull of his sight.
10 Tell all the world be not agast,
the Lord doth raigne aboue:
Yea he hath set the earth so fast,
that it doth neuer moue.

11 And that it is the Lord alone,
that rules with princely might
To iudge the nations euery one,
with equitie and right.
12 The heauens shall great ioy begin,
the earth eke shall reioyce:
The sea and all that is therein,
shall shout and make a noyse.

13 The field shall ioy and euery thing
that springeth on the earth:
The wood and euery tree shall sing
with gladnesse and with mirth.
14 Before the presence of the Lord,
and comming of his might.
When he shall come to iudge the world,
and rule his folke with right.

Dominus regnauit. Psal. XCvij. I. M.

David

Dauid exhorteth all to reioyce for the comming of the Kingdome of Christ, dreadfull to the Rebels and Idolaters, and ioyfull to the iust, whom he exhorteth to innocency, to reioycing and thankesgiuing.

Sing this as the 95 Psalme.

THe Lord doth raigne wherefore the earth may ioy with pleasant ioyes:
And eke the Iles with ioyfull mirth, may triumph and reioyce.

2 Both clouds and darknes eke do lurk and round about him beat:
Yea right and iustice euer dwell, and bide about his seat.

3 Yea fire and heat at once shall runne, and goe before his face:
Which will his foes and enemies burne, abroad in euery place.

4 His lightnings eke full bright did blaze and to the world appeare:
Whereat the earth did loose and gaze, with dread and deadly feare.

5 The hils like waxe did melt in sight, and presence of the Lord:
They fled before the Rulers might, which guideth all the world.

6 The heauens eke declare and show, his

his iustice forth abroad:
That all the world may see and know,
the glory of our God.

7 Confusion sure shall come to such,
as worship Idols vaine:
And eke to those that glory much,
dumbe pictures to maintaine.
8 For all the Idols in the world,
which they as Gods doe call:
Shall feele the power of the Lord,
and downe to him shall fall.

9 With ioy shall Sion heare this thing,
and Iuda shall reioyce:
For at thy iudgements they shall sing,
and make a pleasant noyse.
10 That thou O Lord art set on hie,
in all the earth abroad:
And art exalted wondrously,
above each other God.

11 All yee that loue the Lord doe this,
hate all things that are ill:
For he doth keepe the soules of his,
from such as would them spill.
12 And light doth spring vp to the iust,
with pleasure for his part:
Great ioy with gladnesse mirth and lust,
to them of vpright heart.

11 Yee righteous in the Lord reioyce,
his holinesse proclaime:
Be thankfull eke with heart and voyce,
and mindfull of the same.

Cantate Domino. Psal. XCviij. I. H.

An earnest exhortation to all creatures, to prayse the Lord for his power, mercy & fidelitie in his promises by Christ, by whom he hath communicated this saluation to all nations.

Sing this as the 95. psalme.

O Sing yee now vnto the Lord,
a new and pleasant song: (worth
For he hath wrought throughout the
his wonders great and strong.
2 With his right hand full worthily,
he doth his foes deuoure:
And get himselfe the victorie,
with his owne arme and power.

3 The Lord doth make his people know,
his sauing health and might:
The Lord doth eke his iustice show,
in all the heathens sight.
4 His grace and truth to Israel,
in mind he doth record:
That all the earth had seene right well,
the goodnesse of the Lord.

5 Yp

5 Be glad in him with ioyfull voyce,
all people of the earth:
Giue thankes to God, sing and reioyce,
to him with ioy and mirth.
6 Vpon the Harpe vnto him sing,
giue thankes to him with Psalmes:
Reioyce before the Lord our King,
with trumpets and with shalmes.
7 Yea let the Sea with all therein,
with ioy both roare and swell:
The earth likewise let it begin,
with all that therein dwell.
8 And let the floods reioyce their ills,
and clap their hands apace:
And eke the mountaines and the hils,
before the Lord his face.
9 For he shall come to iudge and trie,
the world and euerie wight:
And rule the people vprightly,
with iustice and with right.

Dominus regnauit. Psal. XCix. I. H.

Hee commendeth the power, equitie and excellency of the Kingdome of God, by Christ, ouer the Iewes and Gentiles, prouoking thē to magnifie the same, & to serue the Lord, as the anciēt fathers, Moses, Aaron and Samuel, who calling vpon God, were heard in their prayer.

23 Yee righteous in the Lord reioyce,
his holinesse proclaime:
We thankfull eke with heart and voyce,
and mindfull of the same.

Cantate Domino. Psal. XCviij. I. H.

An earnest exhortation to all creatures, to prayse the Lord for his power, mercy & fidelitie in his promises by Christ, by whom he hath communicated this salvation to all nations.

Sing this as the 95. psalme.

O Sing yee now unto the Lord,
a new and pleasant song: (worke
For he hath wrought throughout the
his wonders great and strong.
2 With his right hand full worthily,
he doth his foes devoure:
And get himselfe the victorie,
with his owne arme and power.

3 The Lord doth make his people know,
his saving health and might:
The Lord doth eke his justice show,
in all the heathens sight.
4 His grace and truth to Israel,
in mind he doth record:
That all the earth had seene right well,
the goodnesse of the Lord.

5 Yp

5 We glad in him with ioyfull voyce,
all people of the earth:
Giue thankes to God, sing and reioyce,
to him with ioy and mirth.
6 Vpon the Harpe vnto him sing,
giue thankes to him with Psalmes:
Reioyce before the Lord our King,
with trumpets and with shalmes.
7 Yea let the Sea with all therein,
with ioy both roare and swell:
The earth likewise let it begin,
with all that therein dwell.
8 And let the floods reioyce their Als,
and clap their hands apace:
And eke the mountaines and the hils,
before the Lord his face,
9 For he shall come to iudge and trie,
the world and euery wight:
And rule the people vprightly,
with iustice and with right.

Dominus regnauit. Psal. XCix. I. H.

Hee commendeth the power, equitie and excellency of the Kingdome of God, by Christ, ouer the Iewes and Gentiles, prouoking thē to magnifie the same, & to serue the Lord, as the anciēt fathers, Moses, Aaron and Samuel, who calling vpon God, were heard in their prayer.

Sing this as the 77. Psalme.

THe Lord doth raigne although at it,
the people rage full sore:
Yea he on Cherubins doth sit,
though all the world doe roare.
2 The Lord that doth in Sion dwell,
is high and wondrous great:
Aboue all folke he doth excell,
and he aloft is set.

3 Let all men prayse thy mighty Name,
for it is fearefull sure:
And let them magnifie the same,
that holy is and pure.
4 The Princely power of our King,
doth loue iudgement and right:
Thou rightly rulest euery thing,
in Jacob through thy might.

5 To prayse the Lord our God deuise,
all honour to him doe:
Before his footstoole worship him,
for he is holy too.
6 Moses, Aaron and Samuel,
as Priests on him did call:
When they did pray he heard them well,
and gaue them answere all.

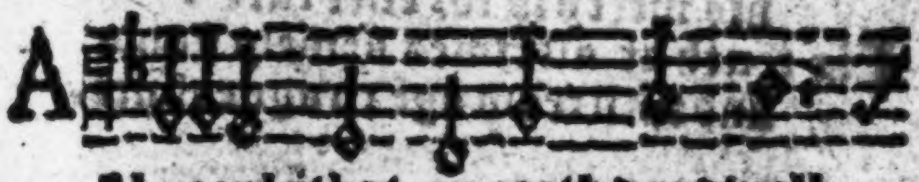
7 Within a cloude to them he spake,
then did they labour still:

To keepe ſuch lawes as he did make,
and pointed them vntill.
8 O Lord our God thou didſt them heare
and anſwere them againe:
9 Thy mercy did on them appeare.
theire deeds didſt not maintaine.

10 O land and prayſe our Lord and God
within his holy hill:
For why? our God throughout the world
is holy euer ſtill.

Iubilate Deo. Pſal. C.

He exhorteth all men to feare the Lord, who hath made vs and to enter into his Courts and Aſſemblies, to prayſe his Name.



All people that on earth doe dwell,

ſing to the Lord with chearefull voyce.

him ſerue with feare, his prayſe forth tell.

come yee before him and reioyce.

3 The Lord ye know is God indeed,
without our ayde he did vs make:
We are his flocke, he doth vs feed,
and for his sheepe he doth vs take.

4 O enter then his gates with prayse,
approch with ioy his courts vnto:
Prayse, laud and blesse his name always,
for it is seemely so to doe.

5 For why? the Lord our God is good,
his mercy is for euer sure:
His truth at all times firmely stood,
and shall from age to age endure.

Another of the same.

Sing this as the 67. pſalme.

1 IN God the Lord be glad and light,
prayse him throughout the earth:
Serue him and come before his sight,
with singing and with mirth.
2 Know that the Lord our God he is,
he did vs make and keepe:

Not

Not we our selues for we are his,
owne flocke and pasture sheepe.

3 O goe into his gates alwaies,
giue thankes within the same:
Within his courts set forth his praise,
and loud his holy Name.
4 For why? the goodnesse of the Lord,
for euermore doth raine:
From age to age throughout the world,
his truth shall still remaine.

Misericordiam. Psal. Ci. N.

Dauid describeth what gouernment hee will obserue in his House and Kingdome, by rooting out the wicked, and cherishing the godly persons.

Sing this as the 81. psalme.

I Mercy will and iudgement sing,
O Lord God vnto thee:
2 And wisely doe in perfect way,
vntill thou come to me.
And in the midst of my house walke,
in pureness of my spirit:
3 And I no kind of wicked thing,
will set before my sight.

4 I hate their workes that fall aways,

it shall not cleaue to me:
From me shall part the froward heart,
none euill will I see:
5 Him will I stroy that slandereth,
his neighbour priuily:
The lofty heart I cannot beare,
nor him that looketh hie.

6 Mine eyes shall be on them within,
the land that faithfull be:
In perfect way who walketh shall,
be seruant vnto me.
7 I will no guilefull person haue,
within my house to dwell:
And in my presence he shall not,
remayne that lyes doth tell.

Betimes I will destroy euen all,
the wicked of the land:
That I may from Gods City cut,
the wicked workers hand.

Domine exaudi. Psal. Ciij. N.

It seemeth that this Prayer was appointed to the faithfull, to pray in the captiuity of Babylon. A consolation for the building of the Church, whereof followeth the prayse of God to bee published vnto al posterity. The conuersion of the Gentiles, and stability of the Church. Sing this as the 67. psalme.

O Heare my prayer Lord and let
my cry come vnto thee:
2 In time of trouble doe not hide,
thy face away from mee.
Incline thine eare to me make haste.
to heare me when I call:
3 For as the smoke doth fade, so doe
my dayes consume and fall.

4 And as a hearth my bones are burnt,
my heart is smitten dead:
And withers as the grasse, that I
forget to eate my bread.
5 By reason of my groaning voyce,
my bones cleave to my skin:
6 As Pellican in wildernesse,
such case now am I in.

And as an Owle in Desert is,
loe I am such an one:
7 I watch and as a Sparrow sit
the house top am alone.
8 Loe daily in reprochfull wise,
mine enemies doe me scorne:
And they that vse against me rage,
against me they have sworne.

9 Surely with ashes as with bread,
my hunger I have fed:
And mingled have my drinke with teares

thae from mine eyes haue slid.
10 Because of thy displeasure Lord,
thy wrath and thy disdaine:
For thou hast lifted me aloft.
and cast me downe againe.

11 The dayes wherein I passe my life,
are like the fleeting shade:
And I am withered like the grasse:
that soone away doth fade.
12 But thou O Lord for euer dost,
remayne in steady place:
And thy remembrance euer doth,
abide from race to race.

The second part.

13 Thou wilt arise and mercy thou
to Sion wilt extend:
The time of mercy now the time,
for-set is roune to end.
14 For euen in the stones thereof,
thy seruants doe delight:
And in the dust thereof they haue,
compassion in their spite.

15 Then shall the heathen people feare,
the Lords most holy Name:
And all the Kings on earth shall dread,
thy glory and thy fame.
16 Then when the Lord the mighty God
again shall Sion reare:

And

And then when he most nobly for
his glory shall appeare.

17 The prayer of the desolate,
when he himselfe shall bend:
When he shall not disdaine unto,
their prayers to attend.
18 This shall be written for the age,
that after shall succeed:
The people yet uncreated,
the Lords renowme shall spread.

19 For he from his high Sanctuary,
hath looked downe below:
And out of Heaven hath the Lord,
beheld the earth also.
20 That of the mourning captive he,
might heare the woefull crie:
And that he might deliver those,
that damned are to die.

21 That they in Sion may declare,
the Lords most holy Name:
And in Jerusalem set forth,
the praises of the same.
22 Then when the people of the land,
and Kingdomes with accord:
Shall be assembled for to doe,
their service to the Lord.

The third part.

23 My

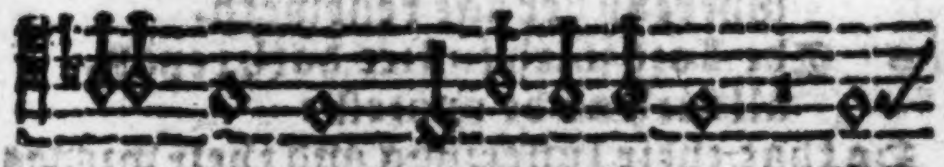
23 My former force of ſtrength he hath
abated in the way:
And ſhorter he did cut my dayes,
thus I therefore did ſay.
24 My God in midſt of all my dayes,
now take me not away:
Thy yeares endure eternally,
from age to age for aye.

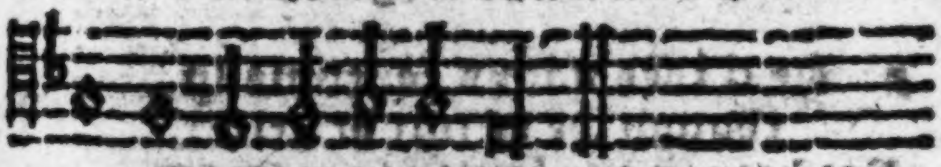
25 Thou the foundations of the earth,
before all time haſt laid:
And for the Heauens are the worke,
which thine owne hands haue made.
26 Yea they ſhall perish and decay,
but thou ſhalt tarry ſtill:
And they ſhall all in time wax old,
euen as a garment will.
27 Thou as a garment ſhalt them change
and changed ſhall they be:
But thou doeſt ſtill abide the ſame,
thy yeares doe neuer flee.
28 The children of thy ſeruants ſhall,
continually endure:
And in thy ſight their happy ſeed,
for euer ſhall ſtand ſure.

Benedic anima. Pſal. Ciij. T. S.

The Prophet prouoketh men and Angels
and all creatures to prayſe the Lord
for his Fatherly mercies, in deliue-

rance to his people from all euill in his prouidence ouer all things, and in preſeruation of the faithfull.





3 That gaue thee pardon for thy faults,
and thee restored againe:
For all thy weake and fraile disease,
and healed thee of thy paine.
4 That did redeeme thy life from death,
from which thou couldst not flee:
His mercy and compassion both,
he did extend to thee.

5 That fild with goodnesse thy desire,
and did prolong thy youth:
Like as the Eagle casts her bill,
whereby her age reneweth.
6 The Lord with iustice doth repay,
all such as be oppress:
So that their sufferings and their wrongs
are turned to the best.

7 His wayes and his commandements,
to Moses he did show:
His counsels and his valiant acts,
the Israelites did know.
8 The Lord is kind and mercifull,
when sinners doe him grieue:
The slowest to conceiue a wrath,
and readiest to forgiue.

9 He chides not vs continually,
though we be full of strife:
For keepes our faults in memory,

for all our sinfull life.
10 Nor yet according to our sinnes,
the Lord doth vs regard:
Nor after our iniquities,
he doth not vs reward.

11 But as the space is wondrous great:
twixt earth and Heauen aboue:
So is his goodnesse much more large,
to them that doe him loue.
12 God doth remoue our sinnes from vs,
and our offences all:
As farre as is the Sunne rising,
full distant from his fall.

The second part.

13 And looke what pitie parents deare,
vnto their children beare:
Like pitie beareth God to such,
as worship him in feare.
14 The Lord that made vs knowes our
our mould and fashion iust: shape,
How weake and fraile our nature is,
and how we be but dust.

15 And how the time of mortall men,
is like the withering hay:
Or like the flower right faire in field,
that fades full soone away.
16 Whose glosse & beauty stormy winds,
doe

doe vtterly disgrace.
And make that affect their assaultes,
such blossomes haue no place.

17 But yet the goodnesse of the Lord,
with his shall euer stand:
Their children children doe receiue,
his righteousnesse at hand.
18 I meane which keepe his couenant,
with all their whole desire:
And not forget to doe the thing,
that he doth them require.

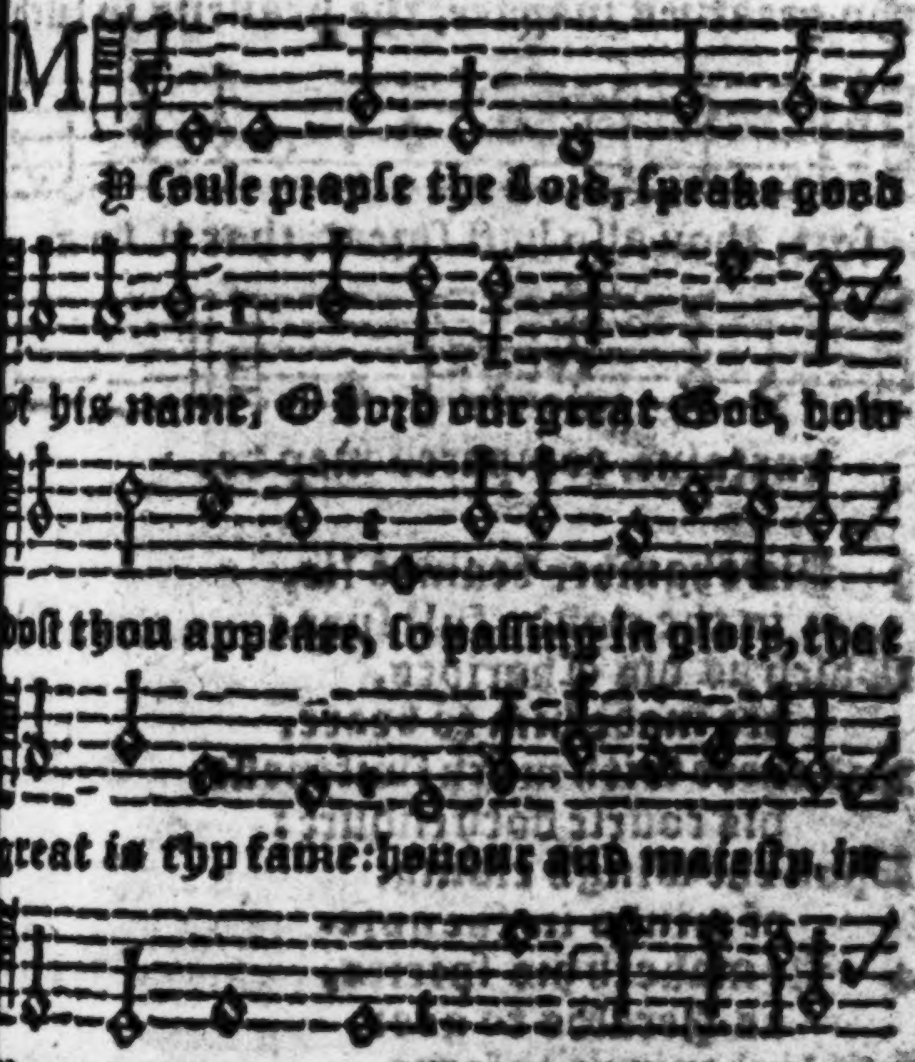
19 The Heauens he are made the seate,
and footestoole of the Lord:
And vp his power Imperiall,
he gouernes all the world.
20 Ye Angels which are great in power,
prayse ye and bless the Lord:
Which to obey and doe his will,
immediately accord.

21 Ye noble hosts and Ministers,
cease not to laud him still
Which ready are to execute
his pleasure and his will.
22 Yea all his workes in euery place,
prayse ye his holy Name.
My heart my mind, and eke my soule,
prayse ye also the same.

Belle-

Benedic anima .Psal. Ciiij. W.R.

A Thankesgiuing for the Creation of the World, and gouernance of the same, by his marueilous prouidēce. Also a prayer against the wicked. who are occasions that God diminisheth his blessings.



thou haſt thee beclad, wherby all the earth
thy greatnes may ſee, the heauens in ſuch
ſort, thou alſo haſt ſpread, that it ſo a
curtaine, compared may be.

3 His chamber beames lie,
in the cloudes full ſure:
Which as his Chariots,
are made him to beare.
And there with much ſwiftnes
his courſe doth endure:
Vpon the wings riding,
of winds in the aire.
4 He maketh his ſpirits,
as Heralds to goe:
And lightnings to ſerue,

we see also prest:
His will to accomplish,
they runne to an feo:
To saue or consume things,
as seemeth him best.

5 He groundeth the earth,
so firmely and fast:
That it once to moue,
none shall haue such power.
6 The deepe a faire touering,
for it made thou hast:
Which by his owne nature,
the hils would deuoure.
7 But at thy rebuke,
the waters doe flee:
And so giue due place,
thy word to obey.
At thy voyce of thunder,
so fearefull they be:
That in their great raging,
they hast soone away.

8 The mountaynes full high,
they then vp ascend:
If thou doe but speake,
thy word they fulfill.
So likewise the Vallies,
most quickly descend:
Where thou them appointest,

remaine they doe still.
9 Their bounds thou hast set,
how farre they shall runne:
So as in their rage,
not that passe they can.
For God hath appointed.
they shall not returne:
The earth to destroy more,
which made was for man.

The second part.

10 He sendeth the springs,
to strong streames or lakes:
Which runne downe full swift,
among the huge hils.
11 Where both the wild Asses,
their thirst oftimes slakes:
And beasts of the mountaines,
thereof drinke their fill.
12 By these pleasant springs,
of fountaines full faire:
The foules of the aire,
abide shall and dwell:
Who moued by nature.
to hop here and there:
Among the greene branches,
their songs shall excell.

13 The mountaines to moist,
the clouds he doth vse:

The

The earth with his workes,
are wholy repleat.
14 So as the vnte cattell,
he doth not refuse:
But grasse doth prouide them,
and herbe for mans meate.
15 Yea bread, wine and ople,
he made for mans sake:
His face to refresh,
and heart to make strong.
16 The Cedars of Liban,
this great Lord did make:
Which trees he doth nourish,
that grow vp so long.

17 In these may birds build,
and make there their nest:
In firre trees the Storkes,
remaine and abide.
18 The high hils are succours,
for wild Goats to rest:
And eke the rockes stonie,
for Conies to hide.
19 The Moone then is set,
her seasons to runne:
The dayes from the nights,
thereby to discerne.
And vp the discending,
also of the Sunne:
The cold from heate alway,

thereby haue we leaue.

20 When darkneſſe doth come,
by Gods will and power.
Then creepe forth doe all,
the beaſts of the wood.
21 The Lions range roaring,
their prey to deuoure:
But yet it is thou Lord,
which giueſt them food.
22 As ſoone as the Sunne,
is vp they retire:
To couch in their dens,
then are they full faine.
23 That man to his worke may,
as right doth require:
Till night come and call him,
to take reſt againe.

The third part.

24 How ſundry O Lord,
are all thy workes found:
With wiſdome full great,
they are indeed wrought.
So that the whole world,
of thy praiſe doth ſound:
And as for thy riches,
they paſſe all mens thought.
25 So is the great Sea.
which large is and braad:

Where

Where things that creepe swarme,
and beasts of each sort.
26 There doth mighty ships saple,
and some lie at roade:
The Whale huge and monstrous
there also doth sport.

27 All things on thee waite,
thou doest them relieue:
28 And thou in due time,
full well doest them feed.
29 Now when it doth please thee,
the same for to giue:
They gather full gladly,
those things which they need,
Thou openest thy hand,
and they find such grace:
That they with good things,
are filled we see,
30 But sore are they troubled,
if thou turne thy face:
For if thou their breath take,
vile dust then they be.

31 Againe when thy spirit,
from thee doth proceed:
All things to appeare,
and what shall ensue.
Then are they created
as thou hast decreed.

And dooſt by thy goodneſſe,
the dry earth renue.
32 The prayſe of the Lord,
for euer ſhall laſt:
Why may in his workes,
by right well reioyce.
33 His looke can the earth make,
to tremble full faſt:
And likewiſe the mountaines,
to ſmoake at his voyce.

34 To this Lord and God,
ſing will I alwayes:
So long as I liue,
my God prayſe will I.
35 Then am I moſt certaine,
my words ſhall him pleaſe:
I will reioyce in him,
to him will I cry.
36 The ſinners (O Lord)
conſume: in thine ire:
And eke the peruerſe,
them root out with ſhame.
But as for my ſoule now,
let it ſtill deſire:
And ſay with the faithfull.
prayſe ye the Lords Name.

Confitemini Domino. Pſal. Cv. N.

He

Hee prayseth the singular goodnesse of God, for choosing a peculiar people to himselfe, neuer ceasing to doe them good, euen for his promise sake.

Sing this as the 67. psalme.

GIue prayses vnto God the Lord,
and call vpon his Name:
Among the people eke declare,
his workes to spread his fame.
2 Sing ye vnto the Lord I say,
and sing vnto his prayse:
And talke of all his wondrous workes,
that he hath wrought alwayes.
3 In honour of his holy Name,
reioyce with one accord:
And let the heart also reioyce,
of them that seeke the Lord.
4 Seeke ye the Lord, & seeke the strength
of his eternall might:
And seeke his face continually,
and presence of his sight.
5 The wondrous works that he hath done,
keepe still in mind & heart:
Ne let the iudgements of his mouth,
out of your mindes depart.
6 Ye that of faithfull Abraham,
his seruant are the seed:

He his elect the children that
of Jacob doe proceed.

7 For he he onely is Jsap,
the mightie Lord our God:
And his most rightfull iudgements are,
through all the earth abroad.
8 His promise and his couenant,
which he hath made to his:
He hath remembred euermore,
to thousands of degrees.

The second part.

9 The couenant which he hath made,
with Abraham long agoe:
And faithfull oath which he hath sworne,
to Jsaack also.
10 And did confirme the same for law,
that Jacob should obey:
And for eternall couenant,
to Jsrael for aye.

11 When thus he said, loe I to you,
all Canaan land will giue:
The lot of your inheritance,
wherein your seed shall liue.
12 Although the number at that time,
did very small appeare:
Yea very small, and in the land,
they then but strangers were.

13 While

13 While yet they walkt from land to land
without a sure abode:
And while from sundry kingdomes they,
did wander all abroad.
14 And wrong at no oppressors hand,
he suffered them to take:
But euen the great and mighty Kings,
reproued for their sake.
15 And thus he said, touch ye not those,
that mine annointed be:
Ne doe the Prophets any harme,
that doe pertaine to me.
16 He calde a dearth vpon the lands,
of bread he stroyd the store:
But he against their time of need,
had sent a man before.

The third part.

17 Euen Joseph, which had once bin sold,
to liue a slaue in woe:
18 Whose feet they hurt in stockes, whose
the yron pierst also. (soule
19 Vntill the time came when his cause,
was knowne apparently:
The mighty Word of God the Lord,
his faultlesse truth did trie.
20 The King sent and deliuered him,
from prison where he was:

The Ruler of the people then,
did freely let him passe.
21. And ouer all his house he made,
him Lord to beare the sway:
And of his substance made him yeare,
the rule and all the stay.

22 That he might to his will instruct,
the Princes of the land:
And wisedomes lore his ancient men,
might teach to vnderstand.

23 Then into the Egyptian land,
came Israel also:
And Iacob in the land of Cam,
did liue a stranger tho.

24 His people he exceedingly.
in number made to flow:
And ouer all their enemies
in strength he made them grow.

25 Whose heart yee turnde that they with
his people did entreate (hate,
And did his seruants wrongfully,
abuse with false deceit.

The fourth part.

26 His faithfull seruant Moses then,
and Aaron whom he chose:
He did commande to goe to them,
his message to disclose.

27 The

27 The wondrous message of his signes,
among them they did show:
And wonders in the land of Ham,
then did they worke also.

28 Darknesse he sent, and made it darke,
in stead of brighter day:
And vnto his commission,
they did not disobay.

29 He turnde their waters into blood,
he did their fishes slay:
Their land brought frogges euen in the
where their King Pharao lay. (place,

30 He spake and at his voyce there came
great swarmes of noysome flies:
And all the quarters of their land,
were filld with crawling lice.

31 He gaue them cold and stonp haile,
in stead of milder raine:
And scorp flames within their land,
he sent vnto their paine.

32 He smote their vines and all their trees
whereon their figs did grow:
And all the trees within their coasts,
downe did he ouerthrow.

33 He spake then Caterpillers did,
and Grashoppers abound:
Which eate the grasse in all their land

and

and fruit of all their ground.

The fift part.

34 The first begotten in their land,
eke deadly he did smite:
Yea the beginning and first fruit,
of all their strength and might.
35 With gold and siluer he them brought,
from Egypt land to passe:
And in the number of their Tribes,
no feeble one there was.
36 Egypt was glad and ioyfull then,
when they did thence depart:
For terror and the feare of them,
was fallen vpon their heart.
37 To shroude them from the parching heate,
a cloud he did display:
And fire he sent to giue them light,
when night had hid the day.
38 They asked, and he caused Quailes,
to raine at their request:
And fully with the bread of Heauen
their hunger he repriest.
39 He opened then the stony rocks,
and waters gushed out:
And in the dry and parched grounds,
like riuers ranne about.
40 For of his holy couenant,

aye mindfull was he tho:
Which to his seruant Abraham,
he plighted long agoe.
41 Yee brought his people forth with
and his elect with ioy: (mirth,
Out of the cruell land where they,
had liued with great annoy.

42 And of the heathen men he gaue,
to them the fruitfull lands:
The labours of the people eke,
they tooke into their hands,
43 That they his holy statutes might,
obserue for euermore:
And faithfully obey his lawes,
prayse ye the Lord therefore.

Confitemini Domino. Psal. Cxvi. N.

The people dispersed vnder Antiochus do magnifie the goodnesse of God among the repentant, and pray to be gathered from among the Heathen, that they may prayse his Name.

Sing this as the 95. Psalme.

PRayse ye the Lord for he is good,
his mercies dure for aye:
Who can expresse his noble acts,
or ells his prayse display?

They

3 Thrys blessed are that iudgement keepe,
and iustly doe alway.
With fauour of thy people Lord,
remember me I pray.

4 And with thy sauing health O Lord,
vouchsafe to visit me:
That I the great felicitie,
of thine elect may see.

5 And with thy peoples ioy I may,
a ioyfull minde possesse:
And may with thine inheritance,
a glorying heart expresse.

6 Both we and eke our fathers all,
haue sinned euery one:
We haue committed wickednesse,
and lewdly we haue done.

7 The wonders great which thou O Lord,
hadst done in Egypt land:
Our fathers though they saw them all,
yet did not vnderstand.

Nor they thy mercies multitude,
did keepe in thankfull mind:
But at the Sea, yea the Red Sea,
rebelled most most vnkind.

8 Neuertheless he saued them,
for honour of his name:
That he might make his power knowne,

and

and spread abroad his fame.

9 The Red Sea he did then rebuke,
and forthwith it was dride:
And as in Wildernesse so through
the deepe he did them guide.
10 He saued them from the cruell hand,
of their despightfull foe:
And from the enemies hand he did,
deliuer them also.

The second part.

11 The waters their oppressors whelmde,
not one was left aliue:
12 Then they believed his word & praise
in song they did him giue.
13 But by and by vnthankfully,
his words they cleane forgat:
And for his counsell and his will,
they did neglect to waite.

14 But lusted in the Wildernesse,
with fond and greedy lust:
And in the Desert tempted God,
the stay of all their trust.
15 And then their wanton minds desire,
he suffered them to haue:
But wasting leanesse there withall,
into their soule he gaue.

16 Then when they lodged in their tents,

at Moses they did grudge,
Aaron the holy of the Lord,
so did their envy much.
17 Therefore the earth did open wide,
and Dathan did devoure:
And all Abirams company,
did cover in that houre.
18 In their assembly kindled downe,
the hote consuming fire:
And wasting flame did them burne up,
the wicked to hir hire.
19 Upon the hill of Horeb they,
an Idoll Calfe did frame:
And there the molten Image they,
did worship of the same.
20 Into the likenesse of a Calfe,
that feedeth on the grasse:
Thus they their glory turnd and all,
their honour did deface.
21 And God their onely Saviour,
unkindly they forgot:
Which many great and mighty things,
in Egypt land had wrought.

The third part.

22 And in the land of Cham for them,
most wondrous workes had done:
And by the Red Sea dreadfull things,
to

pe-

performed long agone.
23 Therefore for their so behaving them
forgetfull and unkind:
To bring destruction on them all,
he purpolde in his minde.

Had not his chosen Moses stood,
before him in the breake:
To turne his wrath lest it on them,
with slaughter should him wreake.
24 They did despise the pleasant land,
that he behight to give:
Yea and the words that he had spoke,
they did no wise beleeue.

25 But in their tents with grudging
they wickedly repinde: (hearts
Nor to the voyce of God the Lord,
they gave an hearkning minde.
26 Therefore against them lifted he,
his strong revenging hand:
Them to destroy in wilderneſſe,
ere they should see the land.

27 And to destroy their seed among
the nations with his rod:
And through the countries [illegible]
to scatter them abr[illegible]
28 To Baal Peor then [illegible]
addicts themselves [illegible]

And eate the offrings of the dead,
so they forsooke him tho.

29 Thus with their owne inuentions,
his wrath they did prouoke:
And in his so inkindled wrath,
the plague vpon them broke.
30 But Phinees stood vp with zeale,
the sinners vile to slay:
And iudgement he did execute,
and then the plague did stay.

The fourth part.

31 It was imputed vnto him,
for righteousnesse that day:
And from thence forth so counted is,
from race to race for aye.
32 At waters eke of Meribah,
they did him angry make:
Yea so farre forth that Moses was,
then punisht for their sake.

33 Because they vext his spirit so sore,
that in impatient heate:
His lips spake vnaduisedly,
his fervour was so great.
34 For as the Lord commanded them,
the [illegible] people tho:
35 But [illegible] among the Heathen mixt,
and learned their workes also.

36 And did their Idols serue which were
their ruine and decay:
37 To fiends their sonnes and daughters
did offer vp and slay. (they
38 Yea with vnkindly murdring lunfe.
the guiltlesse bloud they spilt:
Yea their owne sons and daughters bloud
without all cause of guilt.

Whom they to Canaan Idols then,
offered with wicked hand:
And so with bloud of Innocents,
deffled was their land.
39 Thus were they stained with the works
of their owne filthy way:
And with their owne inuentions,
a whoring they did stray.

40 Therefore against his people was,
the Lords wrath kindled sore:
And euen his owne inheritance,
therefore he did abhorre.
41 Into the hands of heathen men,
he gaue them for a prey:
And made their fors their Lords, whom
were forced to obey. (they

The fift par[illegible]

42 Yea and their hatefull [illegible],
oppress them in the land:

And they were humbly made to stoope,
as subiects to their hand:
43 Full oftentimes from thrall had he,
delyuered them before:
But with their counsels they to wrath,
prouoked him euermore.
44 Therefore they by their wickednesse,
were brought full low to lie:
Yet when he saw them in distresse,
he hearkened to their cry.
45 He called to minde his couenant,
which he to them had sworne:
And by his mercies multitude,
repented him therefore.
46 And fauour he them made to find,
before the sight of those:
That had them captiue from their land
where earst they were their foes.
47 Saue vs O Lord that art our God,
saue vs O Lord we pray:
And from among the heathen folke,
Lord gather vs away.
That we may spread the worlde prayse,
of thy most holy Name:
That we may glory in thy prayse,
and counting of thy fame.
48 The Lord the God of Israel,
be

be blest for euermore.
Let all the people say Amen,
prayse ye the Lord therefore.

Confitemini Domino. Psal. Cvij. I. H.

Dauid exhorteth all that are redeemed by the Lord, and gathered vnto him to giue thankes therefore, who by sending prosperity and aduersity, bringeth man vnto him; therefore as the righteous thereat reioyce, so shal the wicked haue their mouthes stopped.

sing this as the 95. psalme.

GIue thankes vnto the Lord our God,
for gracious is he:
And that his mercy hath none end,
all mortall men may see.

2 Such as the Lord redeemed hath,
with thanks shall prayse his Name:
And shew how their transgressions were scanced,
and how he wrought the same.

3 He gathered them forth of the lands,
that lay so farre about:
From East to West, from North to South,
his hand did find them out.

4 They wandred in the wildernesse,
and straped from the way:
And found no Citie where to dwell,

that forne might for their stay.

5 Whose thirst and hunger was so great
in these Deserts so void:
That faintnesse did them sore assault,
and eke their soules annoide.
6 Then did they cry in their distresse,
vnto the Lord for ayde.
Who did remoue their troublous state,
according as they prayde.

7 And by that way which was most right
he led them like a guide:
That they might to a City goe,
and there also abide.
8 Let men therefore before the Lord,
confesse his goodnesse then:
And shew the wonders that he doth,
before the sonnes of men.

9 For he the empty soule sustaind,
whom thirst had made to faint:
The hungry soule with goodnesse fed,
and did them eke acquaint.
10 Such as doe dwell in darknesse deepe,
where they of death doe waite:
Fast bound to tast such troublous stormes
as Iron chaines doe threat.

The second part.

11 For that against the Lords own words
they

they sought so to rebell:
Esteeming light his counsels hie,
which doe so farre excell.
12 But when he humbled them full low,
they then fell downe with grieke:
And none was found so much to helpe,
whereby to get relieke.

13 Then did they cry in their distresse,
vnto the Lord for ayde:
Who did remoue their troublous state,
according as they prayd.
14 For he frō darknes out them brought,
and from deaths dreadfull shade:
Bursting with force the iron bands,
which did before them lade.

15 Let men therefore before the Lord,
confesse his kindnesse then:
And shew the wonders that he doth,
before the sonnes of men.
16 For he threw down their gates of brasse,
and brake them with strong hand:
The iron barres he smote in two,
nothing could him withstand.

17 The foolish folke great plagues do feele
and cannot from them wend:
But heape on moe to those they haue,
because they doe offend.

18 Their ſoule ſo much did loath all meat
that none they could abide:
Whereby death had them almoſt caught,
as they full truſly tride.

19 Then did they cry in their diſtreſſe
vnto the Lord for ayde:
Who did remoue their troublous ſtate,
according as they prayd.

20 For he them ſent to them his word,
which health did ſoone reſtore:
And brought them from thoſe dangers
wherein they were before. (deepe

The third part.

21 Let men therefore before the Lord,
confeſſe his kindneſſe then:
And ſhew the wonders that he doth,
before the ſonnes of men.

22 And let them offer ſacrifice,
with thankes and alſo feare:
And ſpeake of all his wondrous workes,
with glad and ioyfull cheere.

23 Such as in ſhips and brittle barkes,
into the Seas deſcend:
Their merchandiſe through fearful floudes
to compaſſe and to end.

24 Thoſe men are forced to beholde,
the

the Lords workes what they be:
And in the dangerous deepe the same
most marueilous they see.

25 For at his word the ſtormy wind,
ariſeth in a rage:
And ſtirreth vp the ſurges ſo,
that nought can them aſſwage.
26 Then are they lifted vp ſo high,
the clouds they ſeeme to gaine:
And plunging downe the depth vntill,
their ſoules conſume with paine.

27 And like a drunkard to and fro,
now here now there they reele:
As men with feare of wit bereft,
or had of ſence no feele.
28 Then did they cry in their diſtreſſe,
vnto the Lord for aide:
Who did remoue their troublous ſtate,
according as they praide.

29 For with his word the Lord doth make
the ſturdy ſtormes to ceaſe:
So that the great waues from their rage,
are brought to reſt and peace.
30 Then are men glad when reſt is come,
which they ſo much did craue,
And are vp him in hauen brought,
which they ſo faine would haue.

The

The fourth part.

31 Let men therefore before the Lord,
confesse his kindnesse then:
And shew the wonders that he doth,
before the sonnes of men.
32 Let them in presence of the folke,
with praise extoll his Name:
And where the Elders doe convent,
let them there doe the same.

33 For running floods to drie Wasts,
he doth oft change and turne:
And driveth vp as it were dust,
the springing well and bourne.
34 A fruitfull land with pleasures deckt,
full barren he doth make:
When on their sinnes that dwell therein,
he doth just vengeance take.

35 Againe the wildernesse full rude,
he maketh fruit to beare:
With pleasant springs of water cleare,
though none before were there.
36 Wherein such hungry soules are set,
as he doth freely chuse:
That they a citie may them build,
to dwell in for their vse.

37 That they may sow their pleasant land
and

and Vineyards also plant:
To yeeld them fruits of such increase,
as none may seeme to want.
38 They multiply exceedingly,
the Lord doth blesse them so:
Who doth also their brute beasts make,
by numbers great to grow.

39 But when the faithful are low brought
by the oppressors stout:
And minish dee through many plagues,
that compasse them about.
40 Then doth he Princes bring to shame
which did them sore oppresse:
And likewise caused them to erre,
within the wildernesse.

41 But yet the poore he rayseth vp,
out of his troubles deepe:
And oft times doth his traine augment,
much like a flocke of sheepe.
42 The righteous shall behold their fight,
and also much reioyce:
Whereas the wicked and peruerse,
with griefe shall stop their voyce.

43 But who is wise that now full well,
he may these things record:
For certainly such shall perceiue,
the kindnesse of the Lord.

Para-

Paratum cor meum Psal. Cviij. I.H.

Dauid with heart and voyce prayseth the Lord, and assureth himselfe of the promise of God concerning his Kingdome ouer Israel. and his power against other Nations, who though hee seeme to forsake vs for a time, yet he alone in the end will cast downe our enemies.

Sing this as the 57. psalme.

O God my heart prepared is,
and eke my tongue is so:
I will aduance my voyce in song,
and giuing thankes also.
2 Awake my Viole and my Harpe,
sweet melody to make:
And in the morning I my selfe,
right early will awake.

3 Vp me among the people Lord,
still praysed shalt thou bee:
And I among the Heathenfolke,
will sing O Lord to thee.
4 Because thy mercy Lord is great,
aboue the Heauens hie:
And eke thy truth doth reach the clouds,
within the lofty skie.

5 Aboue the starry Heauens hie,

exalt

exalt thy selfe O God:
And Lord displaye vpon the earth,
thy glorye all abroad.
6 That thy deerely beloued mayd,
be set at libertie:
Helpe O my God with thy right hand,
and harken vnto me.

7 God in his holinesse hath spoke,
wherefore my hopes abound:
Sichem I shall diuide and meete,
the vale of Succoth ground.
8 And Gilead shall be mine owne,
Manasses mine shall be:
My head strength Ephraim, and law
shall Juda giue for me.

9 Moab my washe pot, and my shoe,
on Edom will I throw:
Vpon the land of Palestine,
in triumph will I goe.
10 Who shall into the Citie strong,
be guide to conduct me:
Or how vp whom to Edom land,
conuayed so all I be.

11 Is it not thou O Lord which late
hadst vs forsaken quite:
And thou O Lord which with our hoasts,
didst not goe forth to fight:

Giue

12 Giue vs O God thy seuing ayde,
when troubles vce assayle:
For all the helpe of man is vaine,
and can no whit auayle.

13 Through God we shall do valiant acts
and worthy of renowme:
He shall subdue our enemies,
yea he shall tread them downe.

Deus laudum mearum. Psal. Cix. N.

Dauid being falsly accused by Sauls flatterers; prayeth God to helpe him to destroy his enemies, who represent Iudas the Traytor vnto Iesus Christ, and all like enemies of the children of God.

Sing this as the 77. Psalme.

1 Speechlesse silence doe not hold,
O God thy tongue alwayes:
O God euen thou I say that art,
the God of all my prayse.

2 The wicked and the guilefull mouth
on me disclosed be:
And they with false and lying tongue,
haue spoken vnto me.

3 They did beset me round about,
with words of hatefull spight:

With

Without all cause of my desert,
against me did they fight.
4 For my good will they were my foes,
but then gan I to pray:
My good with ill, my friendlinesse
with hate they did repay.

5 Set thou the wicked ouer him,
to haue the vpper hand:
At his right hand eke suffer thou,
his hatefull foe to stand.
6 When he is iudged let him then,
condemned be therein:
And let the Prayer that he makes,
be turned into sinne.

7 Few be his dayes, his charge also,
let thou another take:
His children let be fatherlesse,
his wife a widdow make.
8 Let his offspring be vagabonds,
to begge and seeke their bread:
Wandring out of the wasted place,
where erst they haue beene fed.

9 Let couetous Extortioners,
catch all his goods and store:
And let the strangers spoyle the fruits,
of all his toyle before.
10 Let there be none to pittie him,

let

let there be none at all:
That on his children fatherlesse,
will let their mercy fall.

The second part.

13 And so let his posterity,
for euer be destroyd,
Their name out blotted in the age,
that after shall succeed.
14 Let not his fathers wickednesse,
from Gods remembrance mist:
And let not thou his mothers sinne,
be done away at all.

15 But in the presence of the Lord,
let them remayne for aye:
That from the earth their memory,
he may cut cleane away.
16 Forby mercy he forgot to shew,
but did pursue with spite:
The troubled man, and sought to slay,
the woefull hearted wight.

17 As he did cursing loue, it shall
betide vnto him so:
And as he did not blessing loue,
it shall be farre him fro.
18 As he with cursing clad himselfe,
so it like water shall:
Into his bowels, and like oyle,

into his bones befall.

19 As garments let it be to him,
to couer him for ape:
And as a girdle wherewith he,
shall girded be alway.
20 Lo let this same be from the Lord,
the guerdon of my foe:
Yea and of those that euill speake,
against my soule also.

21 But thou O Lord that art my God,
deale thou I say with me:
After thy Name deliuer me:
for good thy mercies be.
22 Because in deyth of great distresse,
I needy am and poore:
And eke within my pained breast,
my heart is wounded sore.

The third part.

23 Euen so doe I depart away,
as doth declining shade:
And as the Grashopper so I
am shaken off and fade:
24 With fasting long from needfull food,
enfeebled are my knees:
And all herfatnesse hath my flesh
enforced beene to leese.

25 And I also a vile vpbroach

to them was made to be:
And they that did vpon me looke,
did shake their heads at me.
26 But thou O Lord that art my God,
mine ayde and succour be:
According to thy mercy Lord,
saue and deliuer me.

27 And they shall know thereby that this
Lord is thy mighty hand:
And that thou thou hast done it Lord,
so shall they vnderstand.
28 Although they curse with spite, yet thou
shalt blesse with louing voyce;
They shall arise and come to shame,
thy seruant shall reioyce.

29 Let them be clothed all with shame,
that enemies are to me:
And with confusion as a cloake,
eke couered let them be.
30 But greatly I will with my mouth
giue thankes vnto the Lord:
And I among the multitude
his prayses will record.

31 For he with helpe at his right hand,
will stand the poore man by:
To saue him from the man that would,
condemne his soule to dye.

Dixit

Dixit Dominus. Psal. Cx N.

Dauid propheſieth of the power and euerlaſting Kingdome of Chriſt, and of the Prieſthood which ſhould put an end to the prieſthood of Leui.

ſing this as the 77. pſalme.

THe Lord did ſay vnto my Lord,
ſit thou on my right hand:
Till I haue made thy foes a ſtool,
whereon thy feet may ſtand.

2 The Lord ſhall out of Sion ſend,
the Scepter of thy might:
Amidſt thy mortall foes be thou,
the Ruler in their ſight.

3 And in the day on which thy raigne
and power they ſhall ſee:
Then hereby free willd offerings ſhall,
the people offer thee.
Yea with a holy worſhipping,
then ſhall they offer all:
Thy birthy drawn is the dewe that doth,
From wombe of morning fall.

4 The Lord hath ſworne and neuer will,
repent what he doth ſay:
Vp the order of Melchiſedech,
thou art a Prieſt for aye.

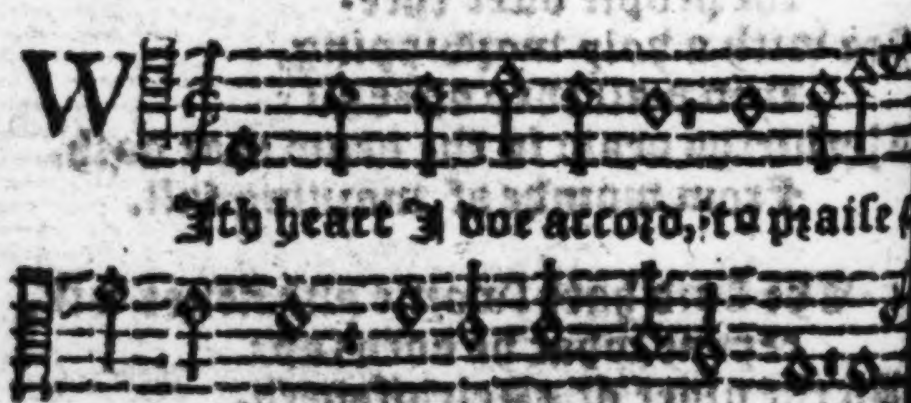
5 The Lord thy God on thy right hand,
that standeth for thy stay:
Shall wound for thee the stately Kings,
vpon his wrathfull day.

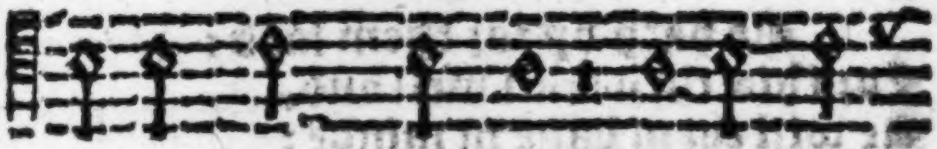
6 The Heathen he shall iudge and all,
the place with bodies dead:
And ouer diuers Countries shall,
in sunder smite the head.

7 And he shall drinke out of the brooke,
that runneth in the way:
Therefore he shall lift vp on hie,
his royall head that day.

Confitebor tibi. Psal. Cxi. N.

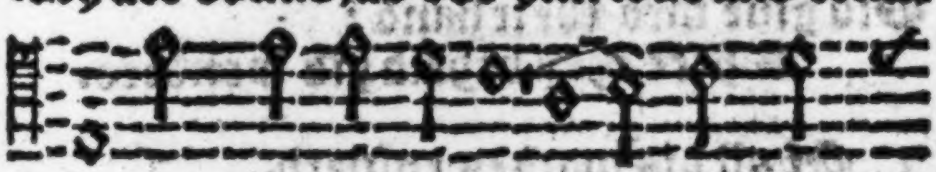
Hee giueth thankes vnto the Lord for his mercifull workes towards his Church, and declareth wherein true wisedome and right knowledge consisteth.



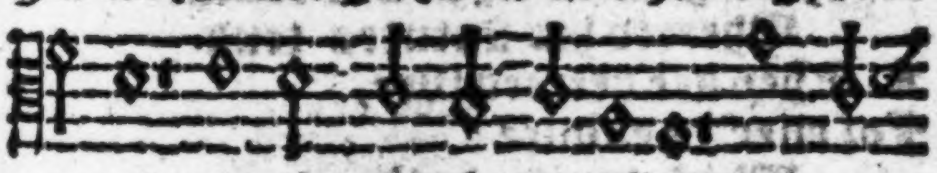


great his works, are found to search them

such are bound, as doe him loue and trust.



His works are glorious, also his righte-



ousnesse, it doth endure for euer: his won-

drous works he would, we still remember

should, his mercy fapleth neuer.

5 Such as to him loue beare,
A portion full faire:

He hath vp for them layd:
For this they shall well find,
He will them haue in minde:
And keepe them as he said.
6 For he did not disdaine,
His workes to shew them plaine,
By lightnings and by thunders.
Whereby the Heathen land,
Wld giue into their hand:
Where they beheld his wonders.

7 Of all his workes ensueth,
Both judgement right and truth:
Whereto his statutes tend.
8 They are decreed sure,
For euer to endure:
Which equitie doth end.
Redemption he gaue,
His people for to saue.
9 And also hath required,
His promise not to faile:
But alwayes to prentaple,
His holy Name beseared.

10 Who so with heart full faine,
True wisdome would attaine:
The Lord feare and obey:
Such as his lawes doe keepe,
Shall knowledge haue full deepe:
His praple shall last for aye.

Beatus

Beatus vir. Psal. Cxij. W.R.

He prayseth the felicity of them that feare God, and contemneth the cursed state of the contemners of God.

Sing this as the Pater Noster.

THe man is blest that God doth feare,
And that his law doth love indeed.
2 His seed on earth God will vp reare
And blesse such as from him proceed.
His house with good he will fulfill,
His righteousnes endure shall still.

3 Vnto the righteous doe arise,
In trouble top, in darknesse light:
Compassion is in his eyes,
And mercy alwayes in his sight.
4 Yea pitty moueth such to lend.
He doth by iudgement things expend.

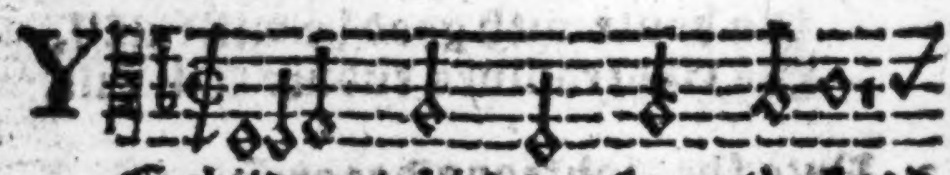
5 And surely such shall neuer faile,
But in remembrance had is he:
6 No tidings ill can make him quaile
Who in the Lord sure hope doth see.
7 His heart is firme his feare is past,
For he shall see his foes downe cast.

8 He did well for the poore prouide,

His righteouſneſſe doth ſtill remaine,
And his eſtate with prayſe abide:
Though that the wicked man diſdaine.
9 Yea gnaſh his teeth thereat ſhall he:
And ſo conſume his ſtate to ſee.

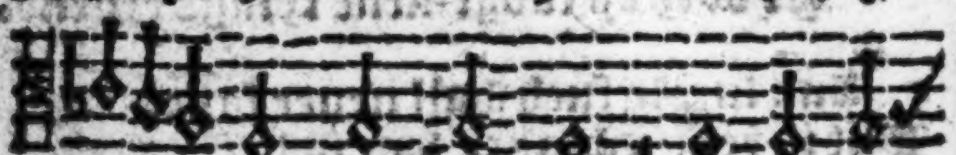
Laudate pueri, Pſal. Cxiij. W.R.

An Exhortation to prayſe the Lord for his prouidence, in that contrary to the courſe of nature, hee worketh in his Church.

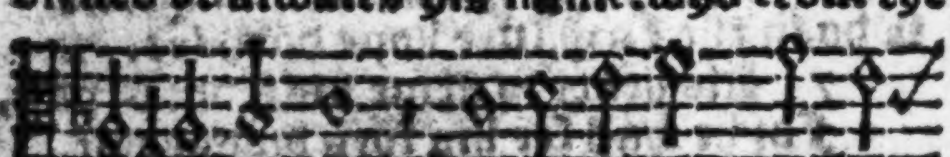


YE children which doe ſerue the Lord,

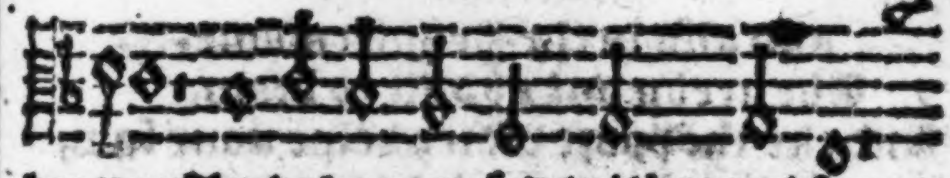
prayſe ye his name with one accord, Yea



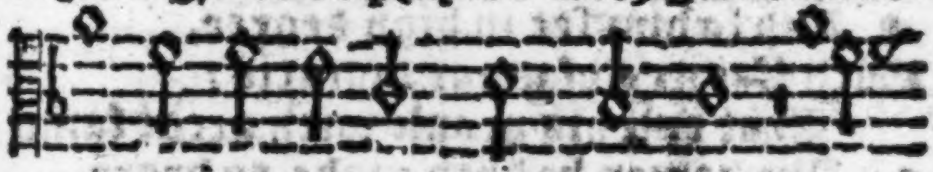
bleſſed be alwaies his name: who from the



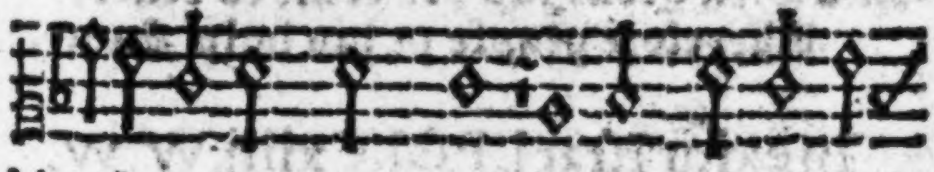
riſing of the Sun, till it returne where it begun:



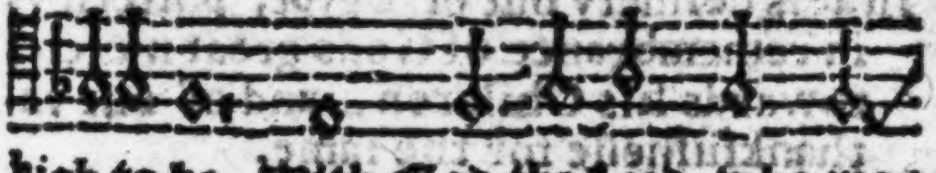
begun: As to be prayſed with great fame.



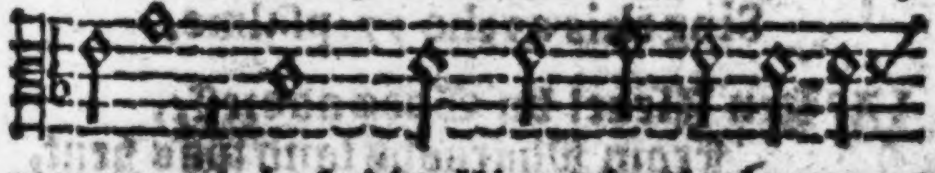
The Lord all people doth ſurmount, as ſay



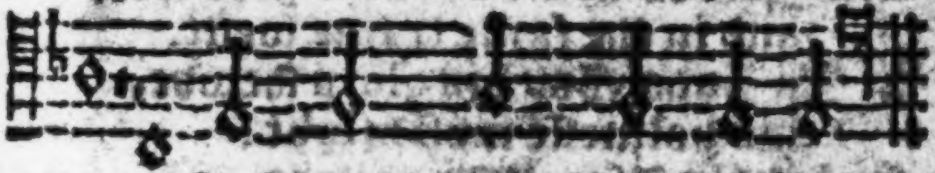
his glory we may count, aboue the heauēs



high to be. With God the Lord who may



compare, whose dwellings in the heauens



are: of ſuch great power and force is he.

4 He doth abaſe himſelfe we know,
Things to behold doth ſtoupe below,

and

and alſo in the Heauen aboue.
7 The needy out of duſt to draw,
And eke the poore which helpe none ſaw,
his onely mercy did him moue.
8 And ſo him ſet in high degree,
With Princes of great dignitie:
That rule his people with great fame.
9 The barren he doth make to beare
And with great ioy her fruit to reare,
Therefore prayſe ye his holy Name.

In exitu Iſrael. Pſal. Cxiiij. W. W.

Iſraels deliuery out of Egypt, putteth vs in remembrance of Gods great mercies towards his Children, and of our vnthankfulneſſe for the ſame.

Sing this as the 77. pſalme.

When Iſrael by Gods addreſſe,
From Pharaohs land was bent,
And Iacobs houſe the ſtrangers left,
and in the ſame traine went.
2 In Iuda God his glory ſhewde,
his holineſſe moſt bright:
So did the Iſraelites declare,
his Kingdome power and might.

3 The Sea it ſaw and ſuddenly,
as all amazed did flee:

The

The roaring ſtreames of Iordans ſtoud,
recoiled backwardly.
4 As Rams afraid the mountaines ſkipt,
their ſtrength did them forſake:
And as the filly trembling Lambs,
their tops did beate and ſhake.

5 What ailde thee Sea as all amazde,
ſo ſuddenly to flye:
Yea rowling waues of Iordans ſtoud,
why ran ye backwardly?
6 Why ſhooke ye hils as Rams afraid,
why did your ſtrength ſo ſhake?
Why did your tops as trembling Lambs,
for feare quiuer and quake?

7 O earth confeſſe thy ſouereigne Lord.
and dread his mighty hand:
Before the face of Iacobs God,
feare yea both Sea and land.
I meane the God whirby from hard rocks
doth cauſe mayne ſtoudes appeare:
And from the ſtony flint doth make,
guſh out the Fountaines cleare.

Non nobis Pſal. Cxv. N.

The faithfull oppreſſed by Idolatrous tyrants, promiſe that they will not be vnmindful of ſo great a benefit if it would pleaſe God to heare their prayers and deliuer them by his omnipotent power.

Sing

Sing this as the 77. psalme.

NOt vnto vs Lord not to vs,
but to thy Name giue prayse:
Both for thy mercy and thy truth,
that are in thee alwayes.
2 Why shall the heathen scorners say,
where is their God become?
3 Our God in Heauen is and what
he will that hath he done.

4 Their Idols siluer are and gold,
worke of mens hands they be:
They haue a mouth and doe not speake,
and eyes and doe not see.
5 And they haue eares ioind to their heads
and doe not heare at all:
And noses eke they formed haue,
and doe not smell withall.

6 And they haue hands and handle not,
and feet and doe not goe:
A throat they haue yet through the same,
they make no sound to blow.
7 Those that make them are like to them,
and those whose trust they be.
8 O Israel trust in the Lord,
their helpe and shield is he.

9 O Aarons house trust in the Lord, their

their helpe and shield is he.
11 Trust yee the Lord that feare the Lord,
their helpe and shield is he.
12 The Lord hath mindfull bin of vs,
and will vs blesse also:
On Israels and Aarons house,
his blessings he will show.

13 Them that be fearers of the Lord,
the Lord will blesse them all:
Euen he will blesse them euery one,
the great and eke the small.
14 To you I say the liuing Lord,
will multiply his grace:
To you and to the children that,
shall follow of your race.

15 Yee are the blessed of the Lord,
euen of the Lord I say:
Which both the Heauen and the Earth,
hath made and set in stay.
16 The Heauens, yea the Heauens high,
belong vnto the Lord:
The Earth vnto the sonnes of men,
he gaue of free accord.

17 They that be dead doe not with prayse
set forth the Lords renowme:
Nor any that into the place,
of silence doe goe downe.

18 But we will prayſe the Lord our God,
from henceforth and for aye:
Round pea the prayſes of the Lord,
prayſe pea the Lord I ſay.

Dilexi quoniam. Pſal. Cxvi. N.

Dauid beeing in great danger of Saul in the Deſart of Maon, perceiuing the great and inestimable loue of God toward him, magnifieth ſuch great mercies, and proteſteth that hee will be thankfull for the ſame.

Sing this as the 77. pſalme.

I Loue the Lord becauſe my voyce,
and prayer heard hath he:
2 When in my dayes I cald on him,
he bowed his eare to me.
3 Euen when the ſnares of cruell death,
about beſet me round:
When paines of hell me caught, and when
I woe and ſorrow found.

4 Vpon the Name of God the Lord,
then did I call and ſay:
Deliuer thou my ſoule O Lord,
I doe thee humbly pray.
5 The Lord is very mercifull,
and iuſt he is alſoe:
And in our God compaſſion,
doth

doth plentifully flow.

6 The Lord in ſafety doth preſerue,
all thoſe that ſimple be:
I was in wofull miſery,
and he deliuered me.
7 And now my ſoule ſith thou art ſafe,
returne vnto thy reſt:
For largely to the Lord to thee,
his bounty hath expreſt.

8 Becauſe thou haſt deliuered,
my ſoule from deadly thrall:
My moiſtned eine from mournfull teares
my ſliding feet from fall
9 Before the Lord I in the land,
of life will walke therefore:
10 I did beleeue therefore I ſpake,
for I was troubled ſore.

The ſecond part.

11 I ſaid in my diſtreſſe and feare,
that all men lyers be:
12 What ſhall I pay the Lord for all,
his benefits to me?
13 The wholeſome cup of ſauing health,
I thankefully will take:
And on the Lords Name I will call,
when I my prayer make.
14 I to the Lord will pay the vowes,

that

that I to him behight:
Yea euen at this preſent time,
in all his peoples ſight.
15 Right deare and precious in his ſight,
the Lord doth ape eſteeme:
The death of all his holy ones,
what euer men doe deeme.

16 Thy ſeruant Lord thy ſeruant lo,
I doe my ſelfe confeſſe:
Sonne of thy handmayd, thou haſt broke,
the bonds of my diſtreſſe.
17 And I will offer vnto thee,
a Sacrifice of praiſe:
And I will call vpon the Name
of God the Lord alwayes.

18 I to the Lord will pay the vowes
that I haue him behight:
Yea euen at this preſent time,
in all the peoples ſight.
19 Yea in the courts of Gods owne houſe
and in the midſt of thee:
O thou Jeruſalem I ſay,
wherefore the Lord praiſe ye.

Laudate Dom. Pſal. Cxvij. N.

He exhorteth the Gentiles to praiſe God becauſe he hath accompliſhed alwel to them as to the Iewes the promiſe of life euerlaſting by Ieſus Chriſt.

Sing

Sing this as the 98 pſalme.

O All yee nations of the world,
praiſe yee the Lord alwayes:
And all ye people every where,
ſet forth his noble praiſe,
2 For great his kindneſſe is to vs,
his truth indures for aye:
Wherefore praiſe ye the Lord our God,
praiſe ye the Lord I ſay.

Confitemini Pſal. Cxviij. N.

Dauid reiected of Saul and of the people at the time appointed obtayned the Kingdome, for which hee biddeth all them that feare the Lord to be thankefull, vnder whoſe perſon Chriſt is truly ſet forth, who ſhould bee of his people reiected.

Sing this as the 84. pſalme.

O Giue thankes vnto the Lord,
for gracious is he:
Becauſe his mercie doth endure,
for euer towards thee.
2 Let Iſrael confeſſe and ſay:
his mercy dures for aye:
3 Now let the houſe of Aaron ſay,
his mercie dures for aye:
4 Let all that feare the Lord our God,

euen now confesse and say:
The mercy of the Lord our God,
endureth still for aye.
5 In trouble and in heauinesse,
vnto the Lord I cride:
Which louingly heard me at large,
my suite was not denide.

6 The Lord himselfe is on my side,
I will not stand in doubt:
For feare what man can doe to me,
when God stands me about.
7 The Lord doth take my part with them
that helpe to succour me:
Therefore I shall see my desire,
vpon mine enemie.

8 Better it is to trust in God,
then in mans mortall seed:
9 Or to put confidence in Kings,
or Princes in our need.
10 All Nations haue enclosed me,
and compassed me round:
But in the name of God shall I,
mine enemies confound.

11 They kept me in on euery side,
they kept me in I say:
But through the Lords most mighty nam
I shall worke their decay.

12 They came about me all like Bees
but yet in the Lords name:
I quencht their thornes that were on fire
and will destroy the same.

The second part.

13 Thou hast with force thrust sore at me
that I indeed might fall:
But through the Lord I found such help
that they were vanquisht all.
14 The Lord is my defence and strength,
my ioy, my mirth, my song:
He is become for me indeed,
a Saviour most strong.

15 The right hand of the Lord our God,
doth bring to passe great things:
He causeth voyce of ioy and healthy
in righteous mens dwellings.
16 The right hand of the Lord doth bring
most mightie things to passe:
His hand hath the preheminence,
his force is as it was.

17 I shall not dye but ever live,
to utter and declare:
The Lord his might and wondrous power
his workes and what they are.
18 The Lord himselfe hath chastened,
and hath corrected me:

But hath not giuen me ouer pet
to death as ye map ſee.

19 Set open vnto me the gates
of truth and righteouſneſſe:
That I map enter into them
the Lords praiſe to expreſſe.
20 This is the gate euen of the Lord
which ſhall not ſo be ſhut:
But good and righteous men alwayes
ſhall enter into it.

The third part.

21 I will giue thankes to thee O Lord,
becauſe thou haſt heard me:
And art become moſt louingly,
a Sauiour vnto me:
22 The ſtone which ere this time among
the builders was refuſed:
Is now becomr the cornee ſtone,
and chiefly to be vſed.

23 This was the mighty worke of God
this was the Lords owne fact:
And it is maruellous to behold,
with eyes that noble act.
24 This is the ioyfull day indeed,
which God himſelfe hath wrought:
Let vs be glad and ioy therein.
in heart, in mind, and thought.

25 Now

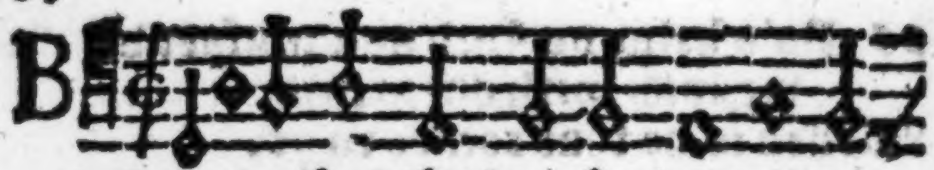
26 Now helpe vs Lord and proſper vs
we wiſh with one accord.
Bleſſed is he that comes to vs,
in the name of the Lord.
27 God is the Lord that ſhewes vs light,
bind ye therefore with cord,
Your Sacrifice to the Altar,
and giue thankes to the Lord.

28 Thou art my God I will confeſſe,
and render thankes to thee:
Thou art my God and I will praiſe,
thy mercy towards me:
29 O giue ye thankes vnto the Lord,
for gracious is he:
Becauſe his mercy doth endure,
for euer towards thee.

Beati immaculati. Pſal. Cxix. W. W.

The Prophet wonderfully commendeth Gods law, wherein hee cannot ſatisfie himſelfe, nor expreſſe ſufficiently his affection, thereunto adding notable complaints and conſolations meete for the faithfull, to haue both in heart and voyce, and in the Ebrew eucry eight verſes begin with one letter of the Alphabet.

ALEPH.



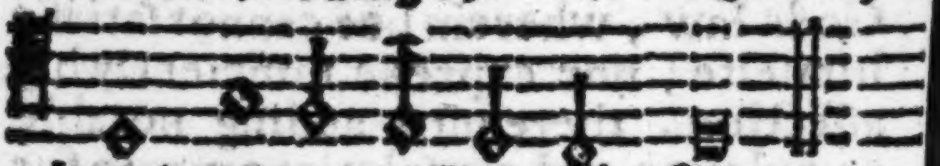
Leſſed are they that perfect are, & pure

in mind & heart, whoſe liues and conuer-

ſation, from Gods lawes neuer ſtart: bleſſed

are they that giue themſelues his ſtatutes

to obſerue, ſeeking the Lord with all their



heart, and neuer from him ſwerue.

3 Doubtleſſe ſuch men goe not aſtray,
nor doe no wicked thing:

Which

Which stedfastly walke in his paths,
without any wandring.
4 It is thy will and commandment,
that with attentiue heed:
Thy noble and diuine precepts.
we learne and keepe indeed.

5 O would to God it might thee please
my waies so to addresse:
That I might both in heart and voyce,
thy lawes keepe and confesse.
6 So should no shame my life attaint,
whilst I thus set mine eyes:
And bend my minde alwayes to muse,
on thy sacred decrees.

7 Then will I praise with vpright heart
and magnifie thy name:
When I shall learne thy iudgements iust,
and likewise pursue the same.
8 And wholy will I giue my selfe,
to keepe thy lawes most right.
Forsake me not for euer Lord,
but shew thy grace and might.

BETH. The second part.

BY what meanes may a young man best
his life learne to amend?
If that he marke and keepe thy word,
and therein his time spend.

10 Vnfainedly I haue thee ſought,
and thus ſeeking abide:
O neuer ſuffer me O Lord,
from thy precepts to ſlide:

11 Within my heart and ſecret thoughts,
thy words I haue hid ſtill:
That I might not at any time,
offend thy godly will.
12 We magnifie thy name O Lord,
and praiſe thee euermore:
Thy ſtatutes of moſt worthy fame,
O Lord teach me therefore.

13 My lips haue neuer ceaſt to preach,
and publiſh day and night:
The iudgements all which did proceed,
from thy mouth full of might.
14 Thy teſtimonies and thy wayes,
pleaſe me no leſſe indeed:
Then all the treaſures of the earth,
which worldlings make their meed.

15 Of thy precepts I will ſtill muſe,
and thereto frame my talke:
As at a marke ſo will I ayme,
thy way how I may walke.
16 My only ioy ſhall be ſo firſt,
and on thy lawes ſo ſet:
That nothing can me ſo farre blind,

that I thy word forget.

GIMEL. The third part.

GRaunt to thy seruant now such grace,
as may my life prolong:
Thy holy word then will I keepe,
both in my heart and tongue.
18 Mine eyes which were dim & shut vp,
so open and make bright:
That of thy law and marvellous workes
I may haue the cleere sight.

19 I am a stranger in this earth,
wandring now here now there:
Thy word therefore to me disclose,
my footsteps for to cleare.
20 My soule is ravisht with desire,
and never is at rest:
But seekes to know thy iudgments high,
and what may please thee best.

21 The proud men and malicious,
thou hast destroyd each one:
And cursed are such as doe not,
thy hests attend vpon.
22 Lord turne from me rebuke and shame
which wicked men conspire:
For I haue kept thy covenants,
with zeale as hot as fire.

23 The

23 The Princes great in counsell sate
and did against me speake:
But then thy servant thought how he,
thy statutes might not breake.
24 For why? thy covenants are my ioy
and my great hearts solace:
They serve instead of Counsellers,
my matters for to passe.

DALETH. The fourth part.

I Am alas as brought to graue,
and almost turnd to dust:
Restore therefore my life againe,
as thy promise is iust.
26 My wayes when I acknowledged,
with mercy thou didst heare:
Heare now eftsoones and me instruct
thy lawes to loue and feare.

27 Teach me once throughly for to know
thy precepts and thy lore,
Thy workes then will I meditate,
and lay them vp in store.
28 My soule I feele so sore oppress,
that it melteth for griefe:
According to thy word therefore,
haste Lord to send reliefe.

29 From lying and deceitfull lips,
let thy grace me defend:

And

And that I may learne thee to loue,
thy holy law me lend. (sure.
30 The way of truth both straight and
I haue chosen and found.
I set thy iudgements me before
which keepe me safe and sound.

31 Since then O Lord I forcde my selfe
thy couenants to embrace:
let me therefore haue no rebuke,
nor cheeke in any case.
32 Then will I runne with ioyful cheare
where thy Word doth me call:
When thou hast set my heart at large,
and rid me out of thrall.

HE. The fift part.

INstruct me Lord in the right trade
of thy statutes diuine:
And it to keepe euen to the end
my heart will I encline.
34 Grant me the knowledge of thy law
and I shall it obey:
With heart and mind and all my might,
I will it keepe I say.

35 In the right paths of thy precepts,
guide me Lord I require:
None other pleasure doe I wish,
nor greater thing desire.

36 In-

36 Incline my heart thy lawes to keepe,
and covenants to embrace
And from all filthy avarice,
Lord shield me with thy grace.

37 From vaine desires and worldly lusts,
turne backe my eyes and sight:
Give me the spirit of life and power
to walke thy wayes aright.
38 Confirme thy gracious promise Lord,
which thou hast made to me.
Which am thy servant and doe love
and feare nothing but thee.

39 Reproach and shame which I do feare
from me O Lord expell:
For thou dost judge with equitie,
and therein doth excell.
40 Behold my hearts desire is bent,
thy lawes to keepe for aye:
Lord strengthen me so with thy grace
that it performe I may.

VAV. The sixt part.

THy mercies great and manifold,
let me obtaine O Lord:
Thy saving health let me enioy,
according to thy word.
42 So shall I stop the slanderous mouthes
of lewd men and unjust:

For

For in thy faithfull promiſes,
ſtands my comfort and truſt.

43 Thy word of truth within my mouth,
let euer ſtill be preſt:
For in thy iudgements wonderfull,
my hope doth ſtand and reſt.
44 And while that breath within my
doth naturall life preſerue: (breaſt
Yea till this world ſhall be diſſolued,
thy law will I obſerue.

45 So walke will I as ſet at large:
and made free from all dread:
Becauſe I ſought how for to keepe,
thy precepts and thy read.
46 Thy noble acts I will deſcribe,
as things of moſt great fame:
Euen before Kings I will them blaſe,
and ſhrinke no whit for ſhame.

47 I will reioyce then to obey,
thy worthy hеſts and will:
Which euermore I haue loued beſt,
and ſo will loue them ſtill.
48 My hands will I lift to thy lawes,
which I haue dearely ſought:
And practiſe thy commandements,
in will, in deed, in thought.

ZAIN. The ſeuenth part.

49 Thy

Thy promise which thou madst to me,
thy seruant Lord remember:
For therein haue I put my truste,
and confidence forever.
50 It is my comfort and my ioy
when troubles me assaile:
For were my life not by thy word,
my life would soone me faile.

51 The proud and such as God contemne
fil make of me a scorne:
Yet would I not thy law forsake,
as he that were forlorne.
52 But cald to mind O Lord thy great workes
shewde to our fathers old,
Whereby I feele thy ioyes surmount
my grieke an hundred fold.

53 But yet alas for feare I quake,
seeing how wicked men:
Thy lawes forsooke and did procure
thy iudgments who knoweth when?
54 And as for me I framde my song,
thy statutes to exault:
When I among the straungers dwelt,
and thoughts gaue me assault.

55 I thought vpon thy name O Lord,
by night when others sleepe:
As for thy law alls I kept,

and

and euer will it keepe.
56 This grace I did obtaine because
thy couenants sweet and deare:
I did imbrace and also keepe,
with reuerence and with feare,

HETH. The eight part.

O God which art my part and lot,
my comfort and my stay:
I haue decreed and promised,
thy law to keepe alway.
58 Mine earnest heart did humbly sue,
in presence of thy face:
As thou therefore hast promised,
Lord grant me of thy grace.

59 My life I haue examined,
and tride my secret heart:
Which to thy statutes caused me,
my feet straight to conuert.
60 I did not stay nor linger long,
as they that slothfull are:
But hastily thy lawes to keepe,
I did my selfe prepare.

61 The cruell bands of wicked men,
haue made of me their pray:
Yet would not I thy law forget,
nor from thee goe astray: (me,
62 Thy righteous iudgements towards

ſo great is and ſo hie,
That euen at midnight will I riſe,
thy name to magnifie.

63 Companion am I to all them,
which feare thee in their heart:
And neither will for loue nor dread,
from thy commandements ſtart.
64 Thy mercies Lord moſt plenteouſly,
doe all the world fulfill:
Oh teach me how I may obey,
thy ſtatutes and thy will.

TETH. The ninth part.

ACcording to thy promiſe Lord,
ſo haſt thou with me dealt:
For of thy grace in ſundry ſorts,
haue I thy ſeruant felt.
66 Teach me to iudge alwaies aright,
and giue me knowledge ſure:
For certainly beleeue I doe,
that thy precepts are pure.

67 Ere thou didſt touch me with thy rod,
I erred and went aſtray:
But now I keepe thy holy word,
and make it all my ſtay.
68 Thou art both good and gracious,
and giueſt moſt liberally:
Thy ordinances how to keepe,

therefore O Lord teach me.

69 The proud & wicked men haue forgd,
against me many a lie:
Yet thy commandements still obserue,
with all my heart will I.
70 Their hearts are swolne with worldly wealth
as grease so are they fat:
But in thy law doe I delight,
and nothing seeke but that.

71 O happie time may I well say,
when thou didst me correct:
For as a guide to learne thy lawes,
thy rod did me direct.
72 So that to me thy word and law,
is dearer manifold:
Then thousands great of siluer and gold,
or ought that can be told.

IOD. The x. part.

SEeing thy hands haue made me Lord,
to be thy creature:
Grant knowledge likewise how to learne
to put thy lawes in vre.
74 So they that feare thee shall reioyce,
when euer they me see:
Because I haue learnd by thy word,
to put my trust in thee.

75 When with thy rods the world is plagd

I know the cause is iust:
So when thou doest correct me Lord,
the cause iust needs be must
76 Now of thy goodnesse I thee pray,
some comfort to me send,
As thou to me thy seruant hetst
so from all ill me shield.

77 Thy tender mercies poure on me,
and I shall surely liue:
For ioy and consolation both,
thy lawes to me doe giue.
78 Confound the prouds whose false pre-
is me for to destroy: (tence,
But as for mee thy hests to know,
I will my selfe employ.

79 Who so with reuerence doe thee feare
to me let them retire,
But such as doe thy couenants know,
and them alone desire.
80 My heart without all wauering,
let on thy lawes be bent:
That no confusion come to me,
whereby I should be shent.

CAPH. The xi part.

MY soule doth faine and ceaseth not,
thy sauing health to craue:
And for thy words sake still I trust

my

my hearts desire to haue:
82 Mine eyes doe faile with looking for
thy word. and thus I say:
Oh when wilt thou me comfort Lord,
why doest thou thus delay?

83 As a skin bottle in the smoke,
so am I parcht and dride:
Yet will I not out of my heart
let thy commandements slide.
84 Alas how long shall I yet liue,
before I see the houre,
That on my foes which me torment,
thy vengeance thou wilt powre.

85 Presumptuous men haue digged pits
thinking to make me sure:
Thus contrary against thy law,
my hurt they doe procure.
86 But thy commandements are all true
and causelesse they me grieue:
To thee therefore I doe complaine:
that thou mightst me relieue.

87 Almost they had me cleane destroyd,
and brought me quite to ground:
Yet by thy statutes I abode,
and therein succourfound,
88 Restore me Lord againe to life,
for thy mercies excell:

And so shall I thy couenant keepe,
till death my life expell.

LAMED. The xii. part.

IN heauen Lord where thou doest dwell,
thy word is stablisht sure:
And shall for all eternitie
fast grauen there endure.
90 From age to age thy truth abides,
as doth the earth witnesse.
Whose groundwork thou hast laid so sure
as no tongue can expresse.

91 Euen to this day we may well see
how all things persuere:
According to thine ordinance,
for all things thee reuere.
92 Had it not bin that in thy law,
my soule had comfort sought:
Long time ere now in my distresse,
I had bin brought to nought.

93 Therefore will I thy precepts ape,
in memorie keepe fast:
By them thou hast my life restord,
when I was at last cast.
94 No wight to me can title make,
for I am only thine:
Saue me therefore for to thy lawes,
mine eares and heart encline.

95 The

95 The wicked men doe ſeeke my bane,
and thereto lie in waite,
But I the while conſidered,
thy noble workes and great.
96 I ſee nothing in this wide world,
at length which hath not end:
But thy commandements and thy word
beyond all end extend.

MEM. The xiii. part.

What great deſire and feruent loue
doe I beare to thy law:
All the day long my whole deuiſe,
is onely on thy law.
98 Thy word hath taught me far to paſſe
my foes in policie,
For ſtill I keepe it as a thing
of moſt excellencie.

99 My teachers which did me inſtruct,
in knowledge I excell:
Becauſe I doe thy couenants keepe
and them to others tell.
100 In wiſdome I doe paſſe alſo,
the ancient men indeed:
And all becauſe to keepe thy lawes,
I held it ape beſt reed.

101 My feet I haue reſtrained eke,
from euery euill way:

Because that I continually
thy word might keepe I say.
101 I haue not swarued from thy iudge-
nor yet shrunke any dell. (ments
For why? thou hast me taught therein
to liue godly and well:

103 O Lord how swet vnto my tast,
find I thy words alway:
Doubtlesse no honey in my mouth,
keele ought so sweet I may.
104 Thy lawes haue mee such wisdome
that vtterly I hate: (learnd,
All wicked and vngodly wayes,
in euery kinde or rate.

NVN. The xiiii. part.

EVen as a lanthorne to my feet
so doth thy word shine bright
And to my paths where euer I goe
it is a flaming light.
106 I haue both sworne and will perform
most certainly doubtlesse:
That I will keepe thy iudgements iust,
and them in life expresse.

107 Affliction hath me sore oppress,
and brought me to deaths doore:
O Lord as thou hast promised,
so me to life restore.

108 The offrings which with heart and
mouth frankly I thee giue,
Accept and teach me how I may
after thy iudgements liue.

109 My soule is aye so in my hand
that dangers me assaile,
Yet doe I not thy lawes forget,
nor it to keepe will faile.
110 Although the wicked laid their nets,
to catch me at a bay:
Yet did I not from thy precepts,
once swerue or goe astray.

111 Thy law I haue so claimd always,
as mine owne heritage:
And why? for therein I delight,
and set my whole courage:
112 For euermore I haue beene bent
thy statutes to fulfill:
Euen so likewise vnto the end,
I will continue still.

SAMECH. The xv. part.

THe craftie thoughts and double hearts
I doe alwayes detest:
But as for thy law and precepts,
I loue them euer best.
114 Thou art my hid and secret place,
my shield of strong defence.

Therefore haue I thy promises,
lookt for with patience.

115 Goe too therefore ye wicked men
departfrom me anon,
For thy commandments will I keepe,
of God my Lord alone.
116 As thou hast promised so performe
that death me not assaile:
Nor let my hope abuse me so,
that through distrust I quaile.

117 Vphold me and I shall be safe,
for ought they doe or say:
And in thy statutes pleasure take,
will I both night and day.
118 Thou hast trod such vnder thy feet,
as doe thy statutes breake.
For nought auailes their subtletie,
their counsell is but weake.

119 Like drosse thou casts the wicked out
where euer they goe or dwell
Therefore can I as thy statutes,
loue nothing halfe so well.
120 My flesh alas is taken with feare,
as though it were benumd:
For when I see thy iudgements straight
I am as one astund.

121 I doe thy thing that lawfull is
and giue to all men right,
Reſigne me not to them that would,
oppreſſe me with their might.
122 But for thy ſeruant ſuretie be
in that thing that is good,
That proud men giue me not the foile
which rage as they were wood.

123. Mine eyes with waiting are now
thy health ſo much I craue (blinde
And eke thy righteous promiſe Lord
whereby thou wilt me ſaue.
124 Intreat thy ſeruant louingly,
and fauour to him ſhew:
Thy ſtatutes of moſt excellency
teach me alſo to know.

125 Thy humble ſeruant Lord I am,
grant me to vnderſtand:
How by thy ſtatutes I may know
beſt what to take in hand.
126 It is now time Lord to begin
for truth is quite decaid:
Thy law likewiſe they haue tranſgreſt
and none againſt them ſaid.

127 This is the cauſe wherefore I loue
thy lawes better then gold:
Or iewels fine which are eſtemd,

moſt

most costly to be sold.

128 I thought thy precepts all most iust
and so them laid in store:
All craftie and malicious wayes,
I doe abhorre therefore.

PE. The xvii. part.

THy couenants are most wonderfull,
and full of things profound:
My soule therefore doth keepe them sure
when they are tride and found.

130 When men first enter into thy word
they finde a light most cleare:
And very idiots vnderstand,
when they it reade or heare.

131 For ioy I haue both gapt & breathd
to know thy commandement:
That I might guide my selfe thereby,
I sought what thing it meant.

132 With mercy and compassion Lord,
behold me from aboue:
As thou art wont to behold such,
as thy Name feare and loue.

133 Direct my footsteps by thy word,
that I thy will may know:
And neuer let iniquity,
thy seruant ouerthrow. (harmes,

134 From slanderous tongues and deadly
pre-

preſerue and keepe me ſure:
Thy precepts then will I obſerue,
and put them eke in vre.

135 Thy countenance which doth ſur-
the Sun in his bright hiew: (mount
let ſhine on me, and by thy law,
teach me what to eſchew.
136 Out of my eyes great ſtouds guſh out
of drearp teares and fell:
When I behold how wicked men,
thy lawes keepe neuer a deal.

ZADE. The xviii. part.

IN euerp point Lord thou art iuſt,
the wicked though they grudge:
And when thou doeſt ſentence pronounce
thou art a righteous Judge.
138 To render right, and flee from guilt,
are two chiefe points on hie:
And ſuch as thou haſt in thy law,
commanded vs ſtraightly.

139 With zeale and wrath I am conſumd
and euen pind away:
To ſee my foes thy word forget,
for ought that I doe may.
140 So pure and perfect is thy word,
as any heart can deeme:
And I thy ſeruant nothing more,

doe

doe lane or pet esteeme.

141 And though I be nothing set by
as one of base degree:
Yet doe I not thy heus forget
nor shrinke away from thee.
142 Thy righteousneste Lord is most iust
for euer to endure:
Also thy law is truth it selfe,
most constant and most pure.

143 Trouble and griefe haue seisd on me
and brought me wondrous low:
Yet doe I still of thy precepts,
delight to heare and know.
144 The righteousnes of thy iudgments
doth last for euermore:
Then teach them me, for euen in them
my life lyes vp in store.

KOPH. The xix. part.

WIth fervent heart I cald and cride
now answer me O Lord
That thy commaundements to obserue
I may ful.y accord.
146 To thee my God I make my sute
with most humble request:
Saue me therefore and I will keepe
thy precepts and thy hest.

147 To thee I cry euen in the morne
before

before the day waxe light:
Becauſe that I haue in thy word,
my confidence whole pight.
148 Mine eyes preuent the watch by night
and ere they call I wake: (night
That by deuiſing of thy word.
I might some comfort take.

149 Incline thine eares to heare my voice
and pitty on me take:
As thou wast wont to iudge me Lord,
least life should me forſake.
150 My foes draw neere and doe procure
my death maliciouſly:
Which from thy lawes are far gone backe
and ſtraid from it lewdly.

151 Therefore O Lord approch thou neere
for need doth ſo require:
And all thy precepts true they are,
then helpe I thee deſire.
152 By thy Commaundements haue I
not now but long agoe: (feared
That they remaine for euermore,
thou haſt them grounded ſo.

RESH. The xx. part.

MY trouble and affliction
conſider and behold:
Deliuer me for of thy law,

I euer take fast hold:
134 Defend my good and righteous cause
with speed me succour send:
From death as thou hast promised,
Lord keepe me and defend.

135 As for the wicked farre they are
from hauing healthy and grace:
Wherein they might thy statutes know,
they enter not the trace.
136 Great are thy mercies Lord I grant,
what tongue can them attaine?
And as thou hast me iudged ere now
so let me life obtaine.

137 Though many men did trouble me,
and persecute me sore:
Yet from thy lawes I neuer shrunke,
nor went awry therefore.
138 And truth it is for griefe I die,
when I these traytors see:
Because they keepe no whit thy word,
nor yet seeke to know thee.

139 Behold for I doe loue thy lawes,
with heart most glad and faine:
As thou art good and gracious Lord,
restore me life againe.
140 What thy word doth decree must be,
and so it hath beene euer:

Thy

Thy righteous iudgements are also
most true and decay neuer.

SCHIN. The xxi. part.

PRinces haue sought by crueltie,
causelesse to make me crouch:
But all in vaine for ay of thy word,
the feare did my hear: touch.
162 And certainly euen of thy word
I was more merrie and glad:
Then he that of rich spoyles and pray,
great store and plentie had.

163 As for all lies and falsities,
I hate most and detest:
For why? thy holy law doe I
aboue all things loue best.
164 Seuen times a day I praise the Lord
singing with heart and voice:
Thy righteous acts and wonderfull,
so cause me to reioyce.

165 Great rest and peace shal al such haue
as doe thy statutes loue:
No danger shall their quiet state,
impaire or once remoue.
166 My onely health and comfort Lord,
I looke for at thy hand:
And therefore haue I done those things
which thou didst me commaud.

167 The

167 Thy lawes haue din mine eares stil,
which my soule most desired:
So much my loue to them was bent,
that nought else I required.
168 Thy statutes and commandement
I kept thou knowest aright:
For all the things that I haue done,
are present in thy sight.

TAV. The xxii. part.

O Lord let my complaint and cry,
before thy face appeare:
And as thou hast me promise made,
to teach me thee to feare.
170 Mine humble supplication,
toward thee let finde accesse:
And grant me Lord deliuerance,
for so is thy promise.

171 Then shall my lips thy praises speak
after most ample sort:
When thou thy statutes hast me taught,
wherein stands my comfort.
172 My tongue shall sing and praise thy word,
and on this wise say shall:
Gods famous acts and noble lawes,
are iust and perfect all.

173 Stretch out thy hand I thee beseech
and speed in me saue:

For

For thy commandments to obserue,
chosen O Lord I haue.
174 Of thee alone Lord I craue healeth,
for other I know none:
And in thy law and nothing else,
I doe delight alone.

175 Grant me therefore long dayes to liue
thy name to magnifie:
And of thy iudgements mercifull,
let me the fauour try.
176 For I was lost and went astray,
much like a wandring sheepe:
Oh seeke me for I haue not fail'd,
thy commandments to keepe.

Ad Dominum. Psal. Cxx. T.S.

Dauid banished among the barbarous Arabians, through false reports of enuious flatterers, lamenteth his long abode among such infidels, giuen to all kinde of wickednesse and contention.

Sing this as the 127. Psalme.

IN trouble and in thrall,
Vnto the Lord I call:
And he doth me comfort,
Deliuer me I pray,
From lyers lips alway.
And tongues of false report.

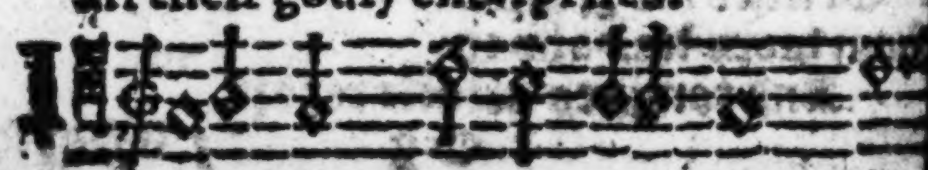
3 What vantage or what thing,
Getst thou thys for to sing,
Thou false and flattering lyer.
4 Thy tongue doth hurt I weene,
No lesse then arrowes keene,
Or hot consuming fire.

5 Alas too long I lacke,
Within these tents so blacke:
Which Kedars are by name.
By whom the flocke elect,
And all of Isaaks seed,
Are put to open shame.

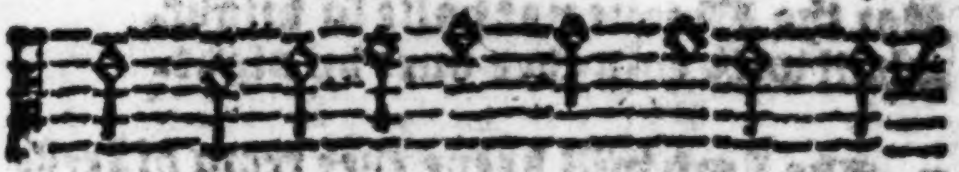
6 With them that peace did hate,
I came a peace to make,
And set a quiet life.
7 But when my tale was told,
Causelesse I was controld,
By them that would haue strife.

Leuaui oculos. Psal. Cxxj. W. W.

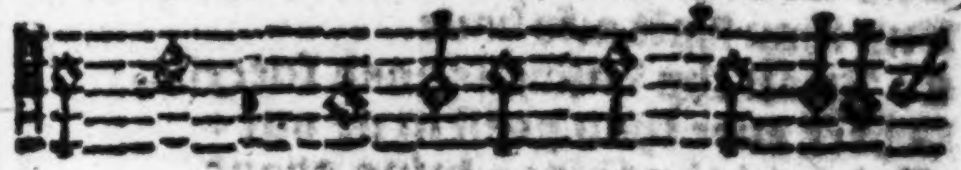
The Prophet sheweth by his owne example, that the faithfull ought to look for all their succour of God alone, who will gouerne, and giue good successe to all their godly enterprises.



I lift mine eyes to thy hill, from



whence I doe attend, that ſuccour God



me ſend. 2. The mighty God me ſuccour

will, which heauen and earth framed,

and all things therein named.

3 Thy foot from ſlip he will preſerue,
And will thee ſafely keepe,
For he will neuer ſleepe.
4 Loe he that Iſrael doth conſerue,
No ſleepe at all can him catch:
But his eyes ſhall euer watch.

5 The Lord is thy warrant alway,
The Lord eke doth thee couer,
As at thy right hand euer.
6 The Sunne ſhall not thee parch by day

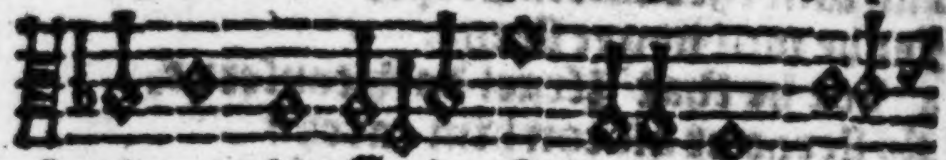
Nor the Moone nat halfe so bright.
Shall with cold thee hurt by night.

7 The Lord will keepe thee from distresse
And will thy life sure saue:
And thou shalt also haue.
8 In all thy business good successe,
Where euer thou goest in or out:
God will thy things bring about.

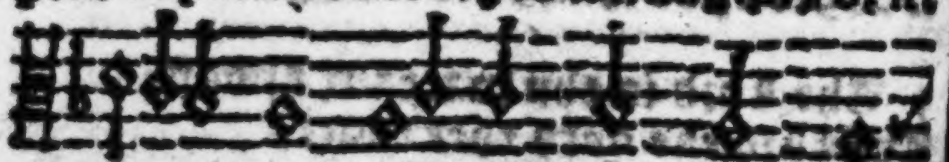
Lætatus sum. Psal. Cxxij. W.W.

Dauid reioyceth that God accomplished his promise, and placed his Arke in Sion, giuing thanks and praising God for the prosperitie of the Church.

I Did in heart reioyce, to heare the peo-



ples voyce in offering so willingly. For let

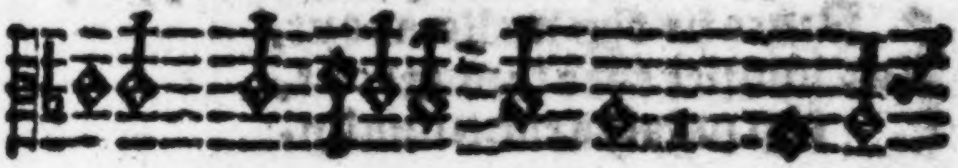


vs vp say they, & in the Lords house pray,

thus

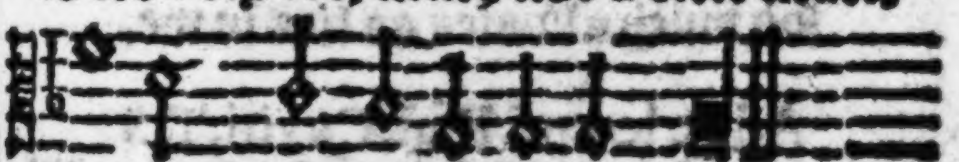
thus ſpake the folk full louingly: our feet

that wandred wide ſhal in thy gates abide



O thou Jeruſalem full faire, which art

ſo ſeemely ſet, much like a citie neate,



the like wherof is not elſewhere.

4 The tribes with one accord,
The tribes of God the Lord:
are thither bent their way to take,
As God before did tell,
That there his Iſrael:
Their prayers ſhould together make

3 For there are thrones erect,
And that for this respect:
To set forth iustice orderly.
Which thrones right to maintaine,
To Dauids house pertaine,
His talke to iudge accordingly.

6 To pray let vs not ceasse,
For Jerusalems peace:
Thy friends God prosper mightily.
7 Peace be thy walls about,
And prosper thee throughout,
thy palaces continually.

9 I wish thy prosperous state.
For my poore brethrens sake,
That comfort haue by meanes of thee
Gods house doth me allure,
Thy wealth for to procure,
so much alwaies as lies in me.

Ad te leuaui. Psal. Cxxiii. T. S.

A prayer of the faithfull, which are afflicted by the wicked worldlings, and contemners thereof.

Sing this as the 119 psalme.

O Lord that heauen dost possesse,
I lift mine eyes to thee:
Euen as the seruant liſteth his.

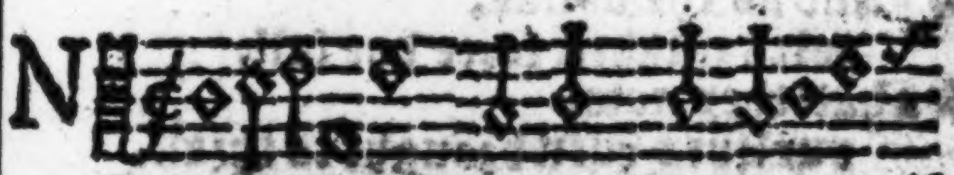
his

his masters hands to see.
2 As handmaids watch their mistresse
some grace for to atchieue: (hand
So we behold the Lord our God.
till he doe vs forgiue.

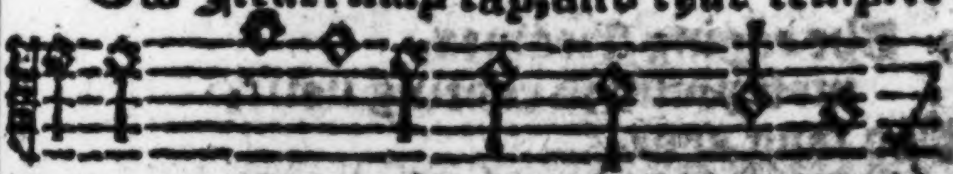
3 Lord grant vs thy compassion,
and mercie in thy sight:
For we are fild and ouerrome,
with hatred and despight.
4 Our minds be stuft with great rebuke
the rich and worldly wise:
Doe make of vs their mocking stocke,
the proud doe vs despise.

Nisi quia Dom. Psal. 124. W. W.

The faithfull deliuered out of great danger, acknowledge not to haue escaped by their owne power, but through the fauour of God.

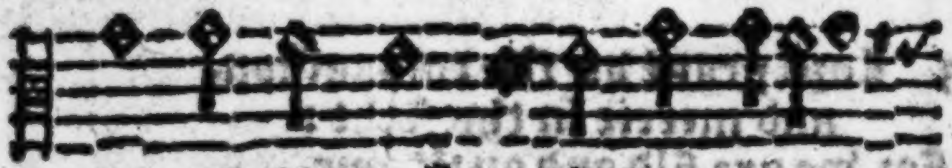


Now Israel may say, and that truly: if



that the Lordhad not our cause maintaind

If that the Lord had not our right ſuſtaind



when all the world againſt vs furiouſly,

made their vprores, & ſaid we ſhould all die

3 How long agoe,
they had devourd vs all:
And ſwallowed quicke,
for ought that we could deeme:
Such was their rage,
as we might well eſteeme.
4 And as the floods,
with mightie force doe fall,
So had they now,
our liues euen brought to thrall.

5 The raging ſtreames,
moſt proud in roaring noiſe,
Had long agoe,
overwhelmd vs in the deepe.
6 But loued be God,

which

which doth vs safely keepe.
From bloudy teeth,
and their most cruell bopes,
Which as a prey,
to eat vs would resopce.

7 Euen as a bird,
out of the fowlers gin,
Escapes away:
right so it fares with vs.
Broke are their nets,
and we haue scaped thus.
8 God that made heauen,
and earth is our helpe then,
His name hath saued vs,
from these wicked men.

Qui confidunt. Psal. Cxxv. W. W.

He describeth the assurance of the faithfull in their afflictions, and desireth their wealth and the destruction of the wicked.

Sing this as the Pater noster.

Sith as in God the Lord doe trust,
As mount Sion shall stirrely stand:
And be removed at no hand.
The Lord will count them right and iust:
So that they shall be sure.

For

for euer to endure.

2 As mighty mountains huge & great,
Jeruſalem about doe cleaſe:
So will the Lord doe vnto theſe,
Who on his godly will doe wait,
Such are to him ſo deare:
They neuer need to feare.

3 For though the righteous trey doth lye,
By making wicked men his rod,
Leſt they through griefe forſake their God,
It ſhall not as their lot ſtill be.
4 Giue Lord to vs thy light,
Whoſe hearts are true and right.

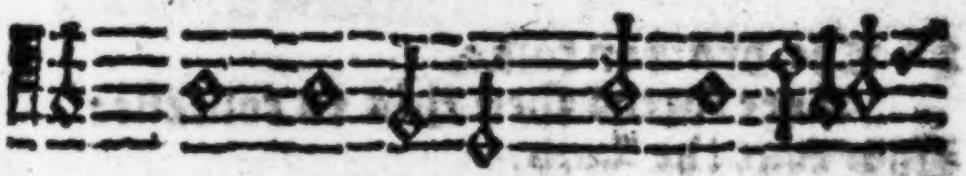
5 But as for ſuch as turne aſide,
By crooked wayes which they out ſought
The Lord will ſurely bring to nought.
With workers vile they ſhall abide:
But peace with Iſrael,
For euermore ſhall dwell.

In conuertendo Pſal. Cxxvi. W. R.

This Pſalme was made after the returne of the people from Babylon, and ſheweth that the meane of their deliuerance was wonderfull, after the ſeuentie yeares of captiuitie foreſpoken by Ieremie, 25.12 and 29.10.

When

Wen that the Lord, againe his Sion had

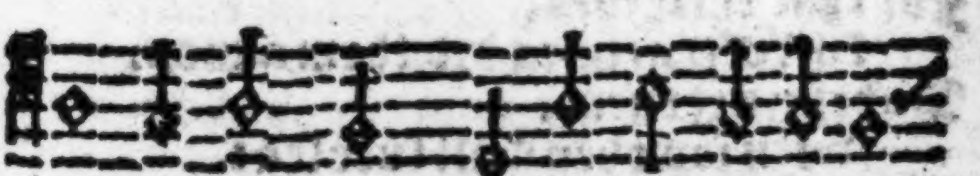


layd brought, frō bondage great, & also ler-

nitude extreme: his work was such as did

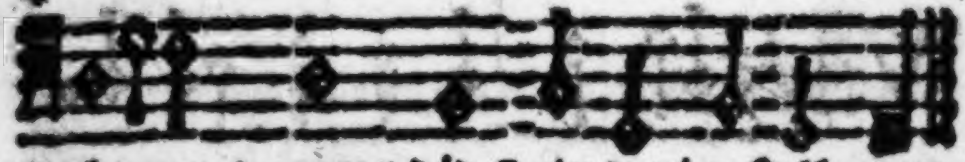
surmount mans heart & thought, so that we

were much like to them that vse to dream



Our mouths were with laughter filled then

and



Seke our tongus did shew vs ioyfull men,

2 The heathen folke,
were forced then this to confesse:
Now that the Lord,
for them also great things had done.
3 But much more we,
and therefore can confesse no lesse:
Wherefore to ioy,
we haue good cause as we begun,
4 O Lord goe forth,
thou canst our bondage end:
As to desarts,
the flowing riuers send.

5 Full true it is,
that they which sow in teares indeed
A time will come,
when they shall reape in mirth & ioy,
6 They went and wept,
in bearing of their precious seed,
For that their foes,
full oftentimes did them annoy.
But their returne,
with ioy they shall sure see:
Their sheaues home bring,
and not empaired be,

Nisi

Nisi Dominus. Psal Cxxvij. W. W.

It is not mans wit, power or labour, but the free goodnesse of God that giueth riches, preserueth townes & countries, granteth nourishment and children.

Sing this as the Pater noster.

EXcept the Lord the house doe make,
And thereunto doe set his hand:
What men doe build it cannot stand,
Likewise in vaine men vndertake.
Cities and holds to watch and ward,
Except the Lord be their safegard.

2 Though ye rise early in the morne,
And so at night goe late to bed:
Feeding full hardly with browne bread,
Yet were your labour lost and worne:
But they whom God doth loue and keepe
Receiue all things with quiet sleepe.

3 Therefore mark wel when euer you see,
That men haue heires to enioy their land
It is the gift of Gods owne hand:
For God himselfe doth multiply,
Of his great liberalitie,
The blessing of posteritie.

4 And when their children come to age.

Then

They grow in ſtrength and actiuenesse,
In perſon and in comelinesse.
So that a shaft shot with courage,
Of one that hath a most strong arme,
Flieth not so swift nor doth like harme.

3 O well is him that hath his quiuer,
Furnished with such artillery,
For when in perill he shall be,
Such one shall neuer shake nor shiuer.
When that he pleades before the Iudge,
Against his foes that beare him grudge.

Beati omnes. Pſal. Cxxviij. T. S.

Here is deſcribed the proſperous eſtate of perſons married in the feare of God, and the promiſes of Gods bleſſings to all them that liue in this honorable eſtate according to his commandements.

Sing this as the 137. Pſalme.

BLeſſed art thou that feareſt God,
and walkeſt in his way:
2 For of thy labour thou ſhalt eate,
happy art thou I ſay.
3 Like fruitfull vines on thy houſe ſide,
ſo doth thy wife ſpring out:
4 Thy children ſtand like oliue plants,
thy table round about.

Thus

5 Thus art thou blest that feares God,
and he shall let thee see:
The promised Ierusalem,
and her felicitie.
6 Thou shalt thy childrens childrens see,
to thy great ioyes increase:
And likewise grace on Israel,
prosperitie and peace.

Sæpe expugnauerunt. Psal. Cxxix. N.

Hee admonisheth the Church to reioyce though afflicted in all ages, for God will deliuer it, and suddenly destroy the enemies thereof.

Sing this as the 137. psalme.

OFt they now Israel may say,
me from my youth assaild:
2 Oft they assaild me from my youth,
yet never they preuaild.
3 Vpon my backe the plowers plowde,
and furrowes long did cast:
4 The righteous Lord hath cut the cords
of wicked foes at last.

5. They that hate me shall be ashamde,
and turned backe also:
6 And made as grasse vpon the houses,
which withereth ere it grow
7 Wherof the mower cannot finde
enough to fill his hand.

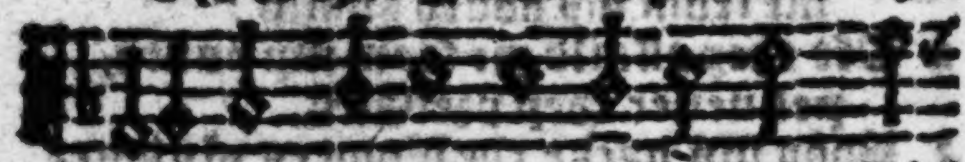
Nor he can fill his lap that goeth,
to gleane vpon the land.

8 Nor passers by pray God on them,
to let his blessing fall:
Nor say we blesse you in the name,
of God the Lord at all.

De profundis Psal. Cxxx. W.W.

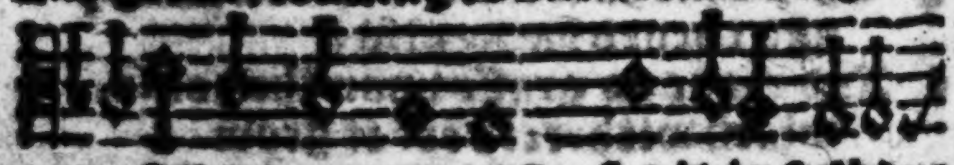
An effectuall prayer to obtaine mercy and forgiuenesse of his sins, and at length deliuerance from all euils.

Ord to thee I make my mone, when

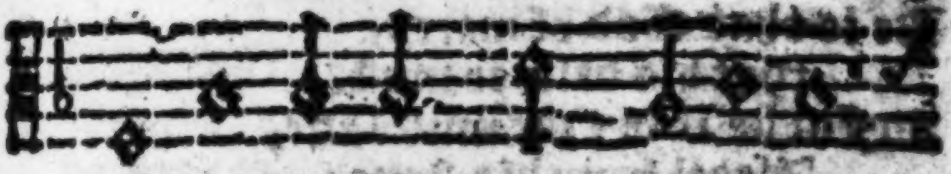


dangers me oppresse, I call, I sigh, plaine

and groue, trusting to find release. 2. Heare



now O Lord my request, for it is full due time



time, and let thine eares aye be preſt

vnto this prayer mine.

3 O Lord our God if thou weigh,
our ſinnes and them peruſe:
Who ſhall then eſcape and ſay,
I can my ſelfe excuſe?
4 But Lord thou art mercifull,
and turnſt to vs thy grace:
That we with hearts moſt carefull,
ſhould feare before thy face.

5 In God I put my whole truſt,
my ſoule waites on his will:
For his promiſe is moſt iuſt,
and I hope therein ſtill.
6 My ſoule to God hath regard,
wiſhing for him alway:
More then they that wately and ward
to ſee the dawning day.

7 Let Iſrael then boldly,
in the Lord put his truſt:

He is that God of mercy,
that his deliuer must.
2 For he it is that must saue,
Israel from his sinne:
And all such as surely haue.
their confidence in him.

Domine non est. Psal. Cxxxi. N.

Dauid charged with ambition, protesteth his humilitie before God.

Sing this as the Lamentation.

O Lord I am not puft in mind,
I haue no scornefull eye:
I vse not exercise my selfe,
in things that be too hie.
2 But as the child that weaned is,
euen from his mothers brest:
So haue I Lord behaued my selfe,
in silence and in rest.

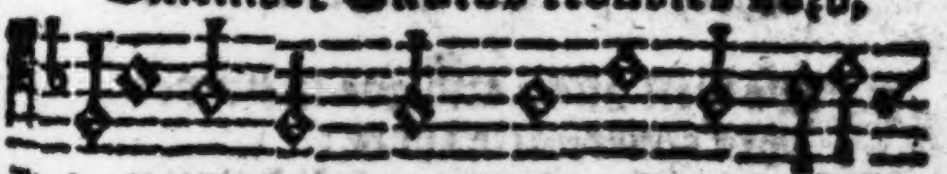
3 O Israel trust in the Lord,
let him be all thy stay:
From this time forth for euermore,
from age to age I say.

Memento Domine. Psal. Cxxxii. N.

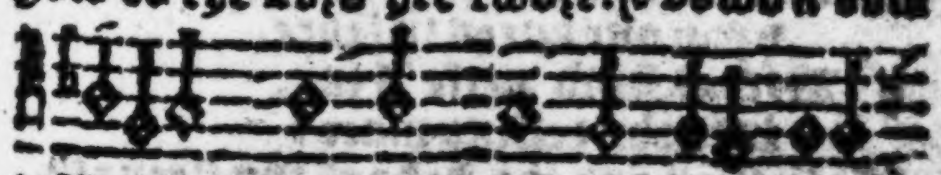
The faithfull grounded on Gods promise made vnto Dauid, desire he would esta-
bliſh

bliſh the ſame, both as touching his poſteritie, and the building of the Temple to pray there, as was foreſpoken.

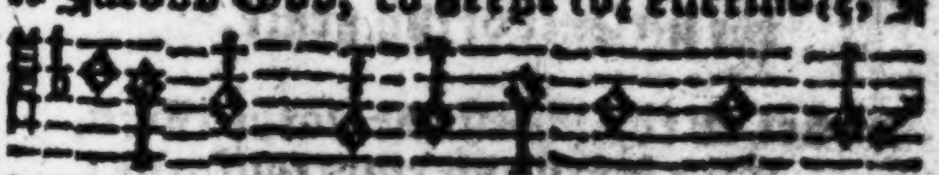
REmember Dauids troubles Lord,



How to the Lord hee ſwore: & vowd a vow

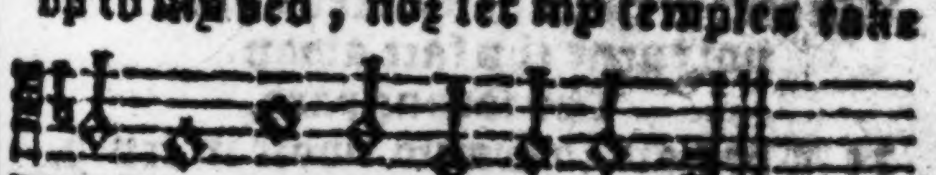


to Iacobs God, to keepe for euermore, I



will not come within my houſe, nor climbe

vp to my bed, nor let my temples take



their reſt, nor the eyes in my head.

5 Till I haue found out for the Lord,
a place to sit thereon:
An house for Jacobs God to be,
and habitation.
6 We heard of it at Ephrata,
there did we heare this sound:
And in the fields and forrests there,
these voyces first were found.

7 We will assay and goe in now,
his tabernacle there:
Before his footstoole to fall downe,
vpon our knees in feare.
8 Arise O Lord arise I say,
into thy resting place:
Both thou and the Arke of thy strength,
the presence of thy grace.

9 Let all thy Priests be clothed Lord,
with truth and righteousnesse:
Let all thy Saints and holy men,
sing all with ioyfulnesse.
10 And for thy seruant Dauids sake,
refuse not Lord I say:
The face of thine annointed Lord,
nor turne thy face away.

The second part.

11 The Lord to Dauid swore in truth,
and will not shrinke from it:
Saying, the fruit of thy body,

vpon thy seat shall sit.
12 And if thy sonnes my covenants keepe
that I shall learne each one:
Their shall thy sonnes for ever sit,
vpon my princely throne.

13 The Lord himselfe hath chose Sion,
and loues therein to dwell:
14 Saying this is my resting place.
I loue and like it well.
15 And I will bless with great increase,
her victuals every where:
And I will satisfie with bread,
the needie that be there.

16 Yea I will deck and clothe her priests
with my salvation:
And all her Saints shall sing for ioy,
of my protection.
17 There surely will I make the horne
of Dauid for to bud:
For there I have ordaind for mine,
a lanthorne bright and good.

18 As for his enemies I will cloath,
with shame for evermore:
But I shall cause his crowne to shine,
more fresh then heretofore.

Ecce quam. Psal. Cxxxiii. W. W.

The commendation of godly and brotherly amitie compared to the most precious oyle, mentioned in Exod. 30.

Sing this as the 137. Psalme.

O How happie a thing it is,
and ioyfull for to see:
Brethren together fast to hold,
the band of amitie.

2 It calls to mind the sweet perfume,
and that costly ointment:
Which on the sacrificers head,
by Gods precept was spent.

It wet not Aarons head alone,
but drencht his beard throughout,
And finally it did runne downe,
his rich attire about.

3 And as the lower ground doth drinke,
the deaw of Hermon hill:
And Sion with his cluer drops,
the fields with fruit doth fill.

4 Euen so the Lord doth powre on them
his blessings manifold:
Whose harts and minds without all guile
this knot doe keepe and hold.

Ecce nunc. Psal. Cxxxiiii. W. K.

He exhorteth the Leuites that watch in the Temple to praise the Lord.

sing

Sing this as the 25. pſalme.

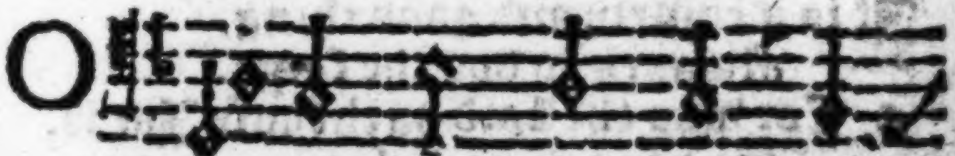
BEhold and haue regard,
ye ſeruants of the Lord:
Which in his houſe by night doth watch,
prayſe him with one accord.

2 Lift vp your hands on hie,
vnto his holy place:
And giue the Lord his prayſes due,
his benefits embrace.

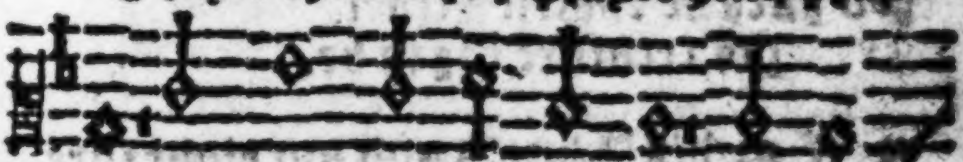
3 For why the Lord who did,
both earth and heauen frame,
Doth Sion bleſſe and will conſerue,
for euermore the ſame.

Laudate nomen. Pſal. Cxxxv. N.

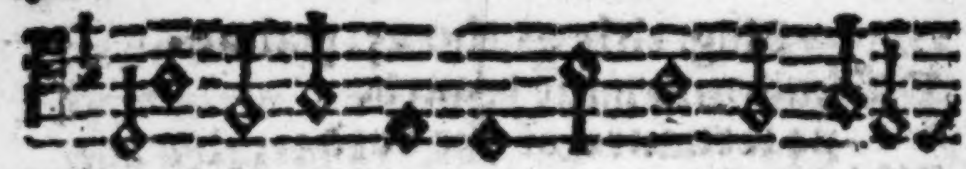
Hee exhorteth all the faithfull to prayſe God for his maruellous works and graces, wherein he had declared his maieſtie, to the confuſion of idolaters.



Prayſe the Lord, prayſe him, prayſe



him, praiſe him with one accord. O prayſe



him still all ye that be, the seruants of the

Lord, O prayse him ye that stand & be, in

the house of the Lord. Ye at his court and

at his house, prayse him with one accord.

3 Prayse ye the Lord for he is good,
sing prayses to his Name:
It is a comely and good thing,
always to doe the same.
4 For why the Lord hath chose Jacob,
his very owne he see:
So hath he chosen Israel
his treasure for to be.

5 For this I know and am right sure,
the Lord is very great:

He is indeed aboue all Gods,
most easie to intreat.
6 For whatsoeuer pleased him,
all that full well he wrought:
In heauen, in earth and in the sea,
which he hath made of nought.

7 He lifts vp clouds euen from the earth
he makes lightnings and raine:
He bringeth forth the winds also,
he made nothing in vaine.
8 He smote the first borne of each thing,
in Egypt that tooke rest.
He spared there no liuing thing,
the man nor yet the beast.

9 He hath in thee shewd wonders great,
O Egypt void of bounts:
On Pharaoh thy cursed King,
and his seuere seruants.
10 He smote them many Nations,
and did great acts and things:
He slew the great and mightiest,
and chiefest of their Kings.

11 Sehon king of the Amorites,
and Og King of Basan:
He slue also the kingdomes all,
that were of Canaan.
12 And gaue their land to Israel,

an heritage we see:
To Israel his owne people:
an heritage to be.

The second part.

13 Thy name O Lord shall still endure,
and thy memoriall:
Throughout all generations,
that are or euer shall.
14 The Lord will surely now auenge,
his people all indeed:
And to his seruants he will shew,
fauour in time of need.

15 The Idols of the heathen are made,
in all the coasts and lands:
Of siluer and of gold they be,
the worke euen of mens hands.
16 They haue their mouths and cannot
and eyes that haue no sight: (speak
17 They haue eke eares & heare nothing,
their mouths be breathlesse quite.

18 Wherefore all they are like to them,
that so doe set them forth:
And likewise those that trust in them,
or thinke they be ought worth.
19 O all ye house of Israel,
see that ye praise the Lord:
And ye that be of Aarons house,
praise him with one accord.

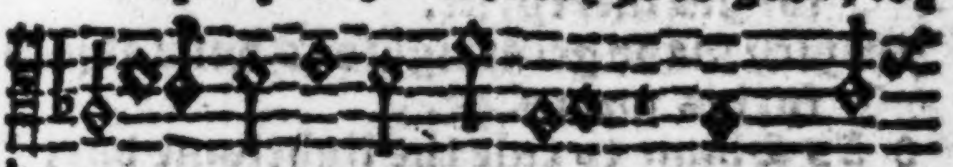
20 And

20 And ye that be of Leuies houſe,
praiſe ye likewiſe the Lord:
And ye that ſtand in awe of him,
praiſe him with one accord.
21 And out of Sion ſound his praiſe,
the great praiſe of the Lord:
Which dwelleth in Jeruſalem.
praiſe him with one accord.

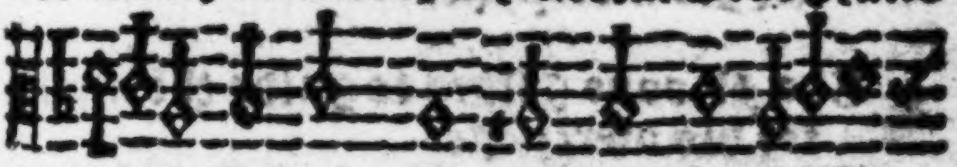
Confitemini Dom. Pſal. Cxxxvi. N.

A moſt earneſt exhortation to giue thankes vnto God, for the creation and gouernance of all things.

Praiſe yee the Lord for he is good, for



his mercy endureth forever. 2. Giue praiſe



vnto the God of Gods, for his mercy endu

reth for euer, giue praiſe vnto the Lord of

Lords

Lords, for his mercy endureth for euer.

Which onlye doth great wonderous works,

for his mercy endureth for euer.

5 Which by his wisdom made the heauens,
for his mercy, &c.
6 Which on the waters stretcht the earth,
for his mercy, &c.
7 Which made great lights to shine abroad
for his mercy, &c.
8 As Sunne to rule the lightsome day,
for his mercy, &c.

9 The Moone & starrs to guide the night,
for his mercy, &c.
10 Which smot Egypt with their first born
for his mercy, &c.
11 And Israel brought out from them,
for his mercy, &c.
12 With mighty hand and stretched arme
for

for his mercie endureth for euer.

13 Which cut the red sea in two parts,
for his mercy, &c.
14 And Israel made passe there through,
for his mercy, &c.
15 And drowned Pharaoh and his hoast,
for his mercy, &c.
16 Through wilderneſſe his people led,
for his mercy, &c.

17 Ye which did smite great noble kings,
for his mercy, &c.
18 And which hath slain the mighty kings
for his mercy, &c
19 As Sehon King of the Amorites,
for his mercy, &c.
20 And Og the king of Basan land,
for his mercy, &c.

21 And gaue their land for heritage,
for his mercy, &c.
22 Euen to his seruant Israel
for his mercy, &c.
23 Remembring vs in base estate,
for his mercy, &c.
24 And from oppressors rescued vs,
for his mercy, &c.

25 Which giueth food vnto all flesh,

for

for his mercy, &c.
Prayse ye the God of heauen about,
for his mercy endureth, &c.
26 Giue thankes vnto the Lord of Lords,
for his mercy endureth for euer.

Another of the same by T.C.

Sing this as the 118. psalme.

O Laud the Lord benigne,
Whose mercies last for aye:
Giue thankes and prayses sing,
To God of Gods I say.
2 For certainely,
His mercies dure,
Both sicme and sure,
Eternally.

3 The Lord of Lords prayse ye,
Whose mercies aye do dure:
4 Great wonders only he,
Doth worke by his great power.
For certainely,
His mercies dure,
Both firme and sure,
Eternally.

5 Which God omnipotent,
By his great wisdome hie:

The

The heauenly firmament,
Did frame as we doe see:
For certainely,
His mercies dure,
Both firme and sure,
Eternally.

6 Yea by the heauy charge,
Of all the earth did stretch:
And on the waters large,
The same he did outreach.
For certainely &c.

7 Great lights he made to bs,
For why his loue is ape:
8 Such as the Sunne we see,
To rule the lightsome day,
For certainely, &c.

9 And eke the Moone so cleare,
Which shineth in our sight,
And stars that doe appeare,
To guide the darksome night.
For certainely, &c.

10 With grieuous plagues and sores,
All Egypt smote he then:
The first borne lesse and more,
Of beast and men.
For certainely. &c.

11 And

11 And from amidst their land,
His Israel forth brought:
12 With which he with mighty hand,
And stretched arme hath wrought.
For certainely,
His mercies dure, &c.

13 The sea he cut in two,
Which stood up like a wall:
14 And made through it to goe,
His chosen children all,
for certainely, &c.

15 But there he whelmed them.
The proud king Pharaoh:
With his huge hoast of men,
And chariots eke also.
For certainly, &c.

16 Who led through wildernesse,
His people safe and sound:
And for his loue endlesse,
17 Great Kings he brought to grounde.
for certainely, &c.

18 And slue with puissant hand,
Kings mighty and of fame:
19 As of Amorites land,
Sehon the King by name.
For certainely, &c.

20 And

20 And Og the giant large,
Of Baſan King alſo:
21 Whoſe land for heritage,
He gaue his people tho,
For certainly, &c.

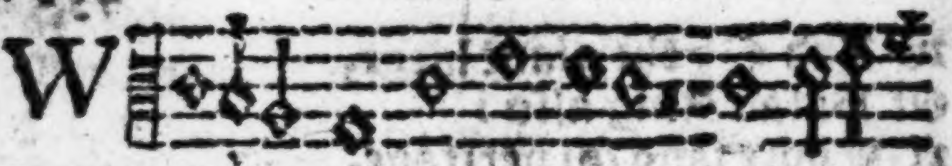
22 Euen vnto Iſrael.
His ſeruant deare I ſay:
He gaue the ſame to dwell,
And there abide for aye:
For certainly, &c.

23 To mind he did vs call,
In our moſt baſe degree:
24 And from oppreſſors all,
In ſafetie ſet vs free:
For certainly, &c.

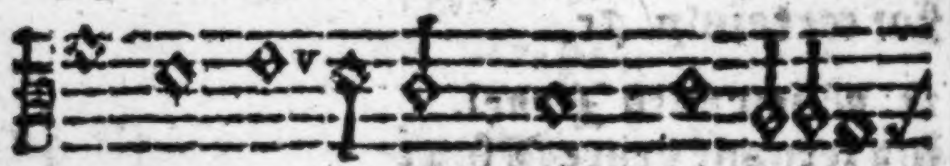
25 All fleſh in earth abroad,
With food he doth fulfill:
26 Wherefore, of heauen the God,
To laud we it pour will,
For certainly, &c.

Super flumina. Pſal. Cxxxvij. W. W.

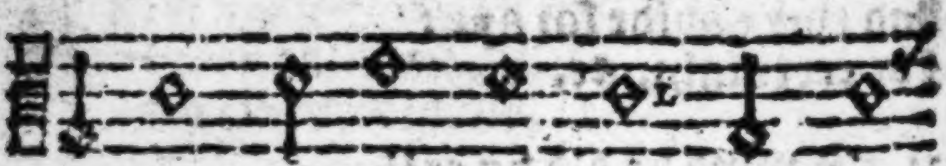
The Iſraelites in their captiuitie, hearing the Chaldeans reproch and blaſpheme God and his religion, deſire God to puniſh the Idomites, who prouoked the Babylonians againſt them, propheſied the deſtruction of Babylon.



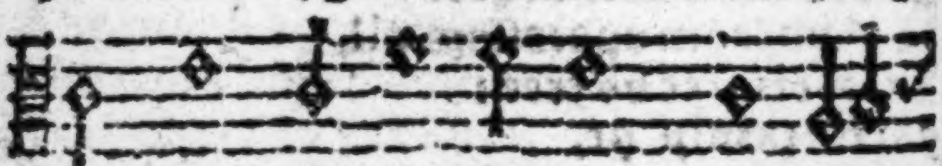
When as we sate in Babylon, the riuers



round about: and in remembrance of Sion

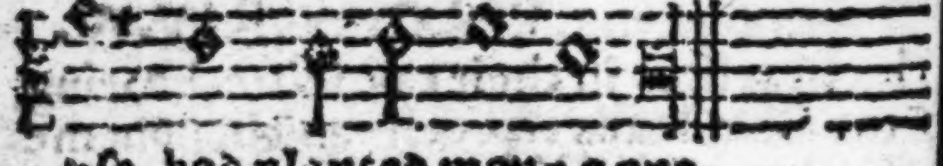


the teares for grief burst out. 2. We hangd



our harpes and instruments, the willow-

trees vpon · for in that place men for their



vse had planted many a one.

3 Then they to whom we prisoners were
said to vs tauntingly,

Now

Now let vs heare your Hebrew sangs,
and pleasant melodie:
4 Alasse said we, who can once frame,
his sorrowfull heart to sing,
The praises of our loving God,
thus vnder a strange King.

5 But yet if I Jerusalem,
out of my heart let slide:
Then let my fingers quite forget,
the warbling Harpe to guide.
6 And let my tongue within my mouth,
be tied for ever fast:
If that I ioy before I see,
thy full deliuerance past.

7 Therefore O Lord remember now,
the cursed nopse and cry:
That Edoms sonnes against vs made,
when they rasde our citie.
Remember Lord their cruell words,
when as with one accord:
They cride on sacke and raze their walls,
in despite of the Lord.

8 Euen so shalt thou O Babylon,
at length to dust be brought:
And happy shall that man be cald,
that our reuenge hath wrought.
9 Yea blessed shall that man be cald,

That takes thy children yong:
To dash their bones against hard stones,
Which lie the streets among.

Confitebor tibi. Psal. Cxxxviij. N.

Dauid prayseth the goodnesse of God towards him, for which euen forraigne princes shall prayse the Lord together with him. And hee is assured to haue like comfort of God hereafter, as heretofore.

Sing this as the 47. psalme.

THee will I prayse with my whole hart
my Lord my God alwayes:
Euen in the presence of the Gods,
I will aduance thy prayse.
2 Toward thy holy temple I
will looke and worship thee:
And prayse thy name in my thankfull mouth,
thy holy name shall be.

Euen for thy louing kindnesse sake,
and for thy truth withall:
For thou thy name hast by thy word,
aduanced ouer all.
3 When I did call thou heardest me,
and thou hast made also:
The power of encreased strength,
within my soule to grow.

4 Yea all the kings on earth they ſhall,
giue praiſe to thee O Lord;
For they of thy moſt holy mouth,
haue heard the mightie word.
5 They of the wayes of God the Lord,
in ſinging ſhall intreat;
Becauſe the glorie of the Lord,
it is exceeding great.

6 The Lord is hie, and yet he doth,
behold the lowly ſuite:
But he contemning knowes afarre,
the proud and loftie wight
7 Although in midſt of trouble I
doe walke, yet ſhall I ſtand:
Reuiued by thee O my Lord.
thou wilt ſtretch out thy hand.
Vpon the wrath of all my foes,
and ſaued ſhall I be:
By thy right hand the Lord God will,
perfoyme his worke to me.
8 Thy mercie Lord endures for aye,
Lord doe me not forſake;
Forſake me not that am the worke,
which thine owne hand did make.

Domine probaſti. Pſal. Cxxxix.

Dauid to cleanſe his heart from all hypocriſie, ſheweth that nothing is ſo ſecret

which God ſeeth not, after declaring the true zeale and feare of God, hee proteſteth to be an enemie to all them that contemne God.

Sing this as the 137. pſalme.

O Lord thou haſt me tride and knowne,
my ſitting thou doſt know:
2 And riſing eke my thoughts afarre,
thou vnderſtandſt alſo.
3 My paths yea and my lying downe,
thou compaſſeſt alwayes:
And by familiar cuſtome art,
acquainted with my wayes.

4 No word is in my tongue O Lord,
but knowne it is to thee:
5 Thou me behind holdſt, and before
thou layeſt thy hand on me.
6 Too wonderfull about my reach,
Lord is thy cunning ſkill:
It is ſo high that I the ſame,
cannot attaine vntill.

7 From ſight of thy all ſeeing ſpirit,
Lord whither ſhall I goe:
Or whither ſhall I flee away,
thy preſence to ſcape fro.
8 To heaven if I mount aloft,
loe thou art preſent there:
In hell if I lie downe below,

euen there thou doest appeare.

9 Yea let me take the morning wings,
and let me goe and hide.
Euen there where are the farthest parts,
where flowing sea doth slide.
10 Yea euen thither also shall
thy reaching hand me guide:
And thy right hand shall hold me fast,
and make me to abide.

11 Yea if I say the darknesse shall,
yet shrowd me from thy sight:
Loe euen also the darkest night,
about me shall be light.
12 Yea darknesse | forth not from thee,
but night doth shine as day:
To thee the darknesse and the light,
are both alike alway.

The second part.

13 For thou possessed hast my reines,
and thou hast couered me:
When I within my mothers wombe,
encloses was by thee.
14 Thee will I praise, made fearefully,
and wonderously I am:
Thy workes are marvellous, right well
my soule doth know the same.

15 My bones they are not hid from thee.

although in secret place:
I haue deene made and in the earth,
beneath I shaped was.
16 When I was formelesse then thine eye
saw me, for in thy booke:
Were written all, nought was before,
that after fashion tooke.

17 The thoughts therfore of thee O God,
how deare are they to me:
And of them all how passing great,
the endlesse numbers be.
18 If I should count them loe their sum
more then the sand I see:
And whensoeuer I awake,
yet am I still with thee.

19 The wicked and the bloudy men,
O that thou wouldest slay:
Euen those O God to whom depart,
depart from me I say.
20 Euen those of thee O Lord my God,
that speake full wickedly:
Those that are lifted vp in vaine,
being enemies to thee.

21 Hate I not them that hate thee Lord,
and that in earnest wise:
Contend I not against them all,
against thee that arise?

22 I

22 I hate them with vnfained hate,
euen as implacable foes:
Trie me O God, and know my heart,
my thoughts proue and disclose.

23 Consider Lord if wickednesse,
in me there any be:
And in thy way O God my guide,
for euer lead thou me.

Eripe me. Psa. Cxl. N.

Dauid prayeth vnto the Lord against the cruelty, iniury, and falshood of his enemies: assuring himselfe of his succour. Wherefore hee prouoketh the iust to prayse the Lord, and to assure themselues of his tuition.

Sing this as the Lamentation.

LOrd saue me from the euill man,
and from the cruell wight:
Deliuer me, which euill doe
imagine in their spright.

2 Which make on me continuall warre,
their tongues loe they haue whet:
3 Like Serpents vnderneath their lips,
is Adders poyson set.

4 Keepe me O Lord from wicked hands
preserue me to abide

Free

Free from the cruell man that meanes
to cauſe my ſteps to ſlide.
5 The proud haue laid a ſnare for me,
and they haue ſpread a net:
With cords in my path way, and gins,
for me eke haue they ſet.

6 Therefore I ſaid vnto the Lord,
thou art my God alone:
Heare me O Lord and heare the voyce,
wherewith I pray and mone:
7 O Lord my God thou only art,
the ſtrength that ſaueth me:
My head in day of battell hath,
beene couered ſtill by thee.

8 Let not O Lord the wicked haue,
the end of his deſire:
Performe not his ill thoughts, leſt he
with pride be ſet on fire:
9 Of them that compaſſe me about,
the chiefeſt of them all:
Lord let the miſchiefe of their lips,
vpon themſelues befall.

10 Let coales fall on them let him caſt,
them in conſuming flame:
And in deepe pits, ſo as they may
not riſe out of the ſame.
11 For no backbiter ſhall on earth,
be ſet in ſtable plight:

And euill to deſtruction ſtill.
ſhall haunt the cruell wight.

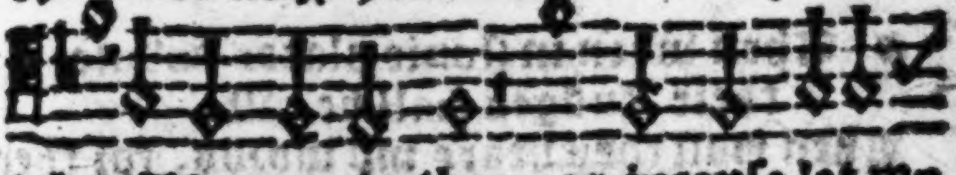
12 I know the Lord the afflicted will,
reuenge and iudge the poore:
The iuſt ſhall praiſe thy name, iuſt ſhall
dwell with thee euermore.

Domine clamaui. Pſal. Cxlj.

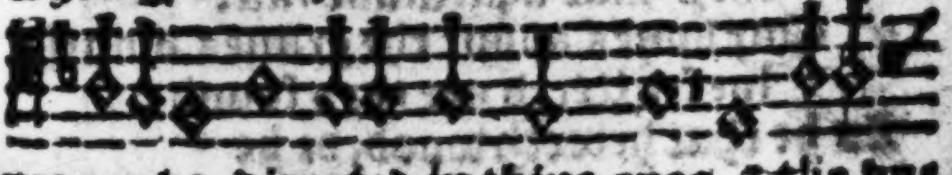
Dauid being grieuouſly perſecuted vnder Saul, deſireth ſuccour and patience, till God take vengeance of his enemies.

Lord vpon thee doe I call, Lord haſte

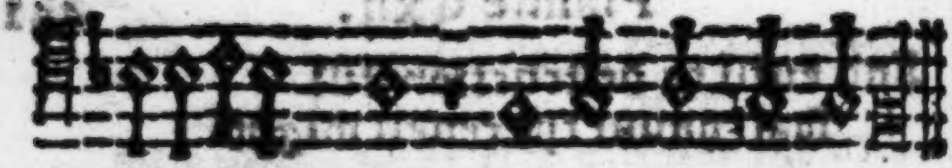
thee vnto me, & harke Lord vnto my voice,



when I doe cry to thee, as incenſe let my



prayer be, directed in thine eyes, & the vp-
lifting



lifting of my hands, as euening sacrifice.

3 My Lord for guiding of my mouth,
set thou a watch before:
And also of my moning lips,
O Lord keepe thou the doore.
4 That I should wicked works commit,
incline thou not my heart:
With ill men of their delicates,
Lord let me eat no part.

5 But let the righteous smite me Lord,
for that is good for me;
Let him reprane me, and the same
a precious oyle shall be.
Such smiting shall not breake my head,
the time shall hardly fall:
When I shall in their misery
make prayers for them all.

6 Then when in stonie places downe,
their Judges shall be cast:
Then shall they heare my words, for then
they haue a pleasant tast.
7 Our bones about the graues mouth,
loe scattered are they found:
As he that heweth wood, or he
that

that diggeth vp the ground.

8 But O my Lord my God, mine eyes,
doe looke vp vnto thee:
In thee is all my trust, let not
my soule forsaken be.
9 Which they haue laid to catch me in,
Lord keepe me from the snare:
And from the subtile gins of them,
that wicked workers are.

10 The wicked into their owne nets,
together let them fall:
While I doe by thy helpe escape,
the danger of them all.

Voce mea ad. Psal. Cxlij. N.

Dauid neither for feare nor anger would kill Saul, but with a quiet mind prayed vnto God, who preserued him.

Sing this as the 141. psalme.

BEfore the Lord God with my voyce,
I did send out my cry:
And with my strained voice vnto,
the Lord God prayed I.
2 My meditation in his sight,
to powre I did not spare.
And in the presence of the Lord,

my

my trouble did declare.

3 Although perplexed was my spirit,
my path was knowne to thee:
In way where I did walke a snare
they slily laid for me.
4 I lookt and viewd on my right hand,
but none there would me know:
All refuge failed me and for
my soule none cared tho.

5 Then cride I Lord to thee and said,
my hope thou onely art:
Thou in the land of living art,
my portion and my part.
6 Harke to my cry for I am brought,
full lowe deliuer me:
From them that doe me persecute,
for me too strong they be.

7 That I may praise thy name my soule
from prison Lord bring out:
When thou art good to me the iust,
shall preasse me round about.

Deus exaudi. Psal. Cxliij.

An earnest prayer for remission of sinnes, acknowledging that the enemies did cruelly persecute him by Gods iust iudge-

iudgement: he desireth to be restored to grace to bee gouerned by his holy spirit. that hee may spend the rest of his life in the true feare & seruice of God.

Sing this as the 141. psalme.

LOrd heare my prayer harke the plaint,
that I doe make to thee:
Lord in thy native truth, and in
thy iustice answer me.
2 In iudgement with thy seruant Lord,
oh enter not at all:
For iustified be in thy sight,
not one that liueth shall.

3 The enemie hath pursude my soule,
my life to ground hath throwne:
And laid me in the darke like them,
that dead are long agone.
4 Within me in perplexitie,
was mine accombred spirite:
And in me was my troubled heart,
amazed and affright.

5 Yet I record time past, in all
thy workes I meditate,
Yea in thy workes I meditate.
which thy hands haue create.
6 To thee O Lord my God loe I,
doe stretch my crauing hands:

My

My soule desireth after thee,
as doe the thirstie lands.

7 Heare me with speed my spirit doth
hide not thy face me fro: (faile
Else shall I be like them that downe,
into the pit doe goe.

8 Let me thy louing kindnesse in
the morning heare and know:
For in thee is my trust, shew me
the way that I shall goe.

9 For I lift vp my soule to thee,
O Lord deliuer me:
From all mine enemies, for I
haue hidden me with thee.

10 Teach me to doe thy will, for thou
thou art my God I say:
Let thy good spirit into the land,
of mercy me conuay.

(grace

11 For thy names sake with quickening
aliue doe thou me make:
And out of trouble bring my soule
euen for thy iustice sake.

12 And for thy mercy slay my foes,
O Lord destroy them all:
That doe oppresse my soule for I,
thy seruant am and shall.

Beng.

Benedictus. Psal. Cxliiii. N.

Dauid prayseth the Lord for his victorie and Kingdome restored, yet calling for destruction of the wicked, and declareth wherein the felicity of any people consisteth.

Sing this as the 141 psalme.

1 Blest be the Lord my strength that doth
Instruct my hands to fight:
The Lord that doth my fingers frame,
to battell by his might.
2 He is my goodnesse fort and tower,
deliverer and shield:
In him I trust my people he
subdues to me to yeeld.
3 O Lord what thing is man that him
thou holdest so in prise:
Or sonne of man that upon him,
thou thinkest in such wise:
4 Man is but like to vanitie,
so passe his dayes to end:
5 As fleeting shade bow downe O Lord,
the heauens and descend.
(smoake,
6 The mountaynes touch and then shall
cast forth thy lightening flame:
And scatter them, thine arrowes shoot,
consume them with the same.

7 Send down thy hand euen from aboue
O Lord deliuer me:
Take me from waters great, from hand
of strangers make me free.

8 Whose subtile mouth of vanitie,
and fondnesse doth intreat:
And their right hand is a right hand,
of falshood and deceit.

9 A new song will I sing O God,
and singing will I be:
On Viole and on instrument,
ten stringed vnto thee.

10 Euen he it is that onely giues,
deliuerance to Kings:
Vnto his seruant Dauid helpe,
from hurtfull sword he brings:

11 From strangers hand me saue & shield
whose mouthes talke vanitie:
And their right hand is a right hand
of guile and subtiltie.

12 That our sons may be as the plants,
whom growing youth doth reare:
Our daughters as carued corner stones,
like to a pallace faire.

13 Our garners full and plentie may
with sundrie sorts be found:
Our sheep bring thousands in our streets
ten

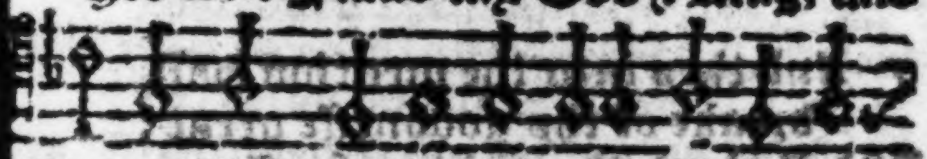
ten thoulands may abound.

14 Our oxen be to labour strong,
that none doe vs inuade:
There be no going out, no cries,
within our streets be made.
15 The people blessed are that with,
such blessings are so stord:
Yea blessed all the people are,
whose God is God the Lord.

Exaltabo te. Psal. Cxlv. N.

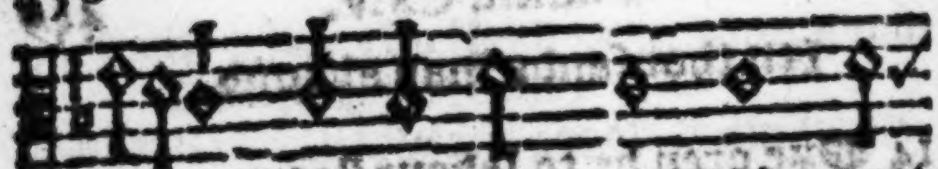
Dauid declareth the wonderfull prouidence of God in gouerning and preseruing all the other creatures, he prayseth God for his iustice, mercy, and speciall louing kindnesse towards those that call vpon him, that loue and feare him.

Yee will I laud my God & King, and



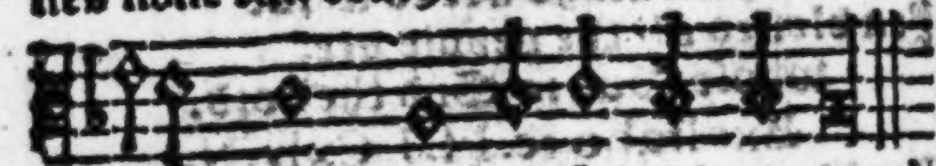
bleſſe thy name for ay: for euer will I praiſe

thy name, and bleſſe thee day by day, great



is the Lord most worthy prayse, his great-

nes none can reach: from race to race, they



shal thy works praise, & thy power preach.

5 Of thy glorious Majestie,
the beautie will record:
And meditate vpon thy workes,
most wonderfull O Lord.
6 And they shall of thy power, and of
thy fearefull acts declare:
And I to publish all abroad,
thy greatnesse will not spare.

7 And they into the mention shall
breake of thy goodnesse great:
And I aloud thy righteousnesse,
in singing shall repeat.
8 The Lord our God is gracious,
and mercifull also:
Of great abounding mercy, and

to anger he is slow.

9 Yea good to all and all his workes,
his mercy doth exceed:
10 Loe all thy workes doe praise thee Lord,
and doe thy vertue spread.
11 Thy Saints do blesse thee, and they do
thy kingdomes glorie shew:
12 And blaze thy power to cause the sons
of men his power to know.

The second part.

13 And of his mightie kingdome eke,
to spread the glorious praise:
Thy kingdome Lord a kingdome is,
that doth endure alwayes.
And thy dominion through each age,
endures without decay:
14 The Lord vpholdeth them that fall,
their sliding he doth stay.

15 The eyes of all doe waite on thee,
thou dost them all relieue:
And thou to each sufficing food,
in season due dost giue.
16 Thou openest thy plenteous hand,
and bountifully dost fill:
All things whatsoever doe liue,
with gifts of thy good will.

17 The Lord is iust in all his wayes,

his workes are holy all.
18 Neere all he is that call on him,
in truth that on him call.
19 He that desires which they require,
that heare him will fulfill.
And he will heare their cry,
and saue them all he will.

20 The Lord preserues all those to him
that beare a louing heart:
But he them all that wicked are,
will vtterly subuert.
21 My thankful mouth shal gladly speak
the praises of the Lord:
All flesh to praise his holy Name,
for euer shall accord.

Lauda anima. Psal Cxlvj. I. H.

Dauid teacheth that none should put their trust in men, but in God alone, who is Almightie, deliuereth the afflicted, nourisheth the poore, setteth prisoners at libertie, comforteth the fatherlesse, widdowes, strangers, and is King for euer.

Sing this as the 117. psalme.

MY soule praise thou the Lord alwaies,
my God I will confesse:
2 While breath & life prolong my dates,
my tongue his time shall cease.

3 Trust

3 Trust not in worldly Princes then,
though they abound in wealth:
Nor in the sonnes of mortall men,
in whom there is no health.

4 For why? their breath doth soon departs,
to earth anon they fall:
And then the counsels of their hearts,
decay and perish all.

5 O happie is that man I say,
whom Jacobs God doth aide:
And he whose hope doth not decay,
but on the Lord is staid.

6 Which made the earth & waters deep
the heauens high withall:
Which doth his word and promise keepe,
in troth and euer shall.

7 With right alwayes doth he proceed,
for such as suffer wrong:
The poore and hungry he doth feed,
and loose the fetters strong.

8 The Lord doth send the blind their sight
the lame to limbs restore:
The Lord I say doth loue the right,
and iust man euermore.

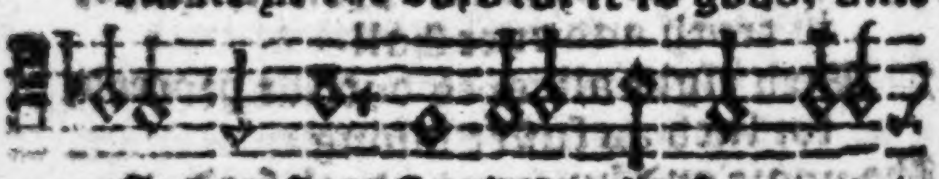
9 He doth defend the fatherlesse
the strangers sad in heart:
And quite the widdow from distresse,

and ill mens wayes ſubuert.
10 Thy Lord and God eternally,
O Sion ſtill ſhall raigne:
In time of all poſteritie,
for euer to remaine.

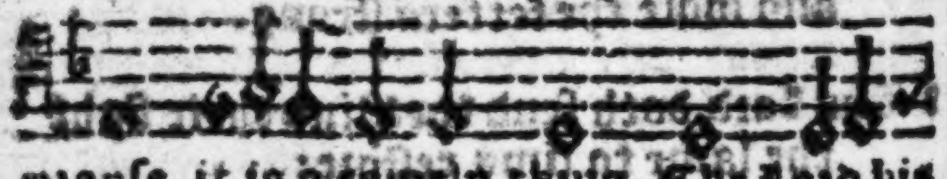
Laudate Dominum. Pſal. Cxlvii. N.

The Prophet prayſeth the bountie, wiſedome power, iuſtice, and prouidence of God vpon al his creatures but eſpecially vpon his Church, which he gathereth together after their diſperſion, declareth his word & iudgment ſo vnto them as he hath done to no other people.

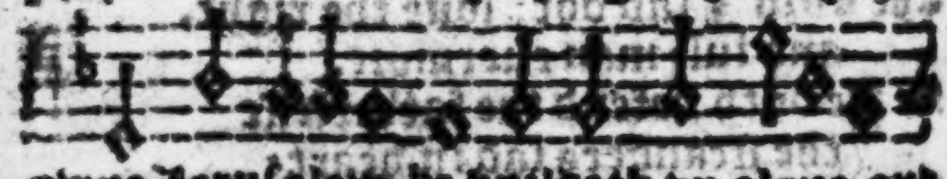
Praiſe ye the Lord for it is good, vnto



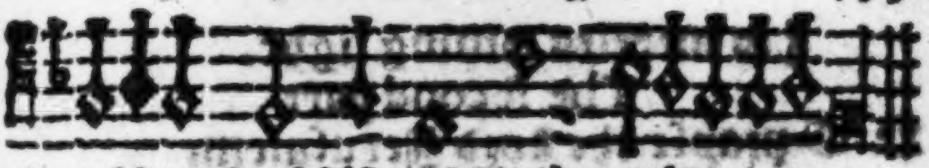
our God to ſing: For it is pleaſant and to



praiſe it is a comely thing. The Lord his



owne Ieruſalem, he buildeth vp alone, and



the dispersd of Israel doth gather into one

3 He heales the broken in their heart,
their sores vp doth he bind:
4 He counts the number of the starres,
and names them in their kinds.
5 Great is the Lord great is thy strength
his wisdome infinite:
6 The Lord relieues the meek & throwes
to ground the wicked wight.
7 Sing vnto God the Lord with praise,
vnto the Lord reioyce:
And to our God vpon the Harpe,
aduance your singing voyce.
8 He couers heauen with clouds, and for
the earth prepareth raine:
And on the mountaines he doth make,
the grasse to growe againe.
9 He giues to beasts their food, and to
young Rauens when they cry:
10 His pleasure not in strength of horse,
nor in mans legs doth lie.
11 But in all those that feare the Lord,
the Lord hath his delight:
And such as doe attend vpon,

his

his mercies shining light.

The second part.

12 O prayse the Lord Jerusalem,
thy God O Sion prayse:
13 For he the barres hath forged strong,
wherewith thy gates he stayes.
14 Thy children he hath blest in thee,
and in thy borders he:
Doth settle peace and with the flowre
of wheat he filleth thee.

15 And his commandement upon,
the earth he sendeth out:
And eke his word with speedie course,
doth swiftly runne about.
16 He giueth snow like woull hore frosts
like ashes doth he spread:
17 Like morsels casts his ice, therefor
the cold who can auide?

18 He sendeth forth his mightie word,
and melteth them againe:
His wind he makes to blow, and then
the waters flow amaine.
19 The doctrine of his holy word,
to Jacob doth he show:
His statutes and his iudgements he,
giues Israel to know.

20 With euery Nation hath he not,

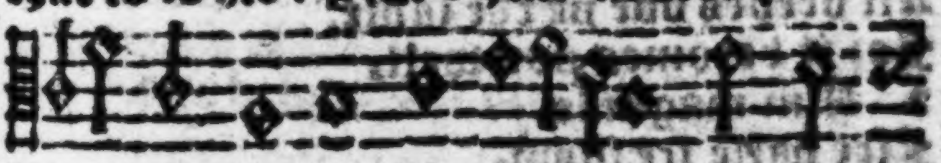
so dealt, nor they haue knowne
His secret iudgements: pe therefore,
praise pe the Lord alone.

Laudate Dominum. Psal. Cxlviij. N.

He prouoketh all creatures to prayse the Lord in heauen, and al places especially for the power that he hath giuen to his people Israel.

Giue laud vnto the Lord, from heauen

that is so hie: Praise him in deed & word.



Aboue the starry skie, & also ye, his angels

all, armies royall, prayse him with glee.

2 Prayse him both Moone and Sun,
Which art so cleare and bright:

The same of pom be done,
Ye glistering starres of light,
4 And eke no lesse,
Ye heauens faire,
5 And clouds of the ayre,
His laud expresse.

6 For at his word they were,
All formed as we see:
At his voyce did appeare.
All things in their degree.
Which he set fast,
To them he made,
A law and trade,
For aye to last.

7 Extoll and praise Gods name,
On earth ye Dragons fell,
All deepes but ye the same,
For it becomes you well.
8 Fire hayle see snow,
And stormes that blow,
At his decree.

9 Ye hils and mountaines all,
And trees that fruitfull are,
The Cedars great and tall,
His worthy praise declare.
10 Beasts and cattell,

Yea birds flying
And wormes creeping,
That on earth dwell.

11 All Kings both more and lesse,
With all their pompous traine:
Princes and all Judges,
That in the world remaine.
12 Exalt his Name,
Young men and maides,
Old men and babes,
Doe ye the same.

13 For his name shall we proue,
To be most excellent:
Whose prayse is farre about,
The earth and firmament.
14 For sure he shall,
Exalt with blisse,
The horne of his,
And helpe them all.

15 His Saints all shall forth tell,
His praise and worthinesse:
The children of Israel,
Each one both more and lesse,
16 And also they,
That with good will
His word fulfill,
And him obey.

Cantate Domino. Psal. Cxlix.

An exhortation to the Church, to prayse the Lord for his victorie and conqueſt, that hee giueth his Saints againſt all mens power.

Sing this as the 145. psalme.

SIng ye vnto the Lord our God,
a new reioycing song:
And let the praiſe of him be heard,
his holy Saints among.

2 Let Iſrael now reioyce in him,
that made him of nothing:
And let the ſeede of Sion rue,
be ioyfull in their King.

3 Let thē ſound praiſe with voice of flute
vnto his holy name:
And with the Timbrell and the Harpe,
ſing prayſes of the ſame.

4 For why? the Lord his pleaſure all,
hath in his people ſet:
And by deliuerance he will raiſe,
the meeke to glorie great.

5 With glorie and with honour now,
let all his Saints reioyce:
And now aloud vpon their beds,
aduance his ſinging voyce.

And

6 And in their mouthes let be the acts,
of God the mightie Lord.
And in their hands eke let them beare,
a double edged sword.

7 To plague the heathen and correct,
the people with their hands:
To bind their stately Kings in chaines,
their Lords in iron bands.
8 To execute on them the doome,
that written is before:
This honour all his Saints shall have,
praise ye the Lord therefore.

Laudate Dominum Psal CL. N.

An exhortation to prayse the Lord, without ceasing by all manner of wayes, for all his mightie and wonderfull workes.

sing this as the 146. psalme.

1 YEeld unto God the mightie Lord,
praise in his sanctuarie:
And praise him in the firmament,
that shewes his power on hie.
2 Advance his name and praise him in
his mightie acts alwayes:
According to his excellencie,
of greatuesse give him praise.

3 His praises with the princely noyse,

of

of sounding trumpets blow.
Prayse him vpon the Viole and
vpon the Harpe also.
4 Praise him with Cymbrel and with
Organs and Virginals. (Flute
5 With sounding Cimbals praise ye him
prayse him with loud Cimbals.

6 What euer hath the benefit,
of breathing prayse the Lord;
To prayse the name of God the Lord,
agree with one accord.

The end of the Psalmes.

An exhortation to the prayse of God, to
bee sung before Morning
prayer. T. B.

Sing this as the 100 psalme.

Prayse the Lord O ye Gentiles all,
which hath brought you into his light
O prayse him all people mortall,
as it is most worthy and right.

For he is full determined,
ou ds to powre out his mercy;
And the Lords truth be ye assured,
abideth perpetually.

Glorye to God the Father,

and to Jesus Christ his true sonne,
With the holy Ghost in like manner:
now and at euery season:

A Song to be sung before
Euening prayer. T. B.

Sing this as the 137. Psalme.

BEhold now giue heede such as be,
the Lords seruants faithfull and true,
Come prayse the Lord euery degree,
with such songs as to him are due.

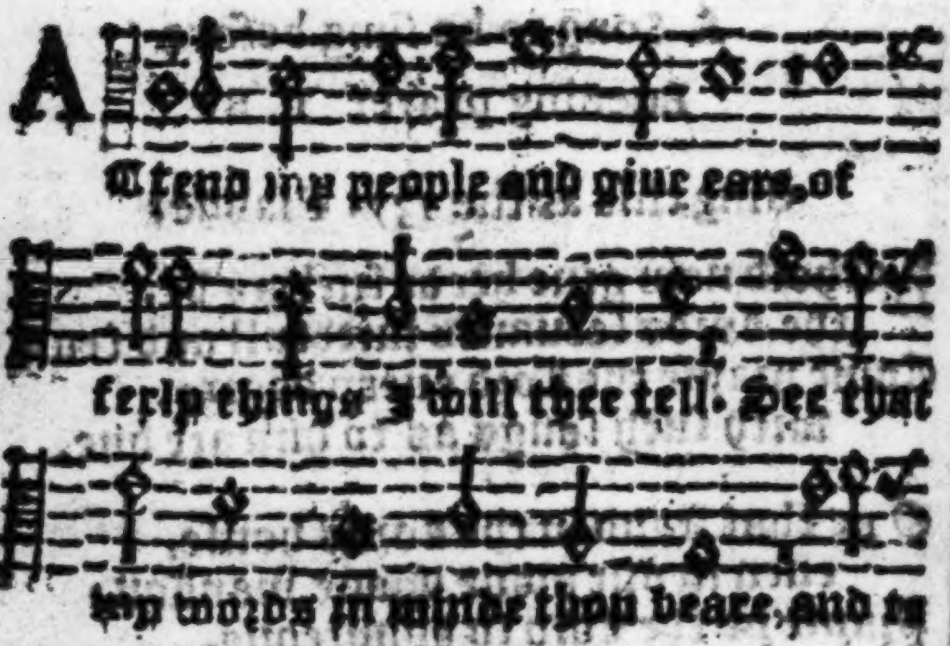
O ye that stand in the Lords house,
euen in our owne Gods mansion:
Prayse ye the Lord so bounteous,
which worketh our saluation.

Lift vp your hands in his holy place,
yea and that in the night time:
Prayse ye the Lord which giues all grace,
for he is a Lord of great might.

Then shall the Lord out of Sion,
which made the heauen and earth by his (power
Giue to you and your Nation,
his blessing mercy and fauour.

Glory beto God the Father, &c.

The X. Commandements of God, Exod. xx. W. W.



1 I am thy soueraigne Lord & God (thy)
Which haue thee brought from carefull
And ekereclaimd from Pharaohs rod,
Make thee no Gods on them to call.

2 Nor fashioned forme of anything,
In heauen or earth to worship it.
For I thy God vp reuenging,

With grieuous plagues this sin will smite

3 Take not in vaine his holy name,
Abuse it not after thy will:
For so thou mightst soone purchase blame
And in his wrath he would thee spill.

4 The Lord from worke the seuenth day (ceast
And wrought all things to perfect end.
So thou and thine that day take rest,
That to Gods seruice ye may attend.

5 Vnto thy parents honour giue,
As Gods commandements doe intend:
That thou long dayes (& good maist liue,
In earth where God a place doth lend.

6 Beware of murther and cruell hate.
7 All filthy fornication feare:
8 See thou steale not in any rate.
9 False witnesse against no man beare.

10 Thy neighbors house with not to haue
His wife or ought that he calth saue:
His field his oxe, his asse his slaue,
Or any thing which is not thine.

A Prayer.

Thy spirit of grace grant vs O Lord,
To keepe these lawes our hearts restore,
And cause vs all with one accord,

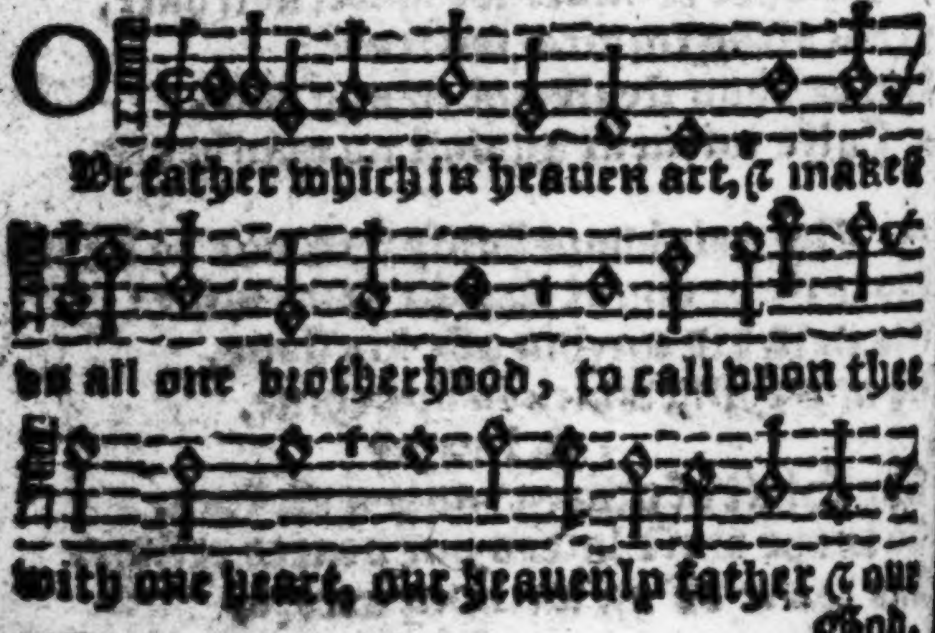
To magnifie thy name therefore.

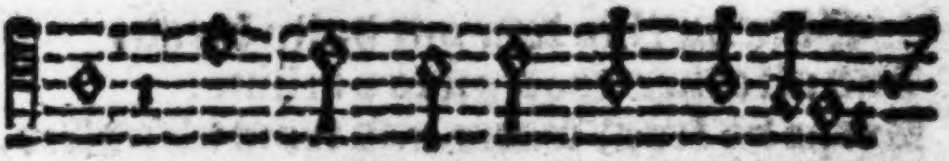
For of our selues no strength we haue,
To keepe these lawes after thy will:
Thy might therefore O Christ we craue
That we in thee may them fulfill.

Lord for thy name sake grant vs this,
Thou art our strength, O Sauiour Christ,
Of thee to spede how should we misse,
In whom our treasure doth consist.

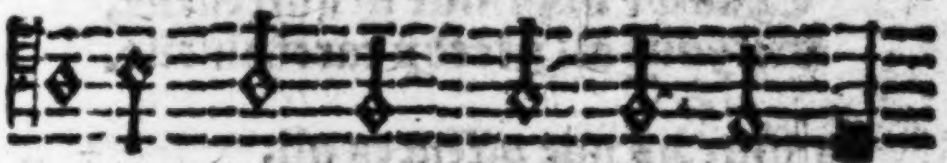
To thee for euermore be praise,
With the Father in each respect.
And with the holy spirit alwayes,
The comforter of thine elect.

The Lords prayer D. Coxe.





God, grant we pray not with lips alone,



but with our hearts deepe sigh and groane.

Thy blessed name be sanctified,
Thy holy word might vs inflame:
In holy life for to abide,
To magnifie thy holy name.
From all errours defend and keepe,
The little flocke of thy poore sheepe.

Thy kingdome come euen at this houre,
And henceforth euerlastingly:
Thine holy Ghost into vs powre,
With all his gifts most plenteously.
From Sathans rage and filthy hand,
Defend vs with thy mighty hand.

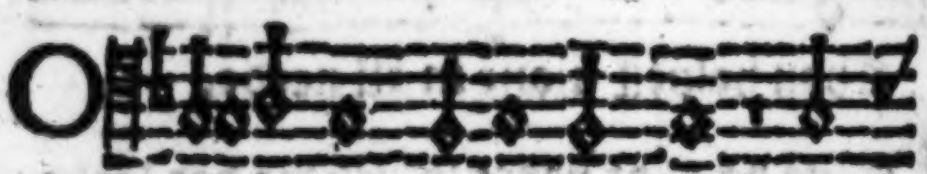
Thy will be done with diligence,
Like as in heauen in earth also,
In trouble grant vs patience,
Thee to obey in wealth and woe.
Let not flesh, bloud, or any ill,
Preuaile against thy holy will.

Some perſecute and oppreſſe,
Some with mouth
Confeſſe the truth.
Without ſincere godlines.

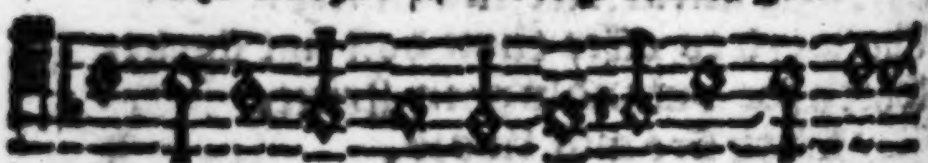
Giue peace and lay thy ſpirit downe ſent,
With griefe and repentance true:
To pierce our hearts, our liues to amend,
And vp faith in Chriſt renew.
That feare and dread,
Warre and bloudſhed.
Through thy ſweete mercy and grace,
May from vs flide,
Thy truth may bide.
And ſhine in euery place.

The Lamentation.

Through perfect repentance the ſinner hath a ſure truſt in God, that his ſinnes ſhalbe waſhed away in Chriſtes bloud.

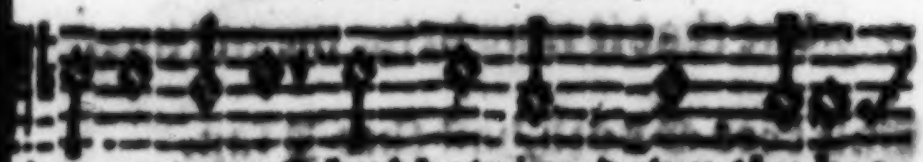


O Lord in thee is all my truſt, giue

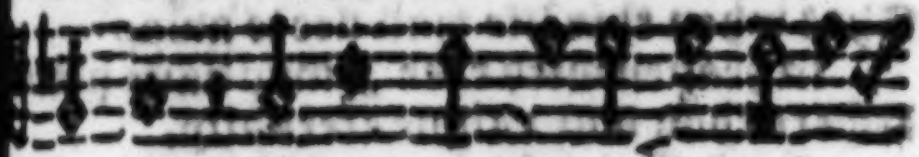


eare vnto my woefull cry, Refuſe me not

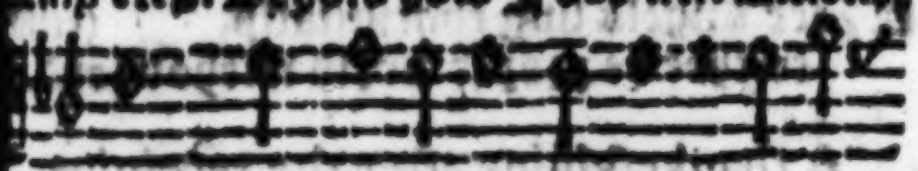
that



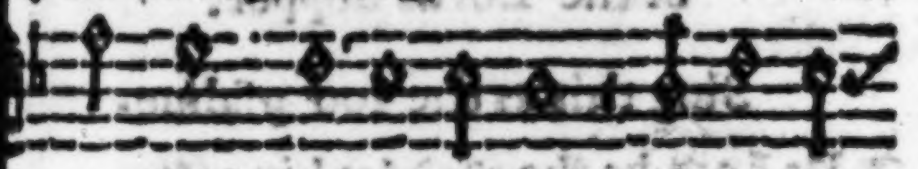
that am vnjust, but bowing down thy hea-



uenly eies: Behold how I doe still lament,



my sinnes wherein I doe offend. O Lord



for them shall I be shent, sith thee to

please I doe intend,

No no not so, thy will is bent,
to deale with sinners in thine ire
But when in heart they shall repent,
thou grantst with speed their iust desire
So thee therefore still shall I cry,
to wash away my sinfull crime:
Thy blood O Lord is not yet dry,

but

To magnifie thy name therefore.

For of our selues no strength we haue,
To keepe these lawes after thy will:
Thy might therefore O Christ we craue
That we in thee may them fulfill.

Lord for thy name sake grant vs this,
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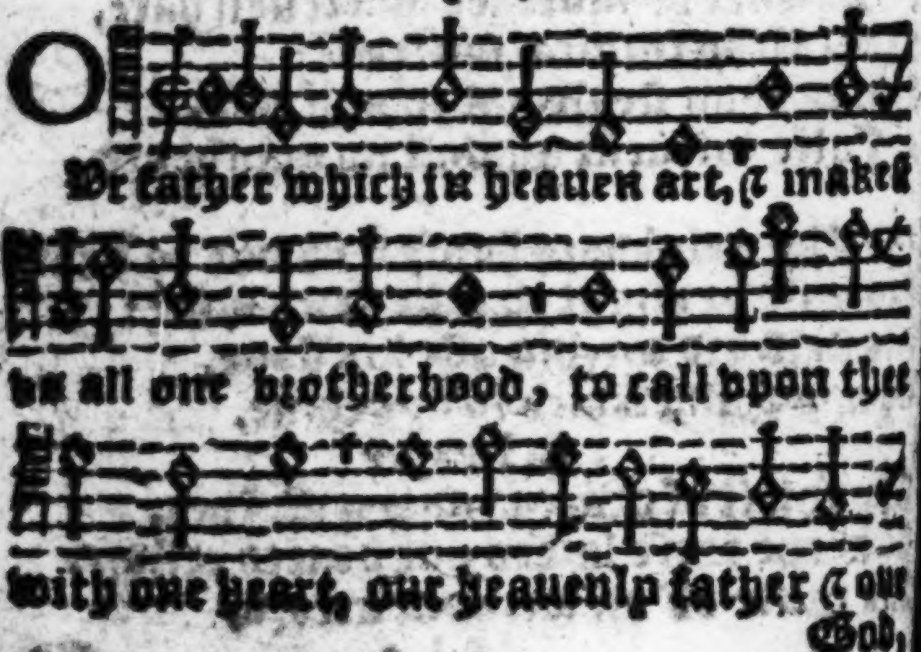
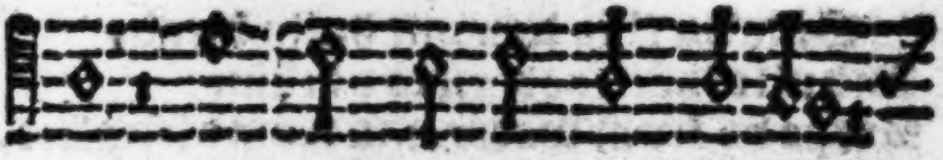
The Lords prayer D. Coxe.





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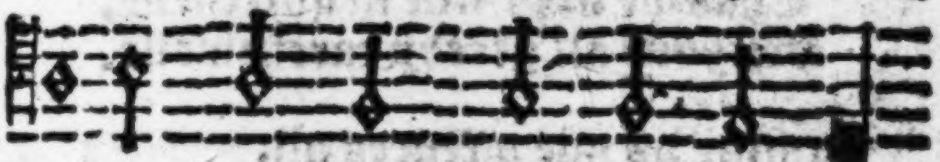

but with our hearts deepe sigh and grone.

Thy blessed name be sanctified,
Thy holy word might vs inflame:
In holy life for to abide,
To magnifie thy holy name.
From all errours defend and keepe,
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Thy kingdome come euen at this houre,
And henceforth euerlastingly:
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With all his gifts most plenteously.
From Sathans rage and filthy hand,
Defend vs with thy mighty hand.

Thy will be done with diligence,
Like as in heauen in earth also,
In trouble grant vs patience,
Thee to obey in wealth and woe.
Let not flesh, bloud, or any ill,
Preuaile against thy holy will.

Giue vs this day our daily bread,
And all other good gifts of thine:
Keepe vs from warre, and from bloudshed,
Also from sickneſſe, dearth and pine,
That we may liue in quietneſſe,
Without all greedy carefulneſſe.

Forgiue vs our offences all,
Releaſe our carefull conſcience,
As we forgiue both great and ſmall,
Which vnto vs hath done offence.
Prepare vs Lord for to ſerue thee,
In perfect loue and vnitie.

O Lord into temptation,
Leade vs not when the fiend doth rage:
To withſtand his inuaſion,
Giue power and ſtrength to euery age.
Arme and make ſtrong thy feeble hoſt
With faith and with the holy Ghoſt.

O Lord from euill deliuer vs,
The dayes and times are dangerous:
From euerlaſting death ſaue vs,
And in our laſt need comfort vs.
A bleſſed end to vs bequeath,
Into thy hands our ſoules receiue.

For thou O Lord art king of kings,
And thou haſt power ouer all:

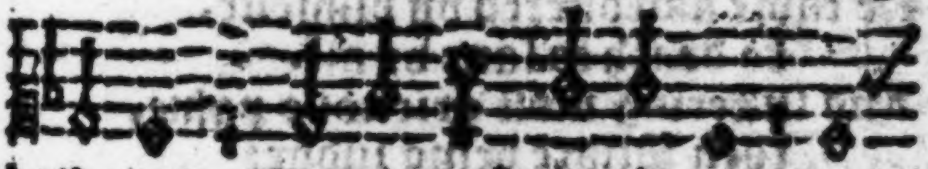
Thy

Thy glory shineth in all things,
In the wide world vniuersall.
Amen, let it be done O Lord,
That we haue prayd with one accord.

The twelue Articles of the Christian faith.

A I my beliefe and confidence, is in the

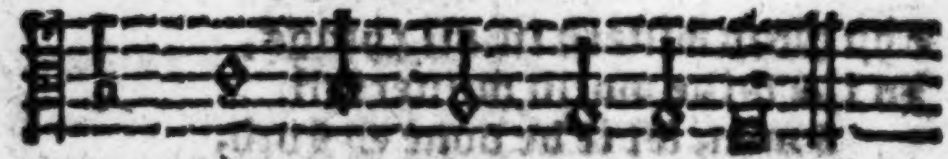
Lord of might, The father which all things



hath made, the day and eke the night, The

heauens, And the firmament, & also many

a starre, The earth and all that is therein,



which passe mans reason farre.

And in like manner I beleeue,
in Christ our Lord his sonne:
Coequall with the Deity,
and man in flesh and bone.
Conceiued by the holy Ghost,
his word doth me assure:
And of his mother Mary borne,
yet free a virgin pure.

Because mankind to Sathan was,
for sinne in bond and thrall:
He came and offered by himselfe,
to death to saue vs all.
And suffering most grieuous paine,
then Pilate being iudge:
Was crucified on the crosse,
and thereat did not grudge.

And so he died in the flesh,
but quickned in the spirit:
His body then was buried,
as is our ble and rite.
His soule did after this descend,
into the lower parts:
A dread vnto the wicked spirites,

but

but ioy to faithfull hearts.

And in the third day of his death,
he rose to life againe:
To the end he might be glorified,
out of all griefe and paine.
Ascending to the heauens hie,
to sit in glory still:
On Gods right hand his Father dears,
according to his will.

Vntill the day of iudgement come,
when he shall come againe:
With Angels power, yet of that day,
wee all be vncertaine.
To iudge all people righteously,
whom he hath dearely bought:
The liuing and the dead also
which he hath made of nought.

And in the holy Spirit of God,
my faith to satisfie:
The third person in Trinitie,
beleeue I stedfastly.
The holy and Catholike Church,
that Gods word doth maintayne:
And holy Scripture doth allow,
which Sathan doth disdayne.

And also I doe trust to haue,

by

by Jesus Christ his death:
Release and pardon for my sinnes,
and that onely by faith.
What time all flesh shall rise againe,
before the Lord of might:
And see him with their bodily eyes,
which now we give them light.

And then shall Christ our Saviour,
the sheepe and goats divider.
And give life everlastingly,
to those whom he hath tride:
Within his Realme celestiall,
in glory for to rest:
With all his holy compantie,
of Saints and Angels blest.

Which serve the Lord omnipotent,
obediently each houre:
To whom be all dominion.
and praise for evermore.

A Prayer to the holy Ghost, to be sung before the Sermon.

Sing this as the 118. Psalme.

COme holy Spirit thy God of might,
comforter of us all:
Teach us to know thy wordes aright,

that we doe neuer fall.
O holy Ghost visite our coast,
defend vs with thy shield:
Against all sinne and wickednesse,
Lord helpe vs win the field.

Lord keepe our king and his counsell,
and giue them will and might:
To perseuere in thy Gospell,
which can put sinne to flight.
O Lord that giuest thy holy word,
send preachers plentesully:
That in the same we may accord,
and therein liue and die.

O holy Spirit direct aright,
the preachers of thy word:
That thou by them mayst cut downe sinne,
as it were with a sword.
Depart not from thy pastors pure,
but aide them at their need:
Which breake to vs the bread of life,
whereon our soules doe feed.

O blessed Spirit of truth keepe vs,
in peace and vnitie:
Keepe vs from sects and errours all,
and from all papistrie.
Conuert all those that are our foes,
and bring them to thy light:

That

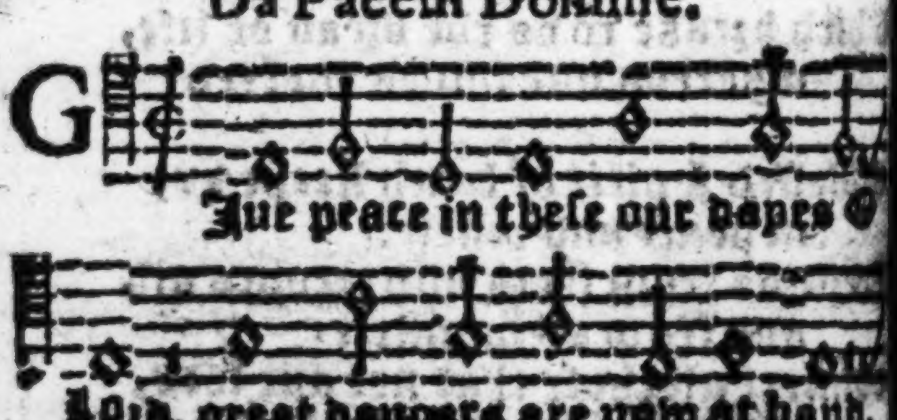
Da pacem Domine.

That they and wee may well agree,
and praise thee day and night.

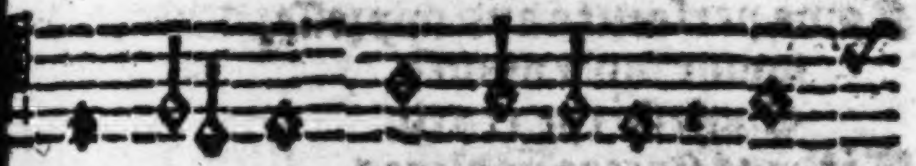
O Lord encrease our faith in vs,
and loue so to abound:
That man and wife be voide of strife,
and neighbours about vs round.
In our time giue thy peace O Lord,
to nations farre and nie:
And teach them all thy holy word,
that we may sing to thee.

All glory to the Trinitie,
that is of mightes most:
The liuing Father and the Sonne,
and eke the holy Ghost.
As it hath beene in all the time,
that hath beene heretofore:
As it is now and so shall be,
hereforth for euermore.

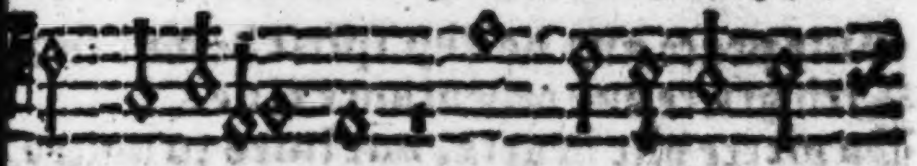
Da Pacem Domine.



Da Pacem Domine.



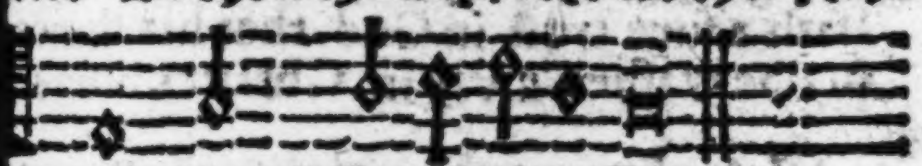
thine enemies with one accord, Christes



name in euery land, seeke to deface, roote

out and race, thy true right worship in-

deed: We thou the stay, Lord we thee pray:



Thou helpest alone in all neede.

Giue vs that peace which we doe lacke
Through misbeliefe and ill life:
Thy word to offer thou dost not slacke,
Which we vnkindly gain-strine.
With fire and sword,
Thy heauenly word.

Amen

Some perſecute and oppreſſe,
Some with mouth
Confeſſe the truth.
Without ſincere godlines.

Giue peace and ſo thy ſpirit downe ſend,
With griefe and repentance true:
Do pierce our hearts, our liues to amend,
And vp faith in Chriſt renew.
That feare and dread,
Warre and bloudſhed.
Through thy ſweete mercy and grace,
May from vs slide,
Thy truth may bide.
And ſhine in euery place.

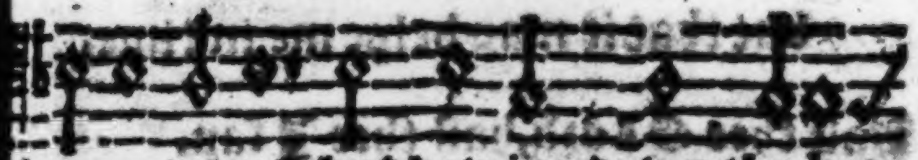
The Lamentation.

Through perfect repentance the ſinner hath a ſure truſt in God, that his ſinnes ſhalbe waſhed away in Chriſtes bloud.

O Lord in thee is all my truſt, giue

eare vnto my woefull cry, Refuſe me not

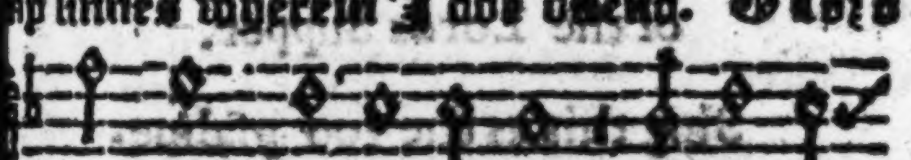
that



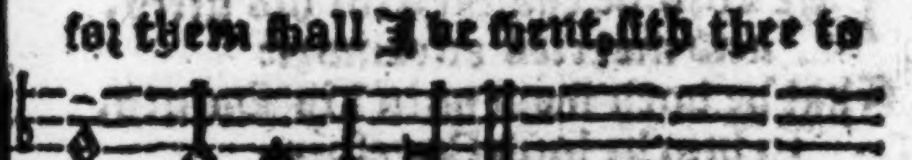
hat am drunk, but bowing down thy hea-

enly eies: Behold how I doe still lament,

ny sinnes wherein I doe offend. O Lord



for them shall I be shent, sith thee to



please I doe intend.

o no not so, thy will is bent,
to deale with sinners in thine ire
ut when in heart they shall repent,
thou grantst with speed their iust desire
o thee therefore still shall I cry,
to wash away my sinfull crimes:
hy bloud O Lord is not yet dry,

but

but that it may helpe me in time.

Hast thee O Lord, hast thee I say,
to powre on me the gifts of grace:
That when this life shall fleete away.
in heauen with thee I may haue place.
Where thou dost raigne eternally,
with God which once did powre thee
Where Angels sing continually, (sent
to thee be prayse world without end.

A thankesgiuing after the receiuing of the Lords Supper.

Sing this as the 100 psalme.

THe Lord be thanked for his gifts,
and mercies euermore:
That he doth shew vnto his Saints,
to him be land therefore.
Our tongues cannot so prayse the Lord,
as he doth right deserue:
Our hearts cannot of him so thinke,
as he doth his preserue.

2 His benefits they be so great,
to vs that be but sinne:
That at our hands for recompence,
there is no hope to winne
O sinnefull flesh, that thou shouldest ha

such mercies of the Lord:
Thou doest deserue more worthily
of him to be adored.

3 Nought else but sinne and wretchednes
doth rest within our hearts:
And stubbornly against the Lord,
we daily play our parts.
The Sunne aboue in firmament,
that is to vs a light:
Doth shew it selfe more cleane and pure,
then we be in his sight.

4 The heauens aboue and all therein,
more holy are then we:
They serue the Lord in their estate,
euery one in his degree.
They doe not striue for maistership,
nor slacke their office set:
But serue the Lord and doe his will,
hate in no them no let.

5 Also the earth and all therein,
of God it is in awe:
It doth obserue the formers will,
by skilfull natures law.
The sea and all that is therein,
doth bend when God doth beck:
The spirits beneath doe tremble all,
and feare his wrathfull checke.

6 But we alas for whom all these,
were made them for to rule:
Doe not so know or loue the Lord,
as doth the Oxe or Mule.
A law he gaue for vs to know,
what was his holy will:
He would vs good, but we would not,
auoide the thing is ill.

7 Not one of vs that seeketh out,
the Lord of life to please:
For doe the thing that might vs leade,
to Christ and quiet ease.
Thus are we all his enemies,
we can it not denie:
And he againe of his good will,
would not that we should die.

8 Therefore when remedie was none,
to bring vs vnto life:
The Sonne of God our flesh he tooke,
to end our mortall strife.
And all the law of God the Lord,
he did it full obey.
And for our sinnes vpon the Crosse,
his bloud our debts did pay.

9 And that we should not yet forget,
what good he to vs wrought:
A signe he left our eyes to tell,

that he our bodies bought.
In bread and wine here visible,
vnto thine eyes and taste:
His mercies great thou mayest record,
if that his spirit thou hast.

10 As once the corne did liue and growe,
and was cut downe with sithe:
And thresshed out with many stripes,
out from his huske to driue.
And as the mill with violence,
did teare it out so small:
And made it like to earthly dust,
not sparing it at all.

11 And as the Ouen with fire hot,
did close it vp with heate:
And all this done that I haue said,
that it should be our meate.
So was the Lord in his ripe age.
cut downe by cruell death:
His soule he gaue in torments great,
and yeelded vp his breath.

12 Because that he to vs might be,
an euerlasting bread:
With much reproach and troubles great,
on earth his life he lead.
And as the grapes in pleasant time,
are pressed very sore:

And plucked downe when they be ripe,
and let to growe no more.

13 Because the iuyce that in them is,
as comfortable drinke:
We might receiue and ioyfull be,
when sorrowes make vs shrinke.
So Christ his bloud out prested was,
with nailes and eke with speare:
The iuyce whereof doth saue all those,
that rightly doe him feare.

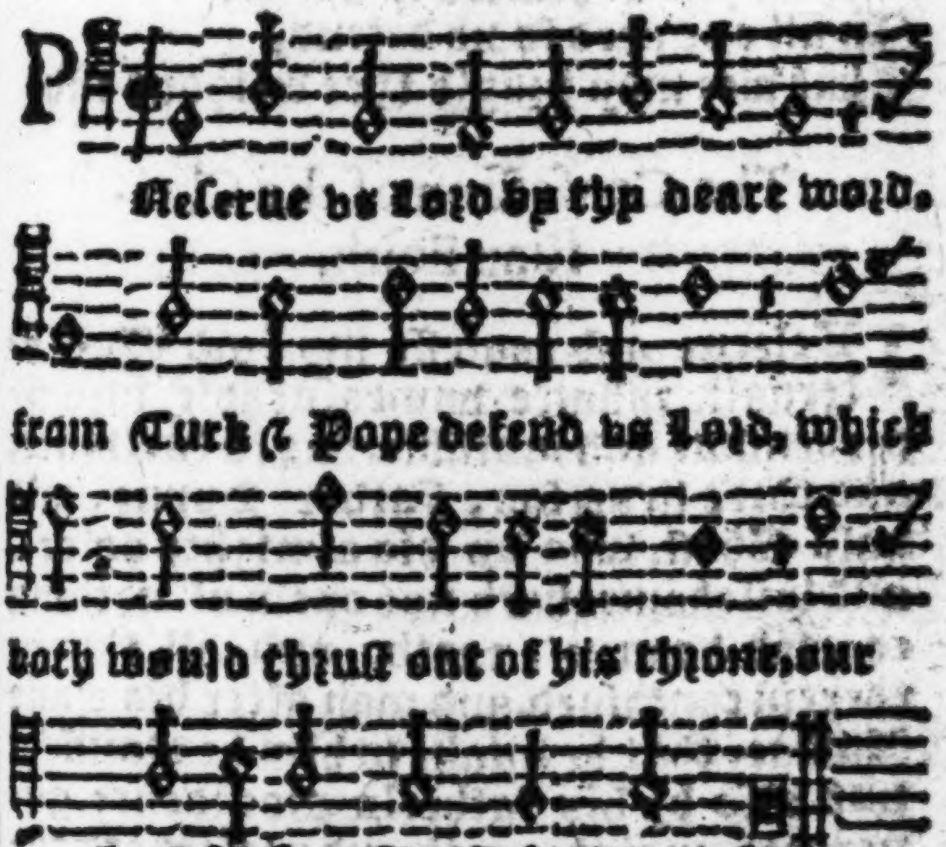
14 And as the cornes by vnitie,
into one loafe are knit:
So is the Lord and his whole Church,
though he in heauen sit.
As many grapes make but one wine,
so should we be but one:
In faith and loue in Christ aboue,
and vnto Christ alone.

15 Leading a life without all strife,
in quiet rest and peace:
From enuie and from malice both.
our hearts and tongues to cease.
Which if we doe then shall we shew,
that we his chosen be:
By faith in him to leade a life,
as alwaies willed he,

16 And

16 And that we may so liue indeed.
God send vs all his grace:
Then after death we shall be sure,
with him to haue a place.

R. W.



Lord Jesus Christ shew forth thy might.
That thou art Lord of Lords by right:
Thy poore afflicted flocke defend.
That wee may praise thee without end.

The Confession.

God holy Ghost our comforter,
We our patron, helpe and succour:
Giue vs one mind and perfect peace,
All gifts of grace in vs encrease.

Thou liuing God in persons three,
Thy Name be praised in vnitie:
In all our need so vs defend,
That wee may praple thee without end.

The Confession of the Christian Faith.

I Beleeue and confesse my Lord God eternall, infinite vnmeasurable, incomprehensible and inuisible, one in substance, and three in person, Father Sonne, and holy Ghost, who by his almightie power, and wisedome hath not onely of nothing created heauen, earth, and all things therein contained, and man after his owne Image, that he might in him be glorified, but also by his fatherly prouidence gouerneth, maintayneth, and preserueth the same according to the purpose of his will. I beleeue also and confesse Iesus Christ, the onely Sauiour and Messias, who being equall with God, made himselfe of no reputation, but tooke on him the shape of a seruant, & became man in all things like vnto

vnto vs (except sinne) to assure vs of mercy and forgiuenesse. For when through our Father Adams transgression, we were become children of perdition, there was no meanes to bring vs from that yoke of sinne and damnation, but only Iesus Christ our Lord, who giuing vs that by grace which was his by nature, made vs through faith the children of God, who when the fulnes of time was come was conceiued by the power of the holy Ghost, borne of the virgin Mary (according to the flesh) & preached in earth the Gospel of saluation, till at the length, by tyranny of the Priestes hee was guiltles, condemned vnder Pontius Pilate, then President of Iury, and most slanderously hanged on the Crosse betweene two theeues, as a notorious trespasser where taking vpon him the punishment of our sinnes, hee deliuered vs from the curse of the law.

And forasmuch as he being onely God, could not feele death, neither being onely man could ouercome death, he ioyned both together, and suffered his humanity, to be punished with most cruell death, feeling in himselfe the anger and seuere iudgement of God, euen as if he had beene in certaine torments of hell, and therefore cryed with a loud voyce, My God. my God, why hast

ghost forsaken me? Thus of his free mercy without compulsion, he offered up himselfe as the only sacrifice to purge the sins of the world, so that all other sacrifices for sinne are blasphemous, and derogate from the sufficiency heereof: the which death, albeit it did sufficiently reconcile us to God, yet the Scriptures commonly doe attribute our regeneration to his resurrection. For as by rising againe from the grave the third day, he conquered death: euen so the victory of our faith, standeth in the resurrection, and therefore without the one, we cannot feele the benefite of the other. For as by his death sinne was taken away: so our righteousnes was restored by his resurrection: and because hee would accomplish all things and take possession for vs in his kingdome, hee ascended into heauen to enlarge that same kingdome, by the abundant power of his continuall intercession towards God the Father for vs.

And although he be in heauen as touching his corporall presence, where the Father hath now set him at his right hand, committing vnto him the administration of all things, as well in heauen aboue, as in earth beneath, yet is he present with vs by his

his members, euen to the ende of the worlde, in preserning and gouerning vs, with his effectuall power and grace, who (when all things are fulfilled which God hath spoken vp the mouth of his Prophets, since the world began) will come in the same visible forme in the which hee ascended, with an vnspeakeable maiesty power and company, to separate the Lambs from the Goates, the Elect from the Reprobate: so that none whether hee bee a liue then, or dead before, shall escape his iudgement.

Moreouer I beleeue and confesse the holy Ghost, God equall with his Father and the Sonne, who regenerateth and sanctifieth vs, ruleth and guideth vs in all truth, perswading vs most assuredly in our consciences, that we bee the children of God direction to Iesus Christ, and fellow heires with him of life euerlasting: yet notwithstanding, it was not sufficient to beleeue that God is omnipotent & mercifull, that Christ hath made satisfaction, or that the holy Ghost hath his power and effect, except wee doe apply the same benefits to our selues which are Gods elect.

I beleeue therefore and confesse one holy Church, which as members of Iesus Christ, the onely head thereof, content in

faith

faith, hope and charity, vsing the gifts of God, whether they be temporall or spirituall, to the profit and furtherance of the same, which Church, is not seene to mans eye, but onely knowne to God, who of the lost sonnes of Adam, hath ordained some as vessels of wrath to damnation, and hath chosen other, as vessels of his mercy to be saued, the which in due time hee calleth to integrity of life and godly conuersation, to make a glorious Church in himselfe.

But that Church which is visible and seene to the eye, hath three tokens and markes, whereby it may bee knowne: first, the word of God contained in the old and new Testament, which as it is aboue the authoritie of the same Church, and onely sufficient to instruct vs in all things concerning saluation, so it is left for all degrees of men to read and vnderstand: for without this worde, neither Church, Counsell, nor Decree, can establish any point touching saluation. The second is the holy Sacraments, to witte, of Baptisme and the Lords Supper, which sacraments, Christ hath left vnto vs as holy signes and seales of Gods promises: for as by Baptisme once receiued, is signified that we (as well infants) as other of age

and

and discretion, being straungers from God by originall sinne, are receiued into his familie and congregation, with full assurance, that although this root of sinne lie hidde in vs, yet to the elect it shall not be imputed. So the Supper declareth that God as a most prouident father, doth not onely feed our bodies, but also spiritually nourisheth our soules, with the graces and benefites of Iesus Christ (which the Scripture calleth, the eating of the flesh and drinking of the bloud) neither must we in the administration of these Sacraments, follow mans fantasie, but as Christ himselfe ordained, so must they be ministred, & by such as by ordinary vocation are thereunto called. Wherefore whosoeuer reserueth the worshipping of these Sacraments, or contrariwise contemneth them in time and place, procureth to himselfe damnation.

The third marke of the Church is Ecclesiasticall discipline, which standeth in admonition and correction of faults: the finall end whereof is excommunication by the consent of the Church, determined, if the offender be obstinate. And beside this, Ecclesiasticall discipline I acknowledge to belong to the Church & politike Magistrate, who ministreth to euery man in-

iuice

tice, defending the good and punishing the euill, to whom wee must render honour and obedience in all things, which are not contrary to the word of God. And as Moses Ezechias, Iosias and other godly rulers, purged the Church of God from superstition and Idolatry, in the defence of Christs Church, appertaining to the Christian Magistrates, against all Idolaters and heretikes, as Papists, Anabaptistes, with such like limmes of Antichrist, to roote out all doctrines of diuels & men, as the Masse Purgatory, Limbus patrum, prayer to the saints & for the dead, free will distinccion of meates, apparell, and dayes, vowes of single life, presence at Idol seruice, mans merites, with such like which driue vs from the society of Christes Church, wherein standeth true remission of sinnes, purchased by Christs bloud, to all them that beleeue, whether they bee Iewes or Gentiles, and lead vs to vaine confidence in creatures, and trust in our owne imaginiation. The punishment whereof, although God oftentimes deferreth in this life, yet after the generall resurrection, when our soules and bodies shall rise againe to immortality they, shall bee damned to vnquenchable fire, and they wise, which haue forsaken all mens

wisedoms

wisdome to cleaue vnto Christ, shall heare that ioyfull voice: Come ye blessed of my Father, Isherit the kingdome, prepared for you from the beginning of the world: and so shall goe triumphing with him in body and soule, to remaine euerlastingly in glory, where wee shall see God face to face, and shall no more need to instruct one another, for we shall all know him from the highest to the lowest. To whom with the Sonne and the holy Ghost, bee all praise, honour and glory, now and euer. So be it.

A Prayer for the morning.

Almighty God and most mercifull Father, we doe not present our selues here before thy Maiesty, trusting in our owne merites or worthinesse, but in thy manifold mercies, which hast promised to heare our prayers, and graunt our requests, which wee shall make to thee in the name of thy beloued Sonne Iesus Christ our Lord. who hath also commanded vs to assemble our selues together in his name, with full assurance that he will not onely bee amongst vs, but also be our mediator and aduocate towards thy Maiestie, that wee may obtaine all things which shall seeme expedient to thy blessed will for our necessities. Therefore we beseech thee most

mercifull

merciful Father, to turne thy louing countenance towards vs, and impute not vnto vs our manifold sinnes and offences, wherevpon we iustly deserue thy wrath and sharpe punishment, but rather receiue vs to thy mercy for Iesus Christs sake, accepting his death and passion, as a iust recompence for all our offences, in whom onely thou art pleased, and through whom thou canst not be offended with vs.

And seeing of thy great mercies we haue quietly passed this night, grant (O heauenly Father) that we may best vse this day wholly in thy seruice, so that all our thoughts, words and deeds, may redound to the glory of thy name, and good example of al men, who seeing our good works, may glorifie thee our heauenly Father.

And forasmuch as of thy meere fauour & loue, thou hast not only created vs to thine own similitude and likenesse, but also hast chosen vs to be heires with thy deare Son Iesus Christ of that immortall kingdom which thou preparedst for vs from the beginning of the world, we beseech thee to increase our faith and knowledge, and to lighten our harts with thy holy spirit, that we may in the meane time liue in godly conuersation and integritie of life, knowing that Idolaters, Adulterers, couetous

men,

men, contentious persons, drunkards, gluttons, and such like shall not inherite the kingdome of God: and because thou hast commanded us to pray one for another, wee doe not onely make request (O Lord) for our selues, & for them that thou hast already called to the true understanding of thy heauenly will, but for all people and nations of the world, who as they know by thy wonderfull workes, that thou art God ouer all, so they may be instructed by thy holy Spirit, to beleeue in thee their onely Sauiour and Redeemer.

But forasmuch as they cannot beleeue except they heare, and cannot heare but by preaching, and none can preach except they be sent: therefore O Lord, raise vp faithfull distributers of thy mysteries, who setting apart all worldly respects, may both in their life & doctrine onely seeke thy glory. Contrarily, confound Sathan and Antichrist, with all their hirelings whom thou hast already cast off into a reprobate sense, that they may not by sects, schismes, heresies, and errours, disquiet thy little flocke.

And because (O Lord) we be fallen into the latter dayes and dangerous times, wherein ignorance hath gotten the vpper hand, and Sathan by his ministers seeketh by all meanes to quench the light of the

Gospel

Gospel, we beseech thee to maintaine thy cause against those rauening wolues and strengthen all thy seruants, whom they keepe in prison and bondage. & let not thy long suffering be an occasion either to encrease their tyrannie, or to discourage thy children: neither yet let our sinnes and wickednesse be an hinderance to thy mercies, but with speed O Lord consider the great miseries. For thy people Israel many times by their sinnes prouoked thy anger, and thou punishedst them as thy iust iudgement: yet though their sinnes were neuer so grieuous, if they once returned from their iniquitie, thou receiuedst them to mercy.

Wee therefore most wretched sinners, bewaile our manifold sinnes, and earnestly repent vs of our former wickednesse and vngodly behauiour towards thee, & whereas we cannot of our selues purchase thy pardon: yet we humbly beseech thee for Iesus Christs sake, to shew thy mercies vpon vs, and restore vs againe to thy fauour. Grant (O deare Father) these our requests, and all other things necessary for vs and thy whole Church, according to thy promise in Iesus Christ our Lord, in whose name we beseech thee as he hath taught vs, saying, Our Father, &c.

Euening

Euening prayer.

O Lord God, Father euerlasting, and full of mercy, we acknowledg and confesse that we be not worthie to lift vp oureyes to heauen, much lesse to present our selues before thy Maiestie, with confidence, that thou wilt heare our prayers and graunt our requests, if we consider our owne deseruings: for our consciences doe accuse vs, and our sinnes witnesse against vs, and we know that thou art an vpright iudge, which doest not iustifie the sinners & wicked men, but punishest the faults of all such as transgresse thy commandements. Yet most mercifull Father, since it hath pleased thee to command vs to call on thee, in all our troubles and aduersities, promising euen then to helpe vs, when we feele our selues as it were swallowed vp of death and desperation: we vtterly renounce all worldly confidence, and flee to thy soueraigne bountie as our onely stay and refuge, beseeching thee not to call to remembrance our manifolde sinnes and wickednesse, whereby we continually prouoke thy wrath and indignation against vs, neither our negligence and vnkindnes which haue neither worthily esteemed, nor in our liues sufficiently expressed.

the ſweet comfort of thy Goſpell reuea-
led vnto vs: but rather to accept the obedi
ence and death of thy ſonne Ieſus Chriſt,
who by offering vp his body in ſacrifice
once for all, hath made a ſufficient recom-
pence for all our ſinnes. Haue mercy there-
fore vpon vs O Lord, and forgiue vs our
offences. Teach vs by thy holy ſpirit, that
we may rightly way them, & earneſtly re-
pent for the ſame. And ſo much the rather
(O Lord) becauſe that the reprobate and
ſuch as thou haſt forſaken cannot praiſe
thee, nor call vpon thy Name: but the re-
penting hart, the ſorrowful mind, the con-
ſcience oppreſſed, hungring and thirſting
for thy grace, ſhal euer ſet forth thy praiſe
& glory. And albeit we be but wormes and
duſt, yet thou art our Creator & we be the
workes of thy hands: yea, thou art our Fa-
ther, and wee thy children, thou art our
ſhepheard and we thy flocke: thou art our
redeemer, & we thy people whom thou haſt
bought: thou art our God, and we thine
inheritance. Correct vs not therefore in thy
anger (O Lord) neither according to our
deſerts puniſh vs: but mercifully chaſtiſe
vs with a fatherly affection, that all the
world may know, that at what time ſoe-
uer a ſinner doth repent him of his ſin frō
the bottome of his heart, thou wilt put a-

way

way his wickednesse out of thy remembrance, as thou hast promised by thy holy Prophet. And finally, forasmuch as it hath pleased thee to make the night for man to rest in, as thou hast ordained him the day to trauell in: grant (O deare Father) that we may so take our bodily rest, that our soules may continually watch for the time that our Lord Iesus Christ shall appeare, for our deliuerance out of this mortall life: and in the meane season, that wee not ouercome by any fantasies, dreames, or other temptations, may fully set our minds vpon thee, loue thee, feare thee, & rest in thee: furthermore, that our sleep be not excessiue or ouermuch, after the insatiable desires of the flesh, but onely sufficient to content our weake nature, that wee may be better disposed to liue in al godly conuersation, to the glory of thy holy name, and profite of our brethren, So be it.

A godly prayer to be said at all times.

HOnour and prayse bee giuen to thee O Lord God almighty, most deare father of heauen, for all thy mercies and louing kindnes shewed vnto vs, in that it hath pleased thy gratious goodnes freely: and of thine owne accorde, to elect and chuse

vs to saluation before the beginning of the world. And euen like continual thanks-giuing to thee for creating vs after thine owne image: for redeeming vs with the precious blood of thy deare Sonne, when wee were vtterly lost: for sanctifying vs with thy holy spirit, in the reuelation and knowledge of thy Word, for helping and succouring vs in all our needs and necessities: for sauing vs from all dangers of body and soule, for comforting vs so fatherly in all our tribulations and persecutions: for sparing vs so long, & giuing vs so large a time of repentance. These benefits (O most mercifull Father) like as we acknowledg to haue receiued them of thy onely goodnesse, euen so wee beseech thee for thy deare sonne Iesus Christs sake, to grant vs alwayes thy holy spirit, whereby we may continually grow in thankefulnesse towards thee, to bee led into all truth, and comforted in all our aduersities: O Lord strengthen our faith, kindle it more in feruentnesse and loue towards thee, and our neighbours, for thy sake. Suffer vs not most deare Father, to receiue thy Word any more in vaine. but graunt vs alwaies the assistance of thy grace and holy spirit. that in heart, word and deed, wee may sanctifie and doe wor-

thy

ship to thy name, helpe to amplifie and increase thy kingdom, and whatsoeuer thou sendest we may bee heartily well content with thy good pleasure and will: let vs not lacke the thing (O Father) without the which we cannot serue thee, but blesse thou all the workes of our hands, that wee may haue sufficient, and not to bee chargeable, but rather helpefull vnto others: Be mercifull (O Lord) to our offences, and seeing our debt is great, which thou hast forgiuen vs in Iesus Christ, make vs to loue thee and our neighbours so much the more. Bee thou our Father, our Captaine and defender in all temptations, hold thou vs by thy mercifull hand, that we may be deliuered from all inconueniences, and end our liues in the sanctifying & honour of thy holy name, through Iesus Christ our Lord and only Sauiour So be it.

Let thy mighty hand and outstretched arme, O Lord be still our defence, thy mercie and louing kindnesse in Iesus Christ, thy deare Sonne our Saluation: thy true and holy word, our instruction: thy grace and holy spirit our comfort and consolation, vnto the end, and in the end. So be it.

Prayers.

A confession for all estates and times.

O Eternall God and most mercifull Father, wee confesse and acknowledge here before thy diuine maiestie, that wee are miserable sinners, conceiued and borne in sin and iniquitie, so that in vs there is no goodnesse, for the flesh euermore rebelleth against the spirit, whereby we continually transgresse thy holy precepts and commaundements, and so purchase to our selues through thy iust iudgmēt, death and damnation. Notwithstanding (O heauenly father) forasmuch as we are displeased with our selues: for the sins that we haue committed against thee, and doe vnfainedly repent vs of the same: we most humbly beseech thee for Iesus Christes sake, to shew thy mercy on vs, to forgiue vs all our sinnes, and to encrease thy holy spirit in vs, that we acknowledging from the bottom of our harts our own vnrighteousnes, may from henceforth not onely mortifie our sinful lusts & affections, but also bring forth such fruites as may be agreeable to thy most blessed will, not for the worthines thereof, but for the merits of thy dearely beloued Son Iesus Christ our only sauiour, whom thou hast alreadie

giuen

giuen an oblation & offering for our sins and for whose sake wee are certainely perswaded, that thou wilt deny vs nothing that we shall aske in his name, according to thy will. For thy spirit doth assure our consciences, that thou art our mercifull father, & so louest vs thy children through him, that nothing is able to remoue thy heauenly grace and fauor from vs: to thee therefore O Father, with the Sonne and the holy Ghost, bee all honour and glory, world without end. So be it.

A Prayer to said before a man begin his worke.

O Lord God most mercifull Father and Sauiour, seeing it hath pleased thee to commaund vs to trauell, that wee may relieue our need, we beseech thee of thy grace so to bless our labour, that thy blessing may extend vnto vs: without the which we are not able to continue. and that this great fauour may bee a witnes vnto vs of thy bountifulnes and assistance. so that thereby wee may know thy fatherly care that thou hast ouer vs.

Moreouer (O Lord) we beseech thee that thou wouldest strengthen vs with thy holy spirit, that we may faithfully trauell

in our state and vocation, without fraude or deceit, and that wee may endeuor our selues to follow thine holy ordinance, rather then to seeke to satisfie our greedie affections or desire to gaine. And if it please thee (O Lord) to prosper our labor, giue vs a minde also to helpe them that haue need, according to that abilitie that thou of thy mercy shalt giue vs, & knowing that all good things come of thee, grant that we may humble our selues to our neighbours, and not by any meanes lift our selues vp against thē which haue not receiued so large a portion, as of thy mercy thou hast giuen vs. And if it please thee to try & exercise vs by greater pouerty & need then our flesh would desire, that thou wouldest yet (O Lord) graunt vs grace, to know thou wilt nourish vs continually, through thy bountifull liberalitie, that we be not so tempted that we fal into distrust, but that wee may patiently wait till thou fill vs not onely with corporall graces and benefites, but chiefly with thine heauenly and spiritual treasures, to the intent that wee may alwayes haue more ample occasion to giue thee thanks, and wholy rest vpon thy mercies. Heare vs, O Lord of mercy, through Iesus Christ thy Sonne our Lord. Amen.

Prayers.

A prayer for the whole state of Christs Church.

ALmighty God and most mercifull Father, we humbly submit our selues and fal downe before thy Maiestie, beseeching thee from the bottome of our hearts, that this seed of thy word now sowen amongst vs, may take such deepe root, that neither the burning heat of persecution cause it to wither, neither the thornie cares of this life choake it, but that as seede sowen in good ground it may bring forth thirty, sixty, and an hundred folde, as thy heauenly wisdome hath appointed. And because we haue neede continually to craue many things at thy hands, we humbly beseech thee O heauenly father, to graunt vs thy holy spirit, to direct our petitions, that they may proceede from such a feruent minde: as may bee agreeable to thy most blessed will. And seeing that our infirmity is able to do nothing without thy helpe & that thou art not ignorant, with how many & great tẽptations: we poore wretches are on euery side inclosed & compassed, let thy strength O Lord, sustaine our weakenes, that we being defended with the force of thy grace, may bee safely preserued against all assaults of Satan, who goeth a-

bout

bout continually like a roaring Lion, seeking to deuoure vs. Increase our faith (O merciful father that we do not swarue) at any time from thy heauenly word, but augment in vs hope & loue, with a carefull keeping of all thy commaundements, that no hardnes of heart, hypocrisie, no concupiscence of the eyes, nor intisements of the world, doe draw vs away from thy obedience, and seeing we liue now in these most perilous times, let thy fatherly prouidence defend vs against the violence of our enemies, who seek by al meanes to oppresse thy truth. Furthermore, forasmuch as by the holy Apostles wee be taught to make our prayers & supplications for al m̃, we pray not only for our selues heere present, but beseech thee also to reduce all such as bee yet ignorant from the miserable captiuity of blindnes & error, to the pure vnderstanding & knowledge of thy heauenly truth, that wee all with one consent and vnity of mind, may worship thee our only God and Sauiour. And that all pastors, shepheards & ministers, to whom thou hast committed the dispensation of thy holy word, & charg of thy chosen people, may both in their life and doctrine be found faithfull, setting before their eyes thy glory: and that by them all poore sheepe which wander and goe a-

stray

ſtray, may be gathered and brought home to thy fold.

Moreouer, because the hearts of rulers are in thy hands, we beseech thee to direct and gouerne the harts of al kings, princes and magistrates, to whome thou hast committed the sword: especially O Lorde, according to our bounde duty, we beseech thee to maintain and encrease the honorable estate of the Kinges Maiestie, and of his most noble Counsellors and Magistrates and all the whole body of this common weale: let thy fatherly fauour so preserue them, and thy holy spirit so gouern their harts, that they may in such sort execute their office, that thy religion may be purely maintained, maners reformed & sin punished, according to the precise rule of thy holy word. And for that we be al members of the mistical body of Iesus Christ, we make our requests vnto thee, O heauenly father, for all such as are afflicted with any kind of crosse, or tribulatiō, as warr, plague, famin sickues, pouerty, imprisōmēt persecutiō, banishmēt or any other of thy rods, whether it be calamity of body or vexatiō of mind, that it would please thee to giue thē patience & constācy till thou send thē ful deliuerāce out of all their troubles: cast out from hence O Lord

all rauening Wolues, which to fill their bellies seeke to destroy thy flocke. And shewe thy great mercies vpon those our brethren in other countries, which are persecuted, cast in prison, & daily condemned to death for the testimonie of thy truth: and though they bee vtterly destitute of all mans aid, yet let thy sweete comfort neuer depart from them: but so inflame their harts with thy holy spirit, that they may boldly and chearfully abide such triall as thy godly wisdome shall appoint. So that at length as well by their death, as by their life, the kingdom of thy deare Sonne Iesus Christ, may increase & shine through all the world. In whose name we make our humble petitions vnto thee, as hee hath taught vs saying: Our Father which art, &c.

A prayer made for the Church, and all the states thereof.

LOrd Iesus Christ, Sonne of the liuing God, who was crucified for our sinnes, and diddest rise againe for our iustification, and ascending vp to heauen, raignest now at the right hand of the Father, with full power and authoritie, ruling and disposing all things according to thine owne

gracious

gracious and glorious purpose: we sinfull creatures, and yet seruants and members of thy Church, do prostrate our selues and our prayers before thy imperiall Maiestie, hauing no other patron nor aduocate to speed our suites, or to resort vnto, but thee alone, beseeching thy goodnesse to be good to thy poore Church militant heere in this wretched earth, sometimes a rich Church, a large Church, an vniuersall Church, spread farre and wide through the whole compasse of the earth, now driuen into a narrow corner of the world, & hath much neede of thy gracious helpe: First the Turke with his sword, what lands, nations, and countries: what empires, kingdomes, and prouinces, with cities innumerable, hath hee wonne not from vs, but from thee, whereby thy name was wont to be inuocated, thy word preached, thy sacraments administred, there now raigneth barbarous Mahomet with his filthie Alchoran. The flourishing Churches in Asia, the learned churches of Grecia: The manifold Churches in Africa, which were wont to receiue thee, now are gone from thee. The seuen Churches of Asia with their Candlesticks (whom thou didst so well forewarne) are now reuolted. All the Churches where thy diligent Apo-

stle

all rauening Wolues, which to all their bellies seeke to destroy thy flocke. And shewe thy great mercies vpon those our brethren in other countries, which are persecuted, cast in prison, & daily condemned to death for the testimonie of thy truth: and though they bee vtterly destitute of all mans aid, yet let thy sweete comfort neuer depart from them: but so inflame their harts with thy holy spirit, that they may boldly and cheerfully abide such triall as thy godly wisdome shall appoint. So that at length as well by their death, as by their life, the kingdom of thy deare Sonne Iesus Christ, may increase & shine through all the world. In whose name we make our humble petitions vnto thee, as hee hath taught vs saying: Our Father which art, &c.

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stle

Me S. Paul, thy Apostle Peter and Iohn, and other Apostles so laboriously trauelled preaching and writing to plant thy Gospell, are now gone from thy Gospell. In all the kingdoms of Syria, Palestina, Arabia, Persia, in all Armenia & the empire of Cappadocia, through the whole compasse of Asia with Egypt and with Africa also, vnlesse among the farre Ethiopians some old steps of Christianity peraduenture yet do remaine, either else in Asia & Africa thy Church hath not one foote of free land. But all is either turned to infidelitie or captivitie, whatsoeuer pertayneth to thee. And if Asia and Africa onely were decayed, the decay were great, but yet the destruction were not so vniuersall. Now in Europa a great part also is shrunke from the Church. All Thracia, with the Empire of Constantinople: all Greecia, Cyprus, Illyricum, and now of late all the kingdomes almost of Hungarie, with much of Austria, with lamentable slaughter of Christian blood is wasted and become the Turkes.

Onely a little Angle of the west parts yet remaineth in some possession of thy name. But here alacke commeth an other mischiefe, as great or greater then the other. For the Turke with his sword

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is not so cruell, but the Bishop of Rome on the other side, is more fierce & bitter against vs: stirring vp his bishops to burne vs, his confederates to conspire our destruction, setting Kings against their subiects, and Subiects disloyally to rebell against their Princes. And all for thy name. Such dissention and hostility Sathan hath set amongst vs, that Turkes be not more enemies to Christians, then Christians to Christians. Papists to Protestants, yea Protestants to Protestants doe not agree, but fall out for trifles. So that the poore little flocke of thy Church distressed on euery side, hath neither rest without, nor peace within, nor peace almost in the world where to abide, but may cry now from the earth, euen as thine owne reuerence cried once from the Crosse, My God, my God, why hast thou forsaken me?

Amongst vs Englishmen here in England, after so many stormes of persecution and cruell murther of so many Martyrs, it hath pleased thy grace to give vs these ancient daies which yet we enioy and beseech thy merciful goodnes still they may continue. But here also alack what should we say? So many enemies we haue that enuie vs, this rest and tranquillitie, and by

what

what they can to disturbe it. They which bee friends and louers of the Bishop of Rome, although they eate the fat of the land, and haue the best preferments and offices, and liue most at ease and aple nothing, yet are they not therewith content They grudge, they mutter and murmure, they conspire and take on against vs. It fretteth them that wee liue by them, or with them, and cannot abide that wee should draw the bare breathing of the aire when they haue almost the liberty of the land: and albeit by thy singular goodnes thou hast giuen them a King so calme, so patient, so mercifull, more like to a naturall Father then a Prince, to gouerne ouer them; such as neither they nor their Ancestors euer read of in the stories of this land before: yet all this will not calme them, their vnquiet spirit is not yet content, they repine and rebell, and needs would haue with the Frogges of Esops Citronia, an Italian stranger, the Bishop of Rome to play Rex ouer them, and care not if all the world were set on fire, so they with their Italian Lord might raigne alone. So fond are wee Englishmen of straunge and forraine things: so vnnaturall, our selues so greedie of new fangle nouelties, neuer contented with any state long

long to continue, bee it neuer so good, and furthermore so cruell one to another, that wee thinke our life not quiet vnlesse it be seasoned with the bloud of others. For that is their hope, that is all their gaping & looking, that is their golden day, their day of Iubile which they trust, for so much not to haue the Lord to come in the clouds, but to haue our bloud and to spill our liues.

That this is it which they would haue and long since would haue had their will vpon vs, had not thy gracious pitie and mercy raised vp to vs this our mercifull King thy seruant Charles, somewhat to stay their furie, for whom as wee must condignely giue thee most hearty thanks, so likewise we beseech thy heauenly Maiestie, that as thou hast giuen him vnto vs and hast from so manifolde daungers preserued him before hee was King: so now in this Royall estate, hee may continually be preserued, not only from their hands, but from all malignant deuices, wrought, attempted, or conceiued of enemies, both ghostly and bodily against him. In this his gouernment bee his gouernour wee beseech thee: So shall his Maiestie well gouerne vs, if first hee bee gouerned by thee. Multiplie his raigne

with many dayes, and his yeares with much felicitie, with abundance of grace, and life ghostly. That now he may double the yeares of his Mother, and (if it bee thy pleasure) that hee may overgrow in raigning the raigne of all his predecessors. And because no government can long stand without good counsel: neither can any counsell bee so good, except it be prospered by thee, bless therefore wee beseech thee both his Maiestie, and his honorable Counsell, that both they rightly may understand what is to bedone, and hee accordingly may accomplish that they doe counsell, to the glory and furtherance of the Gospel, and publick wealth of this Realme.

Furthermore we beseech thee Lord Jesus (who with the maiesty of thy generation, doest drowne all Nobilitie being the onely Sonne of God, heyre and Lord of all things,) bless the Nobilitie of this Realme and other Christian Realmes, so as they Christianly agreeing among themselues, may submit their Nobility to serue thee: or else let them feele O Lord what a friuolous thing is that Nobilitie which is without thee.

Likewise to all Magistrates, such as bee advanced to authoritie, or placed in

office

office, by what name or title soeuer, giue wee beseech thee a carefull conscience, vprightly to discharge their dutie, that as they be publike persons to serue the common-wealth, so they abuse not their office to their priuate gaine, nor the fulfilling of their owne affections, but that iustice being administred without bribery, and equitie ballanced without crueltie or partialitie, things that be amisse may bee reformed, vice abandoned, truth supported, innocencie relieued, Gods glory maintained, and the Common-wealth truely serued.

But especially to the spirituall Ministers, Bishops and Pastors of the Church graunt wee beseech thee (O Lord, Prince of all Pastors) that they following the steppes of thee, of thy Apostles and holy martyrs, may not seek those things which bee their owne, but onely those which bee thine: not caring how many benefices, nor what great Bishoprickes they haue, but how well they can guide those they haue. Giue them such zeale of thy Church, as may deuoure them, and graunt them such seasoned zeale, which may neuer bee vnseasoned: but quicken daily by thy holy Spirit whereby thy flocke by them may bee preserued. In generall giue to the people

and the whole state of this Realme, such hastherly duty in knowledge of thy truth, and such obedience to their superiours, as they neither prouoke the scourge of God against them, and their Princes sword to bee drawne against his will out of the scabberd of long sufferance, where it hath beene long hid. Especially giue thy Gospell long continuance amongst vs. And if our sinnes haue deserued the contrary: grant wee beseech thee with an earnest repentance of that which is past, to ioyne an hearty purpose of amendment to come.

And for as much as the Bishoppe of Rome is wont on euery Good-friday to accurse vs as damned heretikes, wee here curse not him, but pray for him, that hee with all his partakers either may be turned to a better trueth, or else we pray thee (gracious Lord) that we neuer agree with him in doctrine, and that he may so curse vs still, and neuer blesse vs more as hee blessed vs in Queene Maries time: God of his mercy keepe away that blessing from vs.

Finally, in stead of the Popes blessing, giue vs thy blessing Lord we beseech thee, and conserue the peace of thy Church, and course of thy blessed Gospell, relieue them that be needy and afflicted. Com

fort

for them that labor and be heavy laden. And above all things, continue & increase our faith. And for as much as thy poore litle flock can scarce have any place of rest in this world, come Lord we beseech thee with thy Paratum est, and make an end that this world may have no more time nor place here, and that thy Church may have rest for ever. Our Father which, &c.

A prayer to be said before meales.

ALl things depend upon thy providence (O Lord) to receive at thy hands due sustenance in time convenient. Thou giuest to them and they gather it. Thou openest thy hand, & they are satisfied with all good things. O heavenly father which art the fountaine and full treasure of all goodnesse. Wee beseech thee to shew thy mercies upon us thy children, & sanctifie these gifts which wee receive of thy mercifull liberalitie. Grant us grace to vse them soberly and purely, according to thy blessed will, so that thereby wee may acknowledge thee, to be the author & giuer of all good things, and above all to seeke the spirituall food of thy Word, that wee may remember continually wherewith our soules may bee nourished everlastingly, through our Saviour Christ which is the true bread of life, which came downe from

heauen, of whom whosoeuer eateth, shall liue for euer, and raigne with him in glory, world without end. Amen.

A Thanksgiuing after meales.

LEt all nations magnifie the Lord, let al people reioyce in praising and extolling his great mercies, for his fatherly kindenesse plentifully shewed forth vpon vs, & the truth of his promise endureth for euer

Wee render thankes vnto thee, O Lord God for the manifold benefits which wee continually receiue at thy bountiful hãds not onely for that it hath pleased thee to feed vs in this present life, giuing vnto vs all things necessarie for the same, but especially because thou hast of thy free mercies fashioned vs anew into an assured hope of a farre better life, which thou hast declared vnto vs by thy holy Gospell. Therefore we humbly beseech thee, O heauenly Father, that thou wilt not suffer our affections to bee entangled or rooted in these earthly and corruptible things, but that we may alwaies haue our minds directed to thee on high, continually watching for the comming of our Lord and Sauiour Christ, what time hee shall appeare for our redemption. To whom with thee and the holy Ghost. &c.

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The humble ſuite of a ſinner.
Venite exultemus.
Te Deum laudamus.
The ſong of the three children.
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Magnificat anima mea.
Nunc dimittis.
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The lamentation of a ſinner.

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The complaint of a sinner.

These yee shall haue after The Psalmes.

Prayse the Lord O ye Gen.
Behold now giue heede.
Attend my people and.
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O Lord in thee is all my trust.
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FINIS.

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